# FOODOOO 1969

Qualification/Tax Lien Section To: Division of Corporations Caldwell Industries, Inc. (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Anne Scholtz Heim (Name of Person) Conliffe, Sandmann & Sullivan (Firm/Company) 325 W. Main Street, Suite 2000 (Address) Louisvile, KY 40202 (City/State/Zip) Should you need to call someone concerning this matter, please call: at (502\_ Anne Scholtz Heim (Area Code & Daytime Telephone Number) (Name of Person) MAILING ADDRESS: STREET ADDRESS: Oualification/Tax Lien Section Qualification/Tax Lien Section Division of Corporations Division of Corporations P.O. Box 6327 409 E. Gaines St. Tallahassee, FL 32314 Tallahassee, FL 32399 Enclosed is a check for the following amount: S87.50 Filing Fee, ☐ \$78.75 Filing Fee & □ \$78.75 Filing Fee & xx \$70.00 Filing Fee Certificate of Status & Certified Copy Certificate of Status Certified Copy

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

. Ca	امسما	l Industries,	Inc.		-				•
(Name o	of corpora	tion: must include the v	vord "INCORPORATE language as will clearly	indic	COMPANY", "CORPORATI tate that it is a corporation inst at.)	ON" or ead of a		-	
Ke	entuck	У		3.	61-1074400 (FEI number, if app				
(State or	country	under the law of which	it is incorporated)	- · · · · · · · · · · · · · · · · · · ·	(FEI number, if app	licable)			
4. <u>Ap</u>	oril 2 (Date	5, 1985 of incorporation)	5. (Dur	ation:	Perpetual Year corp. will cease to exis	tor "perpe	tual")		; · · · · ·
6. <u>Ja</u>	anuary Date first	1, 2000 transacted business in F	lorida.) (SEE SECTIO	NS 60	97.1501, 607.1502 and 817.15	5, F.S.)	····;		<del></del>
7. <u>43</u>	307 Pr	ogress Boulev	ard				<del></del>		<del>11</del>
<u> </u>	ouisvi	lle, KY 40218	(Current mailing addre	ss)			-4	<del></del>	
(1	Purpose(s		zed in home state or co	untrý	to be carried out in state of F		otable)		111
	Jame:	CT Corporati					SECI	00 A	-
Office Ac			e Island Road		7		AHAS	) APR -3	77
Office Ac	guicss.	Plantation		_	, Florida,(Zip code)	-m	SEE, FI	2	LED
10. Regi	istered a	gent's acceptance:			(Zip code)	•	STATIC LORIDA	9.	
this applic	cation, I i provisions	d as registered agent a hereby accept the appoi of all statutes relative ny position as registere	intment as registerea a to the proper and com	proce gent c plete	ess for the above stated corpo and agree to act in this capac performance of my duties, an	ration at t ity. I furt d I am fa	he place her agre miliar wi	design e to co th and	tated in mply Laccept
			(Registered agent's	-		Secreta	•	Contraction of	
II. Attac Departme	thed is a cent of Stat	ertificate of existence d e, by the Secretary of S	uly authenticated, not nated tate or other official have	nore t ving c	hân 90 days prior to delivery oustody of corporate records in	of this app the jurisc	lication t liction un	o the der th	e law of

which it is incorporated.

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIREC	CTORS (Street address only - P.O. Box NOT acceptable)								
Chairman:	Edward R. Sitzler, Sr.		·						
Address: _	8214 St. Andrews Village Drive								
_	Louisville, KY								
Vice Chair	man:								
-									
Director: _	Gordon Gallagher								
Address: _	2147 Emerson Avenue		<del> </del>						
	Louisville, KY 40205								
Director: _	Edward R. Sitzler, Jr.	-	-						
Address: _	13000 Surrey Road								
, _	Goshen, KY 40026	· · · · · · · · · · · · · · · · · · ·	-						
B. OFFIC	CERS (Street address only - P.O. Box NOT accepta	ble)							
President: _	Edward R. Sitlzer, Jr.		15 O						
Address:	13000 Surrey Road		O AP						
_	Goshen, KY 40026		ASS ASS						
Vice Preside	ent: James R. Winchell								
Address:	9011 Linn Station Road		9: 3 STA: LON						
	Louisville, KY 40222		Pro o						
Secretary: _	Gordon Gallagher								
Address:	2147 Emerson Avenue								
_	Louisville, KY 40205								
reasurer: _	James R. Winchell	<u></u>	<u>.</u>						
ddress:	9011 Linn Station Road								
	Louisville, KY 40222								
OTE: If g	necessing, you may attach an addendum to the application li	sting additional officers and/or dire	ectors.						
3.	Melmellell								
Ut	(Signature of Chairman, Vice Chairman, or any officer								
4_	James R. Winchell	Vice Presi	dent & Treasurer						

(Typed or printed name and capacity of person signing application)



## John Y. Brown III Secretary of State

#### **Certificate of Existence**

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

### CALDWELL INDUSTRIES, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is April 25, 1985 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 25<sup>th</sup> day of February, 2000.

ICHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

BThompson/0200883