FOOTBALLET ER 2464

To: Registration Section
Division of Corporations

SUBJECT: G. F. Structures Corporation	
(Name of corporation - must include suffix)	70.0
Dear Sir or Madam:	DO APR
The enclosed "Application by Foreign Corporation for Authorization to Transact Busin "Certificate of Existence", and check are submitted to register the above referenced for transact business in Florida.	
Please return all correspondence concerning this matter to the following:	LONDA
Richard C. Crandall, Jr.	·
(Name of Person)	_
G. F. Structures Corporation	032269423
(Firm/Company)	4/2 7/0001071011 ****87.50 *****87.50
4655 W. Arthington Street	
(Address)	
Chicago, IL 60644	<u></u>
(City/State/Zip)	
Should you need to call someone concerning this matter, please call:	20-2444
Michael J. Lusk, Exec. Vice President 773 626-4122 (Name of Person) (Area Code & Daytime Telephone Nu	
(Name of Person) (Area Code & Daytime Telephone Nu	imber)
STREET ADDRESS: MAILING ADDRESS:	
Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
	7.50 Filing Fee, ertificate of Status & ertified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1 G.	F. Structures Corpo	ration					
Words or about	oration; must include the wo eviations of like import in lar or partnership if not so conta	19uage as will cle	arly indic	eata that	ANY", "CORPORA it is a corporation i	TION" or nstead of a	
2	ìnois		2		26 2215275		
(State or countr	nois y under the law of which it i	s incorporated)	_ _		36-3315275 (FEI number, if a	applicable)	
4 Jul	y 9, 1984	5	P ₄			-pp.1.ouo.io)	
(Da	y 9, 1984 te of incorporation)		Duration:	Year o	orp. will cease to ex	ist or "perpetual")	
6 Cur	rently bidding for w	vork - unon	nuslifi	icatio	- -		
(Date first trans	acted business in Florida. If	corporation has n	ot transac	cted bus	iness in Florida, inc	ert "upon qualificat	ion.")
7. a4655	W. Arthington Stre	et, Chicago,	IL 60	644		38 S	
	(P	rincipal office ad	dress)			AR AP	
b4655	W. Arthington Stre	et, Chicago,	IL 60	644		RAN 2	T
	(C	urrent mailing ad	dress)			7 PM	LED
Perf	orm Services - Guar	drail, fence	, door	s and	construction	management	
	s) of corporation authorized						 _
. Name and str	eet address of Florida reg	gistered agent:	(P.O. Bo	ox or M	ail Drop Box <u>NO</u>	Tacceptable)	
Name:	Richard C. Cranda					- ,	
Office Address:	6581_SE Harbor Ci	rcle	<u>-</u> ·				
-	Stuart	-	, F	lorida	34996		
				_	(Zip code)		
). Registered ag	gent's acceptance:						
	_						
omply with the pro	d as registered agent and to thereby accept the appoint wisions of all statutes relative sations of my position as reg	e to the proper o	process for a grant are a gran	or the ac nd agree ete perf	bove stated corpora to act in this capad ormance of my duti	tion at the place de city. I further agre ies, and I am famili	signated e to ar with
	(Reg	fistered agent s si	gnature)		 .	r	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Richard C. Crandall, Jr. Address: 4655 W. Arthington Street Chicago, IL 60644 Vice Chairman: Address: _ Director: __ Address: _ Director: Address: B. OFFICERS President: _____Richard C. Crandall, Jr. Address: 4655 W. Arthington Street Chicago, IL 60644 Vice President: Michael J. Lusk Address: 11937 Shannon Court Orland Park, IL 60467 Secretary: _____Donna J. Coconato Address: 305 Woodview Court Oak Brook, IL 60523 Treasurer:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

4. Michael J. Lusk, Executive Vice President

File Number _____ 5353-301-9_



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



In Testimony Whereof, I, hereto set my hand and cause to be affixed the Great Seal of

the State of Illinois, this ______ 25TH

day of ______ A.D. ______.

Desse White

SECRETARY OF STATE