

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 17, 2006 8:00 am**  
**Secretary of State**

01-17-2006 90237 034 \*\*\*150.00

|                                                                                 |                                                                                   |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # F00000002328</b><br>1. Entity Name<br>AP RESIDENTIAL REALTY, INC. |  |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                      |                                                                          |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Principal Place of Business<br>ONE MELLON CENTER<br>ROOM 772<br>PITTSBURGH, PA 15258 | Mailing Address<br>ONE MELLON CENTER<br>ROOM 772<br>PITTSBURGH, PA 15258 |
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01062006 No Chg-P CR2E034 (11/05)

|                                                                                                 |                               |
|-------------------------------------------------------------------------------------------------|-------------------------------|
| 4. FEI Number<br>23-2706685                                                                     | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                               |

|                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324 |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                                                                                     |                                                                                                                     |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b> | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS |                                                      |
|----------------------------|------------------------------------------------------|
| TITLE                      | PCD                                                  |
| NAME                       | RYAN, PATRICK                                        |
| STREET ADDRESS             | 825 TWO MELLON CENTER                                |
| CITY-ST-ZIP                | PITTSBURGH, PA 15259                                 |
| TITLE                      | VP                                                   |
| NAME                       | JOYCE, DENNIS M                                      |
| STREET ADDRESS             | ONE MELLON CENTER                                    |
| CITY-ST-ZIP                | PITTSBURGH, PA 152580001                             |
| TITLE                      | S                                                    |
| NAME                       | <del>LONG, TAMARA A</del> Heiser, Joseph P.          |
| STREET ADDRESS             | 4826 ONE MELLON CENTER                               |
| CITY-ST-ZIP                | PITTSBURGH, PA 15258                                 |
| TITLE                      | T                                                    |
| NAME                       | <del>RADOCAY, ROBERT</del> Larimer, Albert N.        |
| STREET ADDRESS             | <del>366 ONE MELLON CENTER</del> 620 One Mellon Ctr. |
| CITY-ST-ZIP                | PITTSBURGH, PA 152580001                             |
| TITLE                      | AT                                                   |
| NAME                       | ABBS, GARY E                                         |
| STREET ADDRESS             | 772 ONE MELLON CENTER                                |
| CITY-ST-ZIP                | PITTSBURGH, PA 15258                                 |
| TITLE                      | AT Huber                                             |
| NAME                       | <del>HOBER, JOANNE S</del>                           |
| STREET ADDRESS             | 772 ONE MELLON CENTER                                |
| CITY-ST-ZIP                | PITTSBURGH, PA 15258                                 |

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Joanne S. Huber AT 1/6/06 412-734-1334

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR