2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT

F0000001812

1. Entity Name

FOREST MANAGER CORP.



FILED Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90391 005 ***150.00

		<u> </u>		W. W.	in the second			
Principal Place of Business ATTN: IAN-FRANK TOL Dupt 3701 CAMBRIDGE COURT. #290 #300 AUBURN HILLS MI 48326		Mailing Address ATTN: <u>LAN FRANK</u> Tax Dept 3701 CAMBRIDGE COURT. #200 # 300 AUBURN HILLS MI 48326						
2. Principal P	Place of Business	3. Mailing Addr	ess			l ladifaa kiil dolki bakil beill beill solki	£4141 00101 14604 18101 1	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES		
City & State		City & State			1	4. FEI Number 38-3514187 Applied For Not Applicable		
Zip	Country	Zip	Coun	try	!	5. Certificate of Status Desired	\$8.75 Add	ditional
	6. Name and Address of Current I	Registered Agent	I	I		7. Name and Address of New Registe	red Agent	
	o. Hame and House of Garren	togiciolou / tge//		Name				
LEE, RICHARD E ESQ				and the second of the second o				
•			Street Addres		ddress (P.C	(P.O. Box Number is Not Acceptable)		
KATZ, KUTTER, HAIGLER								
106 E. CC)LLEGE AVENUE, #1200							
TALLAHASSEE FL 32301				City			Zip Code	e
				Oity			FL Zip Code	
	named entity submits this statement for ions of registered agent.	the purpose of ch	anging its registere	ed office o	registered	agent, or both, in the State of Florida.	am familiar with,	and accept
SIGNATURE .	Signature, typed or printed name of registered agent a	nd title if applicable	(NQTE: Registere	d Acent signal	ure required wh	en reinstating)	ATE	
	Signature, typed or printed harre or registered agent a	на пре и аррисаріе.	(140 TE. Hegistele	u ngent signat	u 1840 W			
·F	ILE NOW!!! FEE IS \$150.00					9. Election Campaign Financing	s \$5.0	0 May Be
	May 1, 2003 Fee will be \$550.00					Trust Fund Contribution.		to Fees
Make Check	c Payable to Florida Department of	State						
10.	OFFICERS AND I	DIRECTORS	11.			ADDITIONS/CHANGES TO OFFICERS	AND DIRECTORS	S IN 11
TITLE	P		elete TITLS	E .			Change	☐ Addition
NAME	ADLER, STEVEN P		NAM				٦,	Ì
STREET ADDRESS	2701 CAMBRIDGE COURT, #200		STRE	ET ADDRESS	2701 C	ambridge C+ #300		
CITY-ST-ZIP	AUBURN HILLS MI 48326		CITY	-ST-ZIP	'	0		
TITLE	v)elete TITLE		<u> </u>	,1-2-4-14-	Change	Addition
NAME	WINTER, TERRY J	يا ت	NAM				A	
STREET ADDRESS	2701 CAMBRIDGE COURT, #200	•		ET ADDRESS	anni l	lambridge Ct = 300		Ì
CITY-ST-ZIP	AUBURN HILLS MI 48326			-ST-ZIP	٠ . ١	3		
					-		T) 05	- Addition
TITLE	S SALES OF SERVICE			_			Change	☐ Addition
NAME	BAUMAN, COLLEEN T		NAM	E	00-1	Cambridge Ut #300		i
STREET ADDRESS	2701 UNIVERSITY DRIVE, SUITE :	300	SIRE	ET ADURESS	2701-	amor ago	•	
CITY-ST-ZIP	AUBURN HILLS MI 48326		UIIY	-ST-ZIP				
TITLE	V .		Pelete TITLE	E			🔀 Change	Addition
NAME	LOMBARDO, JOSEPH P	•	NAM		a	1 4. A # 2-2		1
STREET ADDRESS	2701 CAMBRIDGE COURT, #200	•		ET ADDRESS	2701 (d	ambridge Cf #300		(
CITY-ST-ZIP	AUBURN HILLS MI 48326			-ST-ZIP				
TITLE	D		elete TITLE	E			🖊 Change	Addition
NAME	COLLINS, JOHN JR.		NAM	E	_	(dag c/ ++==	16	
STREET ADDRESS	2701 UNIVERSITY DRIVE, SUITE :	300	STRE	ET ADDRESS	2701 G	unbridge U #300		j
CITY-ST-ZIP	AUBURN HILLS MI 48326		CITY	-ST-ZIP				
TITLE	CFOT		elete TITLE		<u> </u>		Change	☐ Addition
NAME .	FEUEREISEN, ANDREW			-			7	-
STREET ADDRESS	2701 CAMBRIDGE COURT, #200		STRE	ET ADDRESS	2001 0	'ambridge U#300		

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, y its all other like empowered.

CITY-ST-ZIP

SIGNATURE:

AUBURN HILLS MI 48326

CITY-ST-ZIP

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Jimmy Paul

3/19/03

248-340-775

:R2E034 (10/0;