## **2006 FOR PROFIT CORPORATION ANNUAL REPORT**

## FILED Apr 27, 2006 8:00 am Secretary of State 04-27-2006 90216 006 \*\*\*150.00

| DOCUMENT # F0000002163  1. Entity Name WAGNER-SMITH EQUIPMENT CO.  |  |                          |              |  |   |                          | R  | 04-27-2006   | 5 90216 0           | 06 ***15                       | 50.00      |
|--|--|--------------------------|--------------|--|---|--------------------------|--|--|---------------------|--------------------------------|------------|
| Principal Place of Business 3178 ENCRETE LANE DAYTON, OH 45439   |  |                          | F            | Mailing Address PO BOX 5650 ATTN: TAX DEPARTMENT BISMARCK, ND 58506-5650 |   |                          |  | # <b>81</b>     <b>81</b>     <b>81</b>     <b>8</b> |                     |                                |            |
| 2. Principal Place of Business   |  |                          | 3.           | 3. Mailing Address   |   |                          |  |  |                     |                                |            |
| Suite, Apt. #, etc.  |  |                          |              | Suite, Apt. #, etc.  |   |                          | 04142006                                 | Chg-P  | CR2E03              | 34 (11/05)                     |            |
| City & State   |  |                          |              | City & State   |   | 4. FEI Numb              | · -                                      |  |                     | oplied For<br>ot Applicable    |            |
| Zip  | Country  |                          |              | Zip Cour   |   | ntry                     | 5. Certificate of Status Desired         |  |                     | \$8.75 Additional Fee Required |            |
|  | 6. Name  | nt Regis                 | stered Agent | 1.   | 7. Name and Address of New Registered Agent |                          |  |  |                     |                                |            |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324  |  |                          |              | Stree  |   |                          | ress (P.O. Box Number is Not Acceptable) |  |                     |                                |            |
|  |  |                          |              |  |   | City                     |  |  |                     | Zip Cod                        |            |
| 8. The above   | named entit  | ly submits this statemen | t for the p  | ourpose of changing its  | s register                                  | ,                        | tered agent, or be                       | oth, in the State of Flo                             | FL<br>orida. 1 am f | '                              |            |
| the obligations of registered agent.   |  |                          |              |  |   |                          |  |  |                     |                                |            |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |                          |              |  |   |                          |  |  |                     |                                |            |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees  |  |                          |              |  |   |                          |  |  |                     |                                |            |
| 10.  | OFFICERS AND DIRECTORS  PD Delete  |                          |              |  |   |                          | ADDITIONS                                | /CHANGES TO OFF                                      | ICERS AND           |                                |            |
| NAME   | WAGNER, PHILIP H   |                          |              |  |   | E<br>IE                  |  |  |                     | Change                         | ☐ Addition |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                          |              |  |   | EET ADDRESS<br>'-ST-ZIP  |  |  |                     |                                |            |
| TITLE  | EVP Name of the state of the st |                          |              |  |   | 1                        |  |  |                     | ☐ Change                       | ☐ Addition |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3178 ENCRETE LANE ST   |                          |              |  |   | EET ADDRESS              |  |  |                     |                                |            |
| TITLE  | VP Delete III  |                          |              |  |   |                          | :  |  | <del>.</del>        | ☐ Change                       | Addition   |
| NAME<br>STREET ADDRESS   | PACE, JAMES  3178 ENCRETE LANE  s  |                          |              |  |   | EET ADDRESS              |  |  |                     |                                |            |
| CITY-ST-ZIP  |  |                          |              |  |   | '-ST-ZIP                 |  |  |                     |                                |            |
| TITLE<br>NAME  | DVPT X Delete Till ROBINSON, WARREN L  |                          |              |  |   |                          |  |  |                     | Change                         | ☐ Addition |
| · · · · · · · · · · · · · · · · · · ·  |  |                          |              |  |   | EET ADDRESS<br>'- ST-ZIP |  |  |                     |                                |            |
| TITLE<br>NAME  | NAME OF THE PARTY  |                          |              |  |   | E<br>IE                  |  |  |                     | ☐ Change                       | Addition   |
| STREET ADDRESS<br>CITY-ST-ZIP  | ·  |                          |              |  |   | EET ADDRESS<br>ST- ZIP   |  |  |                     |                                |            |
| TITLE<br>NAME  |  |                          |              |  | TITLI                                       |                          |  |  |                     | ☐ Change                       | ☐ Addition |
| STREET ADDRESS<br>CITY-ST-ZIP  | TREET ADDRESS 3178 ENCRETE LANÉ  |                          |              |  |   |                          |  |  |                     |                                |            |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered 16 execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attaching his with an address, with all other like empowered. |  |                          |              |  |   |                          |  |  |                     |                                |            |
| SIGNATURE: Vernon A. Raile April 24, 2006 701-530-1066  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date Date Date Date Date Date Date Date  |  |                          |              |  |   |                          |  |  |                     |                                |            |

Daytime Phone #

ATTACHMENT 40067912

State of Florida

2006 For Profit Corporation Annual Report Wagner-Smith Equipment Co.

## Document # F00000002163

The names and respective addresses of the directors of Wagner-Smith Equipment Co. are:

Terry D. Hildestad

1200 West Century Avenue, Bismarck, ND 58503

Vernon A. Raile

1200 West Century Avenue, Bismarck, ND 58503

Paul K. Sandness

1200 West Century Avenue, Bismarck, ND 58503

Philip H. Wagner

3178 Encrete Lane, Dayton, OH 45439

The names and respective addresses of the officers of Wagner-Smith Equipment Co. are:

Donna M. Goss

**Assistant Secretary** 

3178 Encrete Lane

Dayton, OH 45439

John G. Harp

Chief Executive Officer

3178 Encrete Lane

Dayton, OH 45439

Terry D. Hildestad

Chairman of the Board

1200 West Century Avenue

Bismarck, ND 58503

Craig A. Keller

Executive Vice President and

Chief Accounting Officer

400 North Fourth Street

Bismarck, ND 58501

James Pace

Vice President

3178 Encrete Lane Dayton, OH 45439

Vernon A. Raile

Vice President & Treasurer

1200 West Century Avenue

Bismarck, ND 58503

Paul K. Sandness

General Counsel &

Secretary

1200 West Century Avenue

Bismarck, ND 58503

Philip H. Wagner

President

3178 Encrete Lane Dayton, OH 45439

Kimberly D. Williams

Vice President - Administration

3178 Encrete Lane Dayton, OH 45439

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400 North Fourth Street Bismarck, ND 58501-4092 (701) 222-7900

April 24, 2006

Division of Corporations PO Box 1500 Tallahassee, FL 32302-1500

Dear Division of Corporations:

We are enclosing our 2006 for Profit Corporation Annual Report with our \$150.00 check payable to Florida Department of State for Wagner-Smith Equipment Co.

If you have any questions, please call me at 701-530-1077.

Sincerely,

Randy Watson

General Tax Supervisor

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**Enclosures**