## F0000000018/2

C T CORPORATION SYSTEM

Requestor's Name

CR2E031 (1-89)

660 East Jefferson	Street			•
Address	-			
	2301 (850)222-1092	SOO	10219154	leo
City State Zip	Phone	,	-03/31/000104	5- <u>-</u> 023
CORPOR	RATION(S) NAME	<b>60000319154</b> 6s -03/31/0001045023 *****70.00 ******70.00		
Forest Ma	anani Caro		3	
<u> </u>	anager Corp.	**	00	<u> </u>
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		4		. S. F. F. S. F. F. S. F.
•	——————————————————————————————————————		-3	. <u>9</u> 6
Profit			<b>=</b> ×	20 S
() NonProfit () Limited Liability Co	() Amendmé	int ()	PH 2: 08:	ATTONS
Foreign 🔊		n/Withdrawal ()	Mark	- 55°
() Limited Partnership	() Annual Re	port ()	Other	
() Reinstatement	() Reservation		Change of R.A.	
() Limited Liability Pa () Certified Copy		()	<u>Fictitious Name</u>	:
( ) Germed Gopy	. () Photo Cop	oies ()	CUS .	
() Call When Ready	() Call if Prob	olëm ()	After 4:30	
() Walk In	() Will Wait	(-)	Pick Up	:
() Mail Out	•			
Name Availability				
	5/2,	PLEASE RETURN		
Document Examiner	101		STAMPED	
3-	TALLAHASSEE, FLORIDAS	THAI -	11/2	
Updater	DEPARTMENT OF STATE DEVISION OF CORPORATIONS TALLAHASSEE, FLORIDA	LAURA	EARNEST	
Verifier	16:51 PM 18:31			
Acknowledgment				
	RECEIVED	101 -1		
W.P. Verifier	,	12 3/2 C		

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

<ol> <li>FOREST MA</li> </ol>	NAGER CORP.					
(Name of corp	oration; must include the word "IN	CORPORATED",	, "COMPANY", "CORPORATION" or			
words or abbre	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a					
natural person	or partnership if not so contained in	n the name at prese	ent.)	<b>6</b> 90		
				3 20		
2. MICHIGAN		2	38-3514187	30 G		
	ry under the law of which it is incor	norated)	(FEI number, if applicable)	20		
•••		paraday	(1 Di Hamoor, 11 apphoable)	<b>2</b> 25		
4. 1/21/00		5. PERPETUA	AL	<b>3.</b> 9.		
(Da	ate of incorporation)	(Duration	n: Year corp. will cease to exist or "perpetual"	7 3		
6. UPON QUAL	IFICATION			DO MAR 3 PH 2: 08		
		SEE SECTIONS 6	507.1501, 607.1502 and 817.155, F.S.)			
7. 710 N WOOD	WARD AVE, STE 240			·		
BI OOMETET	D HILLS MI 48304			<del></del>		
BLOOMFIEL		mailing address)		<del></del> · .		
	(Current )	maning address)				
8. REAL ESTAT	TE MANAGEMENT AND DEVEL	OPMENT				
(Purpose	(s) of corporation authorized in hor	ne state or country	y to be carried out in state of Florida)			
			•			
9. Name and st	reet address of Florida registe	red agent: (P.O	D. Box or Mail Drop Box <u>NOT</u> acceptable	·)		
		-				
Name:	C T Corporation System		<u>.</u>			
000 411	1000 G. /I D' TI ID I					
Office Address:	1200 South Pine Island Road		<u></u>			
	"Diameter"					
	Plantation		_, Florida, _33324			
			(Zip code)			
10 Danistania						
10. Registereu	agent's acceptance:					
77						
this application I	ea as registerea agent and to accep	n service of proces	ess for the above stated corporation at the pla	ce designated in		
with the provision	nerevy accept the appointment as	registerea agent a ser and complete n	and agree to act in this capacity. I further ag performance of my duties, and I am familiar	ree to comply		
the obligations of	my position as registered agent.	ет ини сотриете р	versormance of my addes, and I am jamiliar	with and accept		
<b></b>	C T Corporation System, 1	By Marc A. Gillis,	, Asst Secv			
	na a	Tall	,			
	(Register	red agent's signatu	ure)	•		
	, -		•			
11. Attached is a	ertificate of existence duly authent	icated, not more th	nan 90 days prior to delivery of this application	ı to the		

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

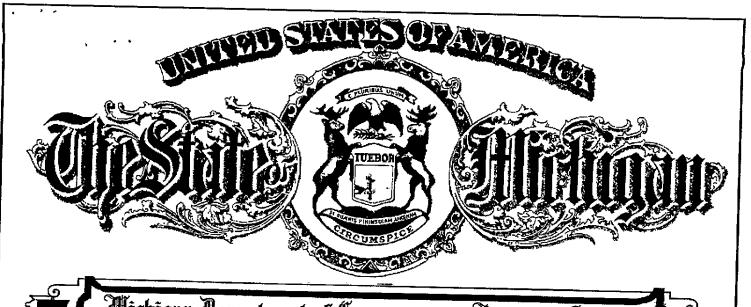
12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

which it is incorporated.

Address	
	irman:
Vice Cha	irman:
Address:	
Director:	DANIEL GREGOR
Address:	c/o CHAMPION ENTERPRISES, 2701 UNIVERSITY DR, STE 300
	AUBURN HILLS MI 48326
Director:	JOHN COLLINS IR
\ddress:	JOHN COLLINS, JR.
	C/O CHAMPION ENTERPRISES, 2701 UNIVERSITY DR, STE 300
. OFFI	AUBURN HILLS MI 48326 CERS (Street address only - P.O. Box NOT acceptable)
	STEVEN P. ADLER
ddress:	c/o FOREST COMMUNITIES CORP.
	710 N WOODWARD AVE, STE 240 BLOOMFIELD HILLS MI 48304
ice Presid	lent: TERRY J. WINTER
ddress: _c	% FOREST COMMUNITIES CORP.
<u> </u>	10 N WOODWARD AVE, STE 240 BLOOMEIELD HILLS MI 48204
cretary:	'10 N WOODWARD AVE, STE 240 BLOOMFIELD HILLS MI 48304 COLLEEN T. BAUMAN
	C/O CHAMPION ENTERPRISES
	TERRY I WATER
	TERRY J. WINTER
	o FOREST COMMUNITIES CORP.
	10 N WOODWARD AVE, STE 240 BLOOMFIELD HILLS MI 48304
	necessary, you may attack an addendum to the application listing additional officers and/or directors.
	and application using auditional officers and/or directors.
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

## List of Officers and Directors Forest Manager Corp. (cont'd)

List of Officers and Directors of Forest Manager Corp. (cont'd)					
Name	Office	Address			
Andrew Feuereisen	C.F.O.	c/o Forest Communities Corp 710 N Woodward Ave, ste 240 Bloomfield Hills MI 48304			
Joseph P. Lombardo	Asst. Secretary	c/o Forest Communities Corp 710 N Woodward Ave, ste 240 Bloomfield Hills MI 48304			



Nichigan Department of Consumer and Industry Services

Lansing, Michigan

This is to Certify That

FOREST MANAGER CORP.

was validly incorporated on January 21, 2000, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this State.

This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 29th day of March, 2000.

, Director

Corporation, Securities and Land Development Bureau