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KUTAK ROCK LLP

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March 20, 2000

DENVER KANSAS CITY LINCOLN LITTLE ROCK NEW YORK NEWPORT BEACH OKLAHOMA CITY PASADENA PITTSBURGH RICHMOND SCOTTSDALE WASHINGTON

VIA FEDEX

Florida Secretary of State Division of Corporations Qualification/Tax Lien Section 409 East Gaines Street Tallahassee, Florida 32399

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Re:

Ambulatory Care Centers of America, Inc.

Dear Sir/Madam:

Enclosed for filing is the Application for Authorization to Transact Business, in duplicate, for the above-referenced corporation. Also included with the Application are the required Consent of Registered Agent and Certificate of Good Standing from the State of Delaware. Our firm check for \$87,50 in payment of your fees is also enclosed.

Please return evidence of filing to my attention at the above address via FedEX. Our FedEX account number is 0681-0008-9. For your convenience, a prepaid, self-addressed return FedEX label is enclosed.

If you have any questions or if anything further is needed to complete this filing, please feel free to call me at (402) 346-6000. Thank you for your assistance.

Mary K. Bronson Legal Assistant

mary.bronson@kutakrock.com

Sincerely,

Name Availability Document DCC Examiner מטת Updater ? Enclosures *0C 1127 DCC lot no ledgement

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W. P. Verifyer

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Ambulat	ory Care Centers of Ame	rica, I	nc.			
abbreviations	poration; must include the word "INCORs of like import in language as will clearly f not so contained in the name at present.	y indicate tha	, "COMPANY" it it is a corpora	, "CORPORATIO tion instead of a n	N" or words or atural person or	
2. Delawar	·		3.	39-19	064361	
(State or o	country under the law of which it is incorp	porated)		(FEI number	964361 r, if applicable)	
4	June 15, 1999	. 5	=	perpet	ual .	
4.	(Date of incorporation)		(Duration: Y	ear corp. will ceas	e to exist or "per	oetual")
	, upon	qualifi	cation			
0(Date first transacted business in Florida.)			i, 607.1502 and 81	17.155, F.S.)	
7 2926 El	izabeth Warren Avenue					***
		<u></u>				
Butte,	Montana 69701				7/2/0	
	(Cur	rent mailing	address)		=	
	elopment and acquisition of cration of a free standing am (Purpose(s) of corporation authorized in treet address of Florida registered agen National Corporate Res	ı t: (P.O. Box	or Mail Drop B		le)	
Office Address:	1406 Hays Street, Suit	<u>e 2</u>	.a.v = 1, 1		- :	
	Tallahassee	<u> </u>	, Florida, <u>32</u> (2	301 Zip code)	·	
10. Registered a	agent's acceptance:					
in this application comply with the	med as registered agent and to accept seron, I hereby accept the appointment as reprovisions of all statutes relative to the publications of my position as registered ag	egistered age proper and co gent. hed Exhib	nt and agree to omplete perfori it A	act in this capaci	ity. I further agre	e to
	(Regis	tered agent's	signature)			
11. Attached is a Department of St	a certificate of existence duly authenticate tate, by the Secretary of State or other offi	ed, not more icial having o	than 90 days pr sustody of corpo	ior to delivery of the orate records in the	his application to jurisdiction unde	the er the law

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

of which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

	Director: Charles M. Harris	<u> </u>		· · · · · · · · · · · · · · · · · · ·			
Address:	2926 Elizabeth Warren Avenue			4			
	Butte, Montana 59701			_	_		
	: Director: Robert L. Cohen				- ·		
Address:	1650 Farnam Street		_		- 		
	Omaha, Nebraska 68102			, en es			
Director:	Jan Diedrich			٠	- ·		
Address:	2281 Lee Road, Suite 201		,		- _		
	Winter Park, Florida 32789						
Director:	Ann A. Heaton			9 <u>=</u> -	<u></u>		
Address:	2281 Lee Road, Suite 201	Z T	0		— ≢• .÷		
	Winter Park, Florida 32789		<u>=</u>	emetad -			
B. OFFIC	ERS (Street address only - P.O. Box NOT acceptable)		2 2	1] 	-		
President:	Charles M. Harris	F	<u>-</u>	DI O			
Address:	2926 Elizabeth Warren Avenue		7.	br wh			
,	Butte, Montana 59701	gm Sm	00	waren			
Vice Presid	ent: Jan Diedrich				<u>-</u>		
Address:	2281 Lee Road, Suite 201			: <u>.</u>	_		
	Winter Park, Florida 32789			4-	-		
Secretary:	Robert L. Cohen	,			<u>.</u> -		
Address:	1650 Farnam Street	<u>.</u>					
	Omaha, Nebraska 68102		<u>-</u>		<u>.</u> .		
Treasurer:	Ann A. Heaton						
Address: _	2281 Lee Road, Suite 201		-	·	: · · · <u>· · · · · · · · · · · · · · · ·</u>		
_	Winter Park, Florida 32789				i		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.							
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)							
4. Charles M. Harris, President (Tymed or printed name and consider of present similar and libration)							
	(Typed or printed name and capacity of person signing application)						

EXHIBIT A

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Ambula	cory Care Centers of America, Inc.						
words or abbrev	ation; must include the word "INCORPORATED", ations of like import in language as will clearly ind partnership if not so contained in the name at present.	icate that it is a	, "CORPORA corporation is	ATION" or nstead of a			•
۰	2						
(State or country	under the law of which it is incorporated) 3.	(FE	I number, if a	pplicable)		— <u>:</u> .	
4	of incorporation) 5. (Duration	v. Vear corn W	ill cease to ex	vist or "nernetual"	·)		· ~;
(Date	(Duranos	i. Tour corp. w	in couse to o	Tio	်ဝ		
6	transacted business in Florida.) (SEE SECTIONS 6	107 ICO1 (07 i	500 1 017	155 70 \		_	đ.,
(Date first	transacted business in Florida.) (SEE SECTIONS of	007.1301, 607.1	302 and 817.	133, F.S.)		$\neg \Box$	€
7		· · · · · · · · · · · · · · · · · · ·		<u></u>	<u>~~</u>	-	-
	(Current mailing address)				===	<u>۔</u>	
	, ,			- سبب پاستون پروب پرست پروب پرستان پروب پرستان پروب پروب			
8.				\$"	30		
(Purpose(e) of corporation authorized in home state or country	y to be carried o	ut in state of	Florida)			
		. D. 14.11	י מי מי	NOT	- \		
9. Name and str	eet address of Florida registered agent: (P.C	J. Box or Mail	Dtob Rox i	NOT acceptabl	3)		
Name:	National Corporate Research, Ltd.	<u>. </u>					
		_ , ,		•			•
Office Address:	1406 Hays Street, Suite 2		-	-		_ **	
	Tallahassee	Florida.	32301				
	Tallahassee	,	code)	- -			•
10. Registered a	gent's acceptance:						
this application, I with the provisions	d as registered agent and to accept service of proceed accept the appointment as registered agent of all statutes relative to the proper and complete my position as registered agent. Mulanum (Registered agent's signal	and agree to ac performance o	t in this capa	icity. I further a	gree to c	compty	y
	(Kegistered agant s signal	intel					

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

State of Delaware Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AMBULATORY CARE CENTERS OF AMERICA, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF MARCH, A.D. 2000.

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SECTION TO TAKE THE PROPERTY OF THE PROPERTY

Edward J. Freel, Secretary of State

AUTHENTICATION:

0312332

DATE: 03-13-00

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