F0000000001978 TRANSMITTAL LETTER

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•	To: Qualification/Tax Lien Section Division of Corporations
	SUBJECT: JP CAPITAL MANAGEMENT CORP. (Name of corporation - must include suffix)
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	Dear Sir or Madam:
	The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
	Please return all correspondence concerning this matter to the following:
	JEFFREY SANDERS (Name of Person)
	(Name of Person)
	JPCAPITAL MANAGEMENT CORP (Firm/Company)
	3300 NORTHENST 191 ST STREET # 1211 (Address)
	AVENTURA, FL 33180
	(City/State/Zip) 1000031940215
	Should you need to call someone concerning this matter, please call: -04/03/0001134005 ******87.50 ******87.50
	HARVEY SANDERS at (212) 661-6900
	(Name of Person) (Area Code & Daytime Telephone Number)
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	STREET ADDRESS: Qualification/Tax Lien Section Qualification/Tax Lien Section Division of Corporations Division of Corporations
	Qualification/Tax Lien Section Qualification/Tax Lien Section Division of Corporations Division of Corporations
	409 E. Gaines St. P.O. Box 6327
	☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. JPCAPITAL MANAGEMENT CORP.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. DELAWARE (State or country under the law of which it is incorporated) 3. 22-3704037 (FEI number, if applicable)
4. 2/17/00 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
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7. 3300 NORTHENST 1915T STREET # 1211
AVENTURA, FL 33180 (Current mailing address)
8. INVESTMENTS (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable
Name: <u>JEFFREY SANDURS</u>
Office Address: 3300 NORTHEAST 191ST STREET #1211
AVENTURA , Florida, 33180 (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated. 5 The OF DELAWARE
J/NIOOF DELYWARD

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: HARNEY SANDERS	
Address: 23-45 BEN BLVD 3C	
BAYSIDE NY 11360	
Vice Chairman: JEFFREY SANDERS	
Address: 3300 NORTHEAST 91STSTR	est #1211
1.1 . 4.2	
Director:	
Address:	
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Director:	
Address:	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
President: TEFFREY SANDORS	
Address: 3300 NORTHEAST 191ST STREET	T # 1211
AVENTURA, FL 33180	
Vice President:	
Address:	Τ _α ς 0
Add 535.	AP
Secretary: HARVEY SANDORS	>> = = = = = = = = = = = = = = = = = =
and the Arth Aluna.	E P II
BAYSIDE INY 1/360	
	STATE LORIDA
Treasurer:	
Address:	
	-
NOTE: If necessary, you may attach an addendum to the application listing addition	nal officers and/or directors.
13. Signature of Chairman, Vice Chairman, or any officer listed in nun	nber 12 of the application)
HAANON SANDERK - PALA PINA	71/
(Typed or printed name and capacity of person signal of the capacity of person of the capacity	

State of Delaware Office of the Secretary of State P.

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "J P CAPITAL MANAGEMENT CORP." IS
DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS
IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS
THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF
MARCH, A.D. 2000.

Edward J. Freel, Secretary of State

AUTHENTICATION: 0327832

DATE: 03-21-00

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