# F00000002041

### TRANSMITTAL LETTER

*	10.	Division of										
	SUBJE	CT:	PINS-	Pensacola	Inc.	ي ي	<u> </u>	<b>.</b>	le orte ou			
				(Name of cor	poration - 1	nust include	suffix)	<u>. E.</u>		<u>****</u>		
	Dear Sir or Madam:											
	The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.											
	Please return all correspondence concerning this matter to the following:											
				L. Yeage								
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		Pr	ofession	nal Indepen	dent A	lursing:	Services	r, Inc				
				(Fi	rm/Compai	ny)					र्भिकाल स	
		_5	345 W	yoming Bl	ud. NE	, Suite	202	. ,		æ		
	S345 Wyoming Blud. NE, Suite 202  (Address)  Albuqurqu, N. M. 87109  (City/State/Zip)  (City/State/Zip)											
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			•	(C	ity/State/Zi	ip)		_0457	1/UUUJ	[]]][][]	],-{	
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	emound you need to east someone concerning this matter, please call:											
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	(	(Name of P	erson)		Area Code	& Daytime	Telephone	Numbe	er)		T	
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	Ovalifica	tion/Tix Li	C43						芸芸	Ď		
Name Availability	Division	of Corporat				alification/Ta		ction	CORETIARY OF LLAHASSEE.		·	
	409 E. G. Tallahass	aines St. see, FL 323	99	ř	P.C	). Box 6327 Ilahassee, FL	• 		三 三 三 三	<b>3</b>		
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W. P. Verify	er	ULC										

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. PINS - Pensacola, Inc.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. New Mexico	
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4. January 31, 2000 5.	Perpetual
(Date of incorporation) (Durati 6. March 1, 2006	ion: Year corp. will cease to exist or "perpetual")
(Date first transacted business in Florida.) (SEE SECTION	
7. 5345 Wyoming Blud. NE, Suite	(202 经最 5 届
Albugurgu, N.M. 87109 (Current mailing address)	TO B O
8. Maintain and operate a nursing and S (Purpose(s) of corporation authorized in home state or coun	taffing agency for licensed nurses
9. Name and street address of Florida registered agent:	(P.O. Box or Mail Drop Box NOT acceptable)
Name: Christy Spann	<del></del>
Office Address: 4712 Whitewater Lane	<u></u>
Crestview	, Florida, 32539
	(Zip code)

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTOR	RS (Street address only - P.O. Box NOT acceptable)		•	
Chairman:	ina L. Yeager			
Address: 5	345 Wyoming Blud. NE. Suite 202			
	Ibuquerque, N.M. 81109			
	N/A	, 211.		iii da firme ii
		····	·	
				, *
Director: N	1/4	<u> </u>	M. C. C. ST. B	<u> </u>
		<del></del>	*	e <sup>77</sup>
Address:		<u>.                                    </u>	<del></del> -	.) -T. <sub>X</sub>
Director: N	/n		· ·	
	<u></u>		uni.	<del>-</del>
Address:		SE SE	··	er i i i
B. OFFICER	S (Street address only - P.O. Box NOT acceptable)			-4 <u>-4</u> -
_	ina L. Yeager			
	345 Wyoming Blud. NE, Suite 202		<u> </u>	
	Ibuqueque, N.M. 87109			
			<u>မှ</u> မ	
Vice President:	N/A	<u> </u>	<u> </u>	ga Garay
Address:				·
***-				. <del></del>
Secretary: 1	na L. Yeager			
Address: 53	45 Wyoming Blud. NE, Suite 202	<del></del>		
All	buguirgiu, N.M. 81109	<del></del>		<del></del>
	ra L. Yeager		:-:	المئا ئوان
Address: 53	15 Wyoming Blud. NE. Suite 202			
AII	buquirgu, N.M. 8/109			
	essary, you may attach an addendum to the application listing additional officers and/or directors			-
13.	Jana Z (lease)	•		
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	· -		i. 1881 - 1871
14Tine	a L. Yeager, President	<del>.</del>	· · · · · · · · · · · · · · · · · · ·	
	(Typed or printed name and capacity of person signing application)			

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## OFFICE OF THE PUBLIC REGULATION COMMISSION

CERTIFICATE OF GOOD STANDING AND COMPLIANCE

IT IS HEREBY CERTIFIED that:

PINS-PENSACOLA, INC.

2060838

a corporation organized under the laws of

NEW MEXICO

is duly authorized to transact business in New Mexico, Domestic Profit Corporation, under the

BUSINESS CORPORATION ACT

(53-11-1 to 53-18-12 NMSA 1978)

having filed its Articles of Incorporation on JANUARY 31, 2000 and Certificate of Incorporation issued as of said date.

IT IS FURTHER CERTIFIED that the fees due the Public Regulation Commission which have been assessed against the aforesaid corporation, have been paid to date and aforesaid corporation is in corporate good standing & duly authorized to transact business as its corporate existence has not been revoked in New Mexico. This Certificate is not to be construed as an endorsement, recommendation, or notice of approval of the corporation's financial condition or business activities and practices. This certificate of Good standing and compliance expires: MARCH 15, 2003

Dated: MARCH 31, 2000

In testimony whereof, the State Public Regulation
Commission of the State of New Mexico has
caused this certificate to be signed by its
Chairman and the seal of said Commission to be
affixed at the City of Santa Fe

hairman

Bureau Chief