## 

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 Tel 850 222 1092 Fax 850 222 7615 Attn: Jeff Netherton

600003198176--8 -04/06/00--01056--001 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

| CORPORATION(S) NAM                                                   | ME                                                       | *****70.00                            | *****70.00<br>      |
|----------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------|---------------------|
| AsiaToMe.com, Inc.                                                   |                                                          |                                       | M OU                |
|                                                                      |                                                          |                                       | APR-6 PM            |
| (x) Profit ( ) Nonprofit                                             | () Amendment                                             | () Merger                             | DEFORATION PM 2: 03 |
| (x) Foreign                                                          | () Dissolution/Withdrawal () Reinstatement               | () Mark                               | <del>-</del>        |
| () Limited Partnership<br>() LLC                                     | () Annual Report () Name Registration () Fictitious Name | () Other<br>() Change of RA<br>() UCC | _                   |
| () Certified Copy                                                    | () Photocopies                                           | () CUS                                | _                   |
| () Call When Ready<br>(x) Walk In<br>() Mail Out                     | () Call If Problem<br>() Will Wait                       | () After 4:30<br>(x) Pick Up          | _                   |
| Name Availability Document Examiner Updater Verifier Acknowledgement | 04/06/00                                                 |                                       | RECEIVED            |
| W.P. Verifier                                                        | Ín.                                                      |                                       |                     |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANO<br>REGISTER A FO                                | CE WITH SECTION 607.1503, I<br>DREIGN CORPORATION TO T                                                                                                                           | FLORIDA STA<br>RANSACT BU        | ATUTES, THE FO<br>USINESS IN THE                         | LLOWING IS<br>STATE OF FI | SUBMITTED &                                | 9 10                                  |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------|---------------------------|--------------------------------------------|---------------------------------------|
| words or abbre                                               | ASIAToMe.com, Incorration; must include the word "INcorrations of like import in language or partnership if not so contained in                                                  | as will clearly                  | indicate that it is a c                                  | "CORPORATION inste        | ON" or<br>ead of a                         | APR TO PM 2: 03                       |
| 2. Delaware                                                  |                                                                                                                                                                                  |                                  | 3. applied                                               |                           |                                            |                                       |
| (State or count:                                             | y under the law of which it is incor                                                                                                                                             | porated)                         | (FEI                                                     | number, if appl           | licable)                                   |                                       |
| 4. March 13, 20                                              | 00                                                                                                                                                                               | _ 5,                             | Perpetual                                                |                           |                                            | * *                                   |
| (D:                                                          | te of incorporation)                                                                                                                                                             | (Durs                            | tion: Year corp. wil                                     | Il cease to exist         | or "perpetual")                            | •                                     |
| 6. <u>upon</u> (Date fir                                     | qualification<br>t transacted business in Florida.) (                                                                                                                            | SEE SECTION                      | \$ 607.1501, 607.15                                      | 02 and 817,155            | 5, F.S.)                                   | <u>·</u>                              |
| ·                                                            | NW 167th Street, Suite                                                                                                                                                           |                                  |                                                          |                           | •                                          |                                       |
|                                                              |                                                                                                                                                                                  | D-1                              |                                                          | <u></u>                   |                                            | · · · · · · · · · · · · · · · · · · · |
| Miami                                                        | , FL 33015                                                                                                                                                                       | mailing addres                   | s)                                                       |                           |                                            | · ·                                   |
|                                                              | (041141)                                                                                                                                                                         | ,                                | -,                                                       |                           |                                            |                                       |
| 8. any l                                                     | awful business                                                                                                                                                                   |                                  |                                                          |                           |                                            |                                       |
| (Purpos:                                                     | (s) of corporation authorized in ho                                                                                                                                              | me state or cou                  | mary to be carried or                                    | it in state of Flo        | xrida)                                     | <del></del>                           |
| 9. Name and st                                               | reet address of Florida regists                                                                                                                                                  | ered agent: (                    | P.O. Box or Mail                                         | Drop Box <u>NO</u>        | T acceptable)                              |                                       |
| Name:                                                        | CT Corporation System                                                                                                                                                            |                                  | <del></del>                                              |                           |                                            |                                       |
| Office Address.                                              | 200 South Pine Island Road                                                                                                                                                       |                                  |                                                          |                           |                                            |                                       |
|                                                              | Plantation                                                                                                                                                                       |                                  | , Florida, <u>333</u>                                    | 324                       |                                            |                                       |
|                                                              |                                                                                                                                                                                  | ···                              | (Zip o                                                   |                           |                                            |                                       |
| 10. Registered                                               | agent's acceptance:                                                                                                                                                              |                                  |                                                          |                           |                                            |                                       |
| this application, i                                          | ed as registered agent and to acce<br>hereby accept the appointment as<br>is of all statutes relative to the pro-<br>my position as registered agent.<br>IC T Corporation System | registered age<br>per and comple | ent and agree to act                                     | in this capacity          | y. I further agree                         | to comply                             |
|                                                              |                                                                                                                                                                                  | red agent's sig                  | mature)                                                  | <del></del>               | *                                          |                                       |
| 11. Attached is a Department of Sia which it is incorporated | certificate of existence duly authen<br>te, by the Secretary of State or othe                                                                                                    | ticated, not mo                  | L Asst. Secy. re than 90 days prior ag custody of corpor | r to delivery of          | this application to<br>he jurisdiction und | the<br>er the law of                  |

