F000000001982

| To: Qualification/Tax Lien Section Division of Corporations | | |
|--|---|--|
| SUBJECT: American River Log (Name of co | istics, Ltd., Inc. orporation - must include suffix) | 73 |
| | | |
| Dear Sir or Madam: | | |
| The enclosed "Application by Foreign Corpora "Certificate of Existence", and check are submoto transact business in Florida. | ation for Authorization to Transact Business in Florida", nitted to register the above referenced foreign corporation | ——·· |
| Please return all correspondence concerning th | nis matter to the following: 300003194383 -04/03/0001147010 | - |
| | S. Doyle, Jr., Esq. *****87.50 *****87. | 50 |
| , | (Name of Person) | |
| The La | w Office of Doyle & Doyle | |
| | (Firm/Company) | |
| 636 Mo | rris Turnpike | |
| | (Address) | ************************************** |
| Short . | Hills, NJ 07078 | |
| | (City/State/Zip) | |
| | | |
| Should you need to call someone concerning | this matter, please call: | 1 1 |
| 9.00.00.00.00.00.00.00.00.00.00.00.00.00 | \mathcal{W}^{\prime} | _ / |
| Gerard S, Doyle, Jr. at (Name of Person) | (973) 467-4433 PS 8 (Area Code & Daytime Telephone Number) | 4/10 |
| | | |
| STREET ADDRESS: | MAILING ADDRESS: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | - |
| Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. | Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | · . |
| Tallahassee, FL 32399 Enclosed is a check for the following amoun | · · · · · · · · · · · · · · · · · · · | |
| Eliciosca is a clicer for the following amount | | |
| C \$70.00 Eiling Fee C \$78.75 Filing Fe | ee & 78.75 Filing Fee & 123 \$87.50 Filing Fee, | |

Certified Copy

Certificate of Status

Certificate of Status &

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| (Name of corporati | River Logistics, Ltd., Inc. ion; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or tions of like import in language as will clearly indicate that it is a corporation instead of a partnership if not so contained in the name at present.) | en de de la companya |
|---|--|---|
| 2. <u>New York</u> | nder the law of which it is incorporated) 3 | |
| (State or country un | nucl die law of which the blood posterior | |
| 4. February | 9, 1993 5. Perpetual | |
| (Date o | of incorporation) (Duration: Year corp. will cease to exist or "perpetual") | |
| 6. anticipat | ted 4/1/00 ransacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | |
| | Walt Whitman Road | - q -> ***, |
| Melville. | , NY 11747 | |
| | (Current mailing address) | E ===: |
| (Purpose(s) | ul business; international freight forwarding of corporation authorized in home state or country to be carried out in state of Florida) et address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Thomas Signorile 6801 West 12th Street Jacksonville , Florida, 32254 (Zip code) |]] |
| Having been named this application, I he with the provisions of | gent's acceptance: If as registered agent and to accept service of process for the above stated corporation at the place designated be sereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply of all statutes religive to the proper and complete performance of my duties, and I am familiar with and accept position as registered agent. | |
| | (Registered agent's signature) Thomas Signorile | |
| 11. Attached is a cell Department of State, | ertificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the e, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law | of |

| A. DIRECTORS | S (Street address only - P.O. Box NOT acceptable) | |
|-----------------|---|------------|
| Chairman: | Thomas A. Cook | - |
| Address: | 1229 Old Walt Whitman Road, Melville, NY 11747 | |
| | | |
| Vice Chairman: | Joseph Gullotta | ş v |
| Address: | 1229 Old Walt Whitman Road, Melville, NY 11747 | |
| Director: | | |
| Address: | | بعدد |
| Director: | | |
| | | . :- |
| B. OFFICER | S (Street address only - P.O. Box NOT acceptable) | ` |
| President: | Thomas A. Cook | |
| Address: | 1229 Old Walt Whitman Road, Melville, NY 11747 | -:. |
| Vice President: | Thomas Signorile | |
| | 6801 West 12th Street, Jacksonville, FL 33254 | - |
| Secretary: | | <u>.</u> - |
| | | : |
| | | I |
| Treasurer: | | |
| Address: | | - |
| NOTE: If neg | essary, you may attach an addendum to the application listing additional officers and/or directors. | |
| 13. | mest Milleton | 귶 |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | |
| 14 | Joseph Gullotta, Vice Chairman (Typed or printed name and capacity of person signing application) | ÷ |

State of New York Department of State

I hereby certify, that the Certificate of Incorporation of AMERICAN RIVER LOGISTICS, LTD. was filed on 02/09/1993, under the name of FREIGHT SPECIALISTS, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

A Biennial Statement was filed 05/11/1994.

A Certificate of Amendment FREIGHT SPECIALISTS, INC., changing its name to FSI FREIGHT FORWARDERS, INC., was filed 06/20/1996.

A Biennial Statement was filed 08/07/1997.

A Biennial Statement was filed 03/05/1999.

A Certificate of Amendment FSI FREIGHT FORWARDERS, INC., changing its name to AMERICAN RIVER LOGISTICS, LTD., was filed 08/30/1999.

I further certify, that no other documents have been filed by such Corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 10th day of March

two thousand.

Special Deputy Secretary of State

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