

**"FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)"**

**FILED**  
**Apr 23, 2002 8:00 am**  
**Secretary of State**

04-23-2002 90323 013 \*\*\*150.00

DOCUMENT # F00000001938

1. Entity Name  
APAC-Alabama, Inc.

**DO NOT WRITE IN THIS SPACE**

**635646**

2. Principal Place of Business  
700 S 37th Street

3. Mailing Address  
PO Box 14000

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State  
Birmingham AL

City & State  
Lexington KY

4. FEI Number  
58-1401477

Applied For  
Not Applicable

Zip  
25222

Country  
US

Zip  
40512

Country  
US

5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required

**DO NOT WRITE  
IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

Name  
CT Corporation System

Street Address (P.O. Box Number is Not Acceptable)  
660 East Jefferson St

City  
Tallahassee FL Zip Code 32301

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☒

**January 1 - May 1 Fee is \$150.00**  
**After May 1, Fee is \$550.00**  
**Amended UBR is \$61.25**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

**11. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
SEE LIST ATTACHED

TITLE  
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**DO NOT WRITE  
IN THIS SPACE**

CR2E034B (12/01)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Richard A Jones 4/11/02 (859) 357-7484

Date

Daytime Phone #

Attachment  
DOC# F0000000 1938/635646

**APAC-ALABAMA, INC.  
OFFICERS & DIRECTORS LIST  
OFFICE ADDRESSES  
MARCH 22, 2002**

**DIRECTORS:**

John A. Walker	P. O. Box 8888 Dothan AL 36304
David L. Harris	3242 Leeman Ferry Road Huntsville AL 35801
Timothy G. Mullendore	700 South 37th Street Birmingham AL 35222
R. Glenn Phillips	P. O. Box 14000 Lexington KY 40512

**OFFICERS:**

Timothy G. Mullendore	President	700 South 37th Street Birmingham AL 35222
Harry G. Curlin	Vice President/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512
Jerry Doss	Vice President/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512
David L. Harris	Vice President/ Assistant Secretary	3242 Leeman Ferry Road Huntsville AL 35801
Sam W. Head, Jr.	Vice President/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512
Rodney L. Hendrix	Vice President/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512
Jeffery L. Janeway	Vice President/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512
Robert W. Thompson, Jr.	Vice President/ Assistant Secretary	3499 Blazer Parkway Lexington KY 40509
David M. Murphree	Vice President/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512

# Attachment

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## OFFICERS:

R. Glenn Phillips	Vice President/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512
Thomas G. Pigg	Vice President/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512
James A. Strain	Vice President/ Assistant Secretary	381 Twitchell Road Dothan AL 36304
Jerome M. Wall	Vice President/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512
W. S. Watkins	Vice President/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512
R. Scott Wiginton	Assistant Treasurer/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512
Michael R. Halpin	Treasurer/ Secretary	700 South 37th Street Birmingham AL 35222
John Terry Chambers	Assisant Treasurer/ Assistant Secretary	381 Twitchell Road Dothan AL 36304
Michael A. Stafford	Assisant Treasurer/ Assistant Secretary	P. O. Box 14000 Lexington KY 40512
R. Delane Hartzog	Assisant Secretary	P. O. Box 14000 Lexington KY 40512
Ginger B. Scarbrough	Assisant Secretary	P. O. Box 14000 Lexington KY 40512

## EXECUTING AND ATTESTING OFFICERS:

T. Cody Wales	Vice President/ Assisant Secretary	500 Diederich Blvd. Russell KY 41169
Richard P. Thomas	Vice President/ Assisant Secretary	50 E. RiverCenter Blvd. Covington KY 41012
Richard A. Jones	Vice President/ Assisant Secretary	3499 Blazer Parkway Lexington KY 40509
M. Ray Pace	Vice President/ Assisant Secretary	3499 Blazer Parkway Lexington KY 40509

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**EXECUTING AND ATTESTING OFFICERS:**

Paul S. Meyer	Vice President/General Counsel/ Assisant Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338
William B. Miller	Vice President/ Assisant Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338
Joseph R. Broce	Deputy Treasurer/Asst. Secretary/Asst. Treasurer	500 Diederich Blvd. Russell KY 41169
Brian D. Menshouse	Deputy Treasurer/Asst. Secretary/Asst. Treasurer	500 Diederich Blvd. Russell KY 41169
Robert J. Allen	Deputy Treasurer/Asst. Secretary/Asst. Treasurer	500 Diederich Blvd. Russell KY 41169
John V. Connolly	Deputy Treasurer/Asst. Secretary/Asst. Treasurer	900 Ashwood Pkwy Suite 700 Atlanta GA 30338
M. Craig Hall	Assisant Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338
David C. Lewis	Assisant Secretary	P. O. Box 14000 Lexington KY 40512
Michael F. Deaton	Assisant Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338
Deborah R. Murphey	Assisant Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338