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HARRY C. SMITH

ATTORNEY AT LAW 216 COURTHOUSE SQUARE - SUITE 12 BAY MINETTE, ALABAMA 36507

TELEPHONE: (334) 937-0189 FACSIMILE: (334) 937-0225 E-Mail: hcsmith@Net1Inc.Net

MAILING ADDRESS: 150 HAND AVENUE - ZOOM BOX 846 BAY MINETTE, ALABAMA 36507-4825 6

March 15. 2000

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Qualification/Tax Lien Section Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

W-7939

Re: Family Neurology Associates, P.C.

Dear Sir or Madam:

This letter is for the purpose of applying for authorization to do business in the State of Florida. Toward the end, please find enclosed the following documents:

- 1. Transmittal Letter
- 2. Application by Foreign Corporation for Authorization to Transact Business in Florida
- 3. U.S. Postal Money Order # 84559433951 in the amount of \$70.00 and payable to Florida Secretary of State, as filing fee in this matter.

Would you please send any correspondence, certificates, or other documents or requests to me at the above address and I will deliver them to Dr. Riaz.

Thank you for your cooperation in this matter.

Sincerely,

Harry C. 8mith

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encl:

cc: Shahid Riaz, M.D.

TRANSMITTAL LETTER

	cation/Tax Lien Sect n of Corporations	on	<u>-</u>				
SUBJECT:	FAMILY 1	VEUROLE Name of corporat	ocry Associ	IATES	P.C		
Dear Sir or Mac	iam:						
	Existence", and check		r Authorization to Transa register the above refere				
Please return all	l correspondence con	cerning this matt	er to the following:				-
	SHAHI	D RIA	Z MD of Person)				
	FAMILY N	<i>IEUROLOGI</i> (Firm/C	Y ASSOCIATE ompany)	s P.C		-	-
	P. O. B	ox 3	25 dress) L 32560-		33S 00 00		
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	GONZAL	EZ F	L 32560-	0325	7.58.4 7.88.4 7.88.4	Ë	
		(City/S	tate/Zip)				
Should you need to call someone concerning this matter, please call:							
SHAHID	RIAZ	at (334	446-8741				
(Name	of Person)		Code & Daytime Teleph		1		
STREET ADD	RESS:		MAILING ADDRES	SS:			
Qualification/Ta			Qualification/Tax Lie		-		
Division of Con 409 E. Gaines S			Division of Corporation P.O. Box 6327	ons			
Tallahassee, FL	32399		Tallahassee, FL 3231	14			
Enclosed is a ch	eck for the following	amount:					
X \$70.00 Filing		Filing Fee & 1	S78.75 Filing Fee & Certified Copy		Filing Fee, cate of Status ed Copy	&	



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 24, 2000

HARRY C. SMITH 216 COURTHOUSE SQUARE, STE 12 BAY MINETTE, AL 36507

SUBJECT: FAMILY NEUROLOGY ASSOCIATES P.C.

Ref. Number: W0000007939

We have received your document for FAMILY NEUROLOGY ASSOCIATES P.C. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 600A00016439

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

ate or countr	AL y under the law of which:	it is incornorated	3	(FEI num)	– ner if annlicable)		
(Da	/st, 2000 te of incorporation)		(Duration: Year	corp. will cease	se to exist or "per	petual")	
et i	PIN GUAZ t transacted business in F	IFICA	TION				
(Date firs	t transacted business in F	lorida.) (SEE SEC	CTIONS 607.150	I, 607.1502 an	d 817.155, F.S.)		
/	P. O. Box	32,5		· · · · · · · ·			
G	ONZALEZ	FL	32.566	0 - 032	25	TA SF	3
		Current mailing	address)			CR.	=
	0	سرسد					≅ <u>T</u>
(Purnace)	PHY SICIAN (s) of corporation authorize	OFF	1CE	corried out in a	tate of Elerida)	<u> </u>	<u>-</u> -
ame and str	reet address of Florida	ı registered ag	ent: (P.O. Box	or Mail Drop	Box NOT acce	eptable) :	≥ □
Name:	SHAHID	RIAZ	MD				<u> </u>
	221- SOUT						
c madicip,		·			سعير عرسيي		
	JAY		, Flo	rida, <u>323</u>	<u> 65</u>	-	
				(Zip code)			
	agent's acceptance:						
Registered :	agent s acceptance.						
	- "	1 to accept servic	ce of process for	the ahove state	d corporation at	the place desi	ionated in
ig been name	ed as registered agent an hereby accept the appoin s of all statutes relative to	tment as register	red agent and ag	ree to act in thi	is capacity. I fur	ther agree to	comply

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

	ORS (Street address only - P.O. Box NOT acceptable)	
Chairman:	SHAHD RIAZ MD 221- SOUTH PLABBAR CIRCET	
Address:	221- SOUTH ALABAMA STREET	
	JAY FL 32565	
	>=	
Director:		
Director:		
Address:		
	SEC	00
	RS (Street address only - P.O. Box NOT acceptable)	景卫
	SHAHID RIAZ MD	
	21- SOUTH ALABAMA STREET	
	IAY FLORIDA 32565.	
/ice President:		
Address:		
	-	
Secretary:		
Address:		· · .
		<u> </u>
reasurer:		·
ddress:		
OTE: If nece	bessary, you may attach an addendum to the application listing additional officers and/or directors.	
3	which '	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	<u>.</u>
4	SWAHID RIAZ CHAIRMAN. (Typed or printed name and capacity of person signing application)	

STATE OF ALABAMA

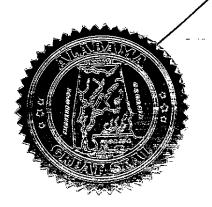
I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Family Neurology Associates, P.C. incorporated in Escambia County, Atmore, Alabama on February 1, 2000. I further certify that the records do not disclose that said Family Neurology Associates, P.C. has been dissolved.

PILED

ON APR -6 MIN: 10

SECRETARY OF STATE
FALL AHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 18, 2000

Date

gir Bennen

Jim Bennett

Secretary of State