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R (Vr. 1)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nge is submitted	ctions 607.0502, 617.05 I for a corporation orgo egistered office or regis	mized under the lav	vs of the State of _	Maryland	
	Ü		sterea agent, or oon	n,an ine siale oj 1,	юнии.	
1. The name of t	he corporation:	SIXENSE, INC.				
2. The principal	office address:_	2400 Ansys Drive, Su	ite 303, Canonsbur	g, PA 15317		
3. The mailing a	ddress (if differ	ent):				
4. Date of incorp	ooration/qualific	ation: 05/05/2000	Document r	number: F00000	002523	
5. The name and	l street address (of the current registered (If resigned, enter resign	agent and registere	d office on file wi	th the	
	NRAI Service	s, Inc			_	
	1200 South Pine Island Road					
	Plantation		FL	33324	_	
6. The name and (if changed):	l street address	of the new registered ag	ent (if changed) and	d /or registered off	ice .	
_	Corporation S	ervice Company			:	
	1201 Hays St	reet				
P O Box NOT acceptable						
	Tallahassee		FL	32301	-	
The street address changed will	ess of its registe be identical.	red office and the stree	et address of the bu	siness office of it	s registered agent.	
Such change was authorized by th	as authorized by ne board, or the	resolution duly adopt corporation has been t	ed by its board of contified in writing of	lirectors or by an of the change.	officer so	
Xiel	2 Q0	mi	Jill Cilmi, Vice	President		
Signatu	re of an officer or dir	ector	Print	ed or typed name and to	ile	
I further agree a of my duties, an document is bei corporation has	to comply with ed I am familiar ng filed merely	nt as registered agent of the provisions of all sto with and accept the of to reflect a change in in writing of this chang moah	atutes relative to th bligation of mv pos the registered offic	e proper and con	aplete performance dagent. Or, if thi, by confirm that the	
ву: Си	, ML	er	10/19/2020			
Sig	nature of Registered	Agent		Date		
If signing on be	half of an entit	y:				
Ami M. Casper,	Asst. Vice Pres					

* * * FILING FEE: \$35.00 * * *