

**F000000001791**

**Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet**

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**To:**

Division of Corporations  
Fax Number : (850) 617-6380

**From:**

Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (850) 222-1092  
Fax Number : (850) 878-5368

**DISSOLUTION OR WITHDRAWAL  
SNAP-TITE COMPONENTS, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$35.00

**FILED**  
2013 FEB 26 PM 12:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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13 FEB 26 AM 8:40

FLORIDA  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

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FEB 27 2013

T. LEWIS

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Snap-tite Components, Inc.

(Name of Corporation)

**DOCUMENT NUMBER:** F00000001791

The enclosed withdrawal application and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Angela M. Shorterage

(Name of Person)

Parker-Hannifin Corporation

(Firm/Company)

6035 Parkland Boulevard

(Address)

Cleveland, Ohio 44124-4141

(City/State and Zip code)

For further information concerning this matter, please call:

Angela M. Shorterage

at (216) 896-2944

(Name of Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the amount:

☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, FL 32301

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Snap-on Components, Inc.

(Name of Corporation)

F00000001791

(Document Number of Corporation (if known))

Pennsylvania

(Incorporated Under Laws of)

2013 FEB 26 PM 12:07  
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TALLAHASSEE, FLORIDA

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This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

c/o Parker-Hannifin Corporation, 6035 Parkland Boulevard

(Mailing Address)

Cleveland, Ohio 44124-4141

(City/ State/Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Thomas A. Pirano, Jr.  
(Signature of a director, president or other officer. If in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Feb 26, 2013  
(Date)

Thomas A. Pirano, Jr.,

(Typed or printed name of person signing)

Authorized Representative

(Title of person signing)

**FILING FEE \$35**