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) 11.019 - 9/1/99 CT Spater Online

| DIRECTORS (Street address only - P.O. Box NOT acceptable)                                                      |                                        |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------|
| nairman: CARLOS SULTAN                                                                                         |                                        |
| dress: CALLE LOS VEGAS, EDIFICIO BONACA, PISO 3, URB. LA TR                                                    | INDDAD                                 |
| CARACAS 1080 - VENEZUELA                                                                                       | The same                               |
| ce Chairman: SIMON SULTAN                                                                                      | के दिल                                 |
| dress: CALLE LOS VEGAS, EDIFICIO BONACA, PISO 3, URB. LA                                                       | TRINIDAD 3                             |
| CARACAS 1080 - VENEZUELA                                                                                       | 03 04                                  |
| rector: JORGE A. NERI                                                                                          |                                        |
| dress: CALLE GUAICAIPURO, TORRE TAECA, PISO 7, OFICINAS 71 y                                                   | 73.                                    |
| URBANIZACION EL ROSAL. CARACAS 1062 - VENEZUELA.                                                               |                                        |
| rector:                                                                                                        | -                                      |
| ldress;                                                                                                        |                                        |
|                                                                                                                |                                        |
| OFFICERS (Street address only - P.O. Box NOT acceptable)                                                       |                                        |
| esident: CARLOS SULTAN                                                                                         |                                        |
| idress: Sca Above                                                                                              |                                        |
|                                                                                                                |                                        |
| ce President: SIMON SULTAN                                                                                     |                                        |
| idress: Sec Above                                                                                              |                                        |
|                                                                                                                |                                        |
| cretary: JORGE A. NERI                                                                                         |                                        |
| idress: <u>Sec Above</u>                                                                                       |                                        |
|                                                                                                                |                                        |
| easurer:                                                                                                       |                                        |
| idress:                                                                                                        | ······································ |
|                                                                                                                |                                        |
| OTE: If necessary, you may attach an addyndum to the application listing additional officers and/or directors. |                                        |
| - Julian                                                                                                       | <u>si -</u>                            |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)                  | <u> </u>                               |
| (Typed or printed name and capacity of person signing application)                                             | -                                      |

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ASIATOME.COM, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF MARCH, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXEST HAVE NOT BEEN ASSESSED TO DATE.

Edward J. Freel, Secretary of State

3186513 8300 AUTHENTICATION:

0354817

001166297

DATE:

03-31-00