To: Qualification/Tax Lien Section

-	n of Corpora					1.	
SUBJECT:	Northland	l Corporation					
		(Name of corp	oratio	on - must include suffix)			_
Dear Sir or Mac	iam:						
The enclosed "A "Certificate of I to transact busin	∃xistence", a	nd check are submitte	on for ed to	Authorization to Transac register the above reference	t Business in I	Florida",	Wy
Please return al	l corresponde	ence concerning this 1	natte	r to the following:	5	R 20	,
	Dougla	s J. Atchison				m̃⊕ 7º	
Ŀ.		(Na:	me of	Person)		PHIZ: 59 Y OF STATE	O
	North1	and Corporation	1			STATE STATE	
		(Fin	n/Co	mpany)		A	
	P.O. E	ox 265					
		(Addı	ress)			• -
	La Gra	nge Kentucky 4	003	₁ 30	00031 04/20/(9235	532
	·	(Cit	y/Sta	te/Zip)	<u>047</u> 2071 ***2300)"[](] **	*2300.00
Should you need	l to call some	eone concerning this	matte	r, please call:	100031 -03/31/0 *****7	300109	582 19007 ***78.75
Douglas J.		at (_50) 222-2518			
(Name	of Person)	(A	trea (Code & Daytime Telephor	ne Number)		
STREET ADD	RESS:			MAILING ADDRESS	:	W	9340
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399			Qualification/Tax Lien S Division of Corporation P.O. Box 6327 Tallahassee, FL 32314				
Enclosed is a che	ck for the fo	llowing amount:					
☐ \$70.00 Filing		778.75 Filing Fee & Certificate of Status	٥	\$78.75 Filing Fee & Certified Copy	S87.50 Filition	of Status	&

MORTHLAND CORPORATION

OFFICE AND YARD: HIGHWAY 146 EAST LAGRANGE, KY 40031 FACSIMILE NO. (502) 222-1445 LA GRANGE/LOUISVILLE

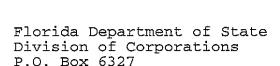


TELEPHONE: (502) 222-1441

MAILING ADDRESS: P.O. BOX 265

LA GRANGE, KY 40031, U.S.A.

April 13, 2000



Re: Northland Corporation

Tallahassee, FL 32314

Dear Mr. Rivers:

Enclosed you will find the completed application, a copy of your letter, a check for \$2,300.00, and a certificate of existence.

If you have any questions please contact me at 502-222-2518.

Sincerely,

Doug Atchison Controller

Enclosures

OO APR 20 PH 12: 59





FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 7, 2000

DOUGLAS J. ATCHISON NORTHLAND CORPORATION PO BOX 265 LA GRANGE, KY 40031

SUBJECT: NORTHLAND CORPORATION

Ref. Number: W0000009340



We have received your document for NORTHLAND CORPORATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's date of incorporation/organization must be listed in the document.

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$2,300.00.

Enclosed please find a copy of section 607.1501, 617.1501, or 608.502, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a notarized affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501, 617.1501 or 608.502, Florida Statutes.

Please complete line 14.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 200A00019185



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	and Corporation				
words or abbre	oration; must include the word "INCORF viations of like import in language as will or partnership if not so contained in the r	ll clearly indic	cate that it is a corporation inste		
2. Kentuck	ку	3.	610623284		
	y under the law of which it is incorporate		(FEI number, if appl	icable)	
4. June	22 , 1964 <u>5</u> .		perpetual		
(Dat	e of incorporation)	(Duration:	Year corp. will cease to exist	or "perpetual")	
6. <u>Decembe</u>					
	t transacted business in Florida.) (SEE S	ECTIONS 60	97.1501, 607.1502 and 817.15.	5, F.S.)	
7. P.O. Bo	ox 265				
La Gran	nge, KY 40031		-		
	(Current mailing	address)			
	strative Office			<u> </u>	
(Purpose	(s) of corporation authorized in home sta	ite or country	to be carried out in state of Flo	orida)	-
9. Name and st	reet address of Florida registered	agent: (P.0	D. Box or Mail Drop Box <u>N</u>	APR 20 PM 12: 55 EGRELARY OF STATE LLAND'SSEE FLORID	
Name:	Ronald Nentwig			SSE	
			- _	THE E	
Office Address:	9000 SW 152nd St. 106		_) [3
	Miami		, Florida, 33157 (Zip code)	A A A	ō
10. Registered	agent's acceptance:				
this application, I with the provision	ed as registered agent and to accept ser hereby accept the appointment as regis is of all statutes relative to the proper ar my position as registered agent.	tered agent a	nd agree to act in this capacit	ty. I further agree to co n	nply
.	\Rightarrow //	7			
	(Registered	agent's signat			
	, ,		7		
	certificate of existence duly authenticated te, by the Secretary of State or other office				law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

A. DIRECT	FORS (Street address only - P.O. Box NOT acceptable)	
Chairman: _	Jon S. Gudmundsson Sr.	
Address:	2600 Hwy 146 East	
	La Grange, KY 40031	
Director WxxxXhaxx	zaxJon S. Gudmundsson Jr.	
Address:	2600 Hwy 146 East	
	La Grange, KY 40031	
Director:	Orn E. Gudmundsson Sr.	
Address:	2600 Hwy 416 East	
	La Grange, KY 40031	
Director:	Hilda G. Davis	
Address:	2600 Hwy 146 East	
	La Grange, KY 40031	
B. OFFIC	CERS (Street address only - P.O. Box NOT acceptable)	*****
President: _	Orn Gudmundsson Sr.	
Address:	2600 Hwy 146 East	TAS 00
_	La Grange, KY 40031	A R TI
Vice Preside	ent:	20 IL
Address:		E P
		S S S S S S S S S S
Secretary: _	Hilda G. Davis	IDA O
Address:	2600 Hwy 146 East	
<u></u>	La Grange, KY 40031	
Treasurer: _		
Address:		
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or direct	ors
13.	TANKE SE VIIIINISTAN SA	
-5.	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	on)
14	Orn E. Gudmundsson, President	
	(Typed or printed name and capacity of person signing application)	



John Y. Brown III Secretary of State

Certificate of Existence



I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

NORTHLAND CORPORATION

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is June 22, 1964 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 14th day of March, 2000.

JOHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

llawrence/0038314