Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

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From:

: BLUMBERG/EXCELSIOR CORPORATE SERVICES, Account Name

Account Number : 075350000353 (212)431-5000 Phone Fax Number

(212) 431-1441

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J.M. Originals, Inc.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

REGISTER A FOREIG	GN CORPORATION TO TRANS	ACI DOBINE	255 241				
J. M. Origin (Name of corporation words or abbreviation natural person or particular particular person or particular person pe	nals, Inc. n; must include the word "INCORPO ns of like import in language as will renership if not so contained in the na	ORATED", "C clearly indica ame at present	OMPANY", "CORPOR te that it is a corporation)	ATION" or instead of a			
New York	State	3,	14-1620965 (FEI number, i	Familicable)			-
2. (State or country und	State ler the law of which it is incorporate	:d)	(FEI number, o	approxima			
October 2	23rd 1980 5.	Perp	etual Year corp. will cease to	avietos "nessetual")			
	incorporation)	(Duration:	Year corp. will cease to	existor berbergar >			
6	N/A insacted business in Florida.) (SEE S	SECTIONS 60	7.1501, 607.1502 and 81	7.155, F.S.)		-	
(Date first tra	asacted business in Florida.) (5122 c		NTEF 17/78				
7	erme Road, PO Box628, I	<u> </u>	NY 12428				
	(Current maili	ing address)				_	
Manuf	acture and sale of Clo	thing.		-ERlorida)			
(Durnosc(s)	of corporation authorized in home s	gare or country	to be carried out in state	Of Piction)	<u> </u>		
	et address of Florida registered	i agent; (P.C). Box or Mail Drop B	ox <u>NOT</u> acceptable)	3000	14.1. 1 11	
9. Name and stree	Blumberg Excelsior Co	rporate S	ervices, Inc.	•	<u> </u>		
Name: _	RIGHDELS EXCEINION		-			-	
Office Address:	4435 Old Winter Garde	n Road					
Office Address:	Orlando		_ , Florida,32811 (Zip code)		կ։ 00	3.2	
		·	(Zip code)			± ./•	
10 Previotored 9	gent's acceptance:						
			for the above stated	corporation at the plac	e desiş	znated in	
this application, I i with the provisions the obligations of i	d as registered agent and to accept thereby accept the appointment as resistered agent to the property position as registered agent. (Registered D, May)	ed agent's sign	ature)	ce trial Compare	te S	Wice.	ለሲ
 Attached is a coperatment of Stawhich it is incorporated. 	IE' DA MIN MARKETINE L	cated, not mor official havin	e than 90 days prior to di g custody of corporate re	cords in the jurisdiction	under	the law of	

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

BLUMB CORP SVCS

Fax:2124311441

Apr 10 2000 14:55

P.03

H00000016068 9

DIRECTORS	(Street address only - P.O. Box NOT acceptable)
tirman:	
dress:	
ice Chairman:	
	/rna Jargowsky, c/o PO Box 628, Ellenville NY 12428
Director: My	rna Jargowsky, c/o FO BOX 020,
Address:	カ <u>ボニ</u>
Director:	Martha Arginsky.
Address:	Artha Argitisky. 2/o PO Box 628, Ellenville NY 12428
President:	RS (Street address only - P.O. Box NOT acceptable)
	ent:
Address: _	
Address: _	
Treasurer:	
Address:	
	If necessary, you may attach an addendum to the application listing additional officers and/or directors.
	13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

H00000016068 9

State of New York Department of State

I hereby certify, that the Certificate of Incorporation of J.M. ORIGINALS, INC. was filed on 10/23/1980, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

- A Biennial Statement was filed 07/21/1995.
- A Biennial Statement was filed 11/01/1996.
- A Biennial Statement was filed 10/14/1998.
- I further certify, that no other documents have been filed by such Corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 30th day of March two thousand.

Special Deputy Secretary of State

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