# F0000001778

#### TRANSMITTAL LETTER

|                                      | то          |                |   | cation/R<br>n of Cor  | _            | ion Section                              |                          |                   |                        |                   |                                      |                 |                                   |         |
|--------------------------------------|-------------|----------------|---|-----------------------|--------------|--|--------------------------|-------------------|------------------------|-------------------|--------------------------------------|-----------------|-----------------------------------|---------|
|                                      | S           | SUB,           | JECT:_                                  | NEW                   | LIFE         | E SPIRITU<br>(Nam                        | JAL RE                   | NEWAL<br>oration) |                        |                   | C.<br>IO3 1:<br>03/24/0(<br>*****70, | J011            | <b>73</b> —<br> 28—01<br> *****70 | —6<br>0 |
|                                      | Dea         | ar Si          | r or Ma                                 | dam:                  |              |  |                          |                   |                        |                   |                                      |                 |                                   |         |
|                                      | its A       | Affa           | irs in Fl                               | lorida", "            | Certific     | Foreign Not cate of Existeration to conc | ence", ai                | nd check          | are submit             | uthorizated to re | ation to C<br>egister the            | onduct<br>above |                                   |         |
|                                      | Plea        | ase r          | eturn al                                | ll corresp            | ondeno       | ce concerning                            | g this m                 | atter to th       | ne followin            | g:                | SEC                                  | 00              |                                   |         |
|                                      |             |                | -                                       | DELI                  | A MAS        |  | ıme of Pe                |                   |                        |                   |                                      | <u> </u>        | <u> </u>                          | ·- :-   |
|                                      | _           |                |   | NEW ]                 | LIFE         | CLINICS                                  | ime of Pe                | rson)             |                        |                   |                                      | 24 PM           | 71                                |         |
|                                      | _           |                |   | 820 T                 | N. SP        | (Fi<br>RING CRE                          | rm/Comp  EK PA  (Address | RKWAY             | #400                   |                   | ORIDA                                | 1: 00           |                                   |         |
|                                      | -           |                |   | PLANC                 | ), <u>TX</u> |  | tate and Z               |                   | :;                     |                   |                                      | <del></del>     |                                   | ****    |
|                                      | For         | furtl          | ner info                                | rmation               | conceri      | ning this mat                            | ter, plea                | se call:          |                        |                   |                                      |                 |                                   |         |
| Nam <b>e</b><br>Availabili <b>ty</b> | ,           |                | DEL                                     | IA MAS                | SON          |  | at ( 9                   | 72 )              | 424                    | - 190             | 0 ex                                 | <u>t</u> 19     | 6                                 |         |
| Document<br>Examiner                 | STF         |                | ne of Pei<br>T <sup>2</sup> 99D         | RESS:                 |              |  | \                        |                   | de & Daytime NG ADDR   | e Telepho         |                                      |                 | <b>.</b>                          |         |
| Updater                              | Qua<br>Divi | lific<br>ision | ation/T<br>of Cor                       | ax Lien S<br>poration | Section<br>s |  |                          | Qualific          | cation/Tax I           | Lien Sed          | ction                                |                 |                                   |         |
| 152 ater<br>Veniser                  | 409<br>Tall | E. C<br>ahas   | aines S<br>see, FL<br>CC                | t.<br>32399           |              |  |                          | P. O. Bo          |                        |                   |                                      |                 |                                   |         |
| ijs no rade                          | e.nei       | nŧ             | <del>l-is a c</del> r<br>DCC<br>0 Filin |                       |              | owing amour<br>75 Filing Fee             |                          | \$78 75 I         | Filing Fee J           | & <b>ጠ</b> ¢      | : Q7 50 E::1                         | ing Es          |                                   |         |
| W. P. Verify                         |             | 1-0-0          | DCC                                     | 5100 [                |              | ificate of Sta                           |                          | Certifie          | Filing Fee d<br>d Copy |                   | 087.30 FII<br>Certificat             | _               |                                   |         |

F00000001778

Certified Copy

# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

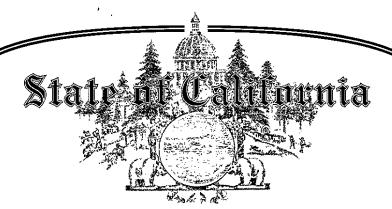
| <ol> <li>NEW LIFE SPIRITUAL RENEWAL CF<br/>(Name of corporation: must include the word "INCORPOR<br/>abbreviations of like import in language as will clearly indi-<br/>person or partnership if not so contained in the name at pre-<br/>corporate suffix by a nonprofit corporation.)</li> </ol>                     | RATED" of "CORPORATION" or words or  |
|--|--|
| 2. CALIFORNIA 3. (State or country under the law of which  | <u>_75</u> -2845878  |
| (State or country under the law of which it is incorporated)   | (FEI number, if applicable)  |
| 4. 7/14/99 5   | PERPETUAL  |
| (Date of Incorporation)  | (Duration: Year corp. will cease to exist or "perpetual")  |
| 6. <u>UPON QUALIFICATION</u> (Date corporation first conducted Affairs in Florida -  |  |
| (Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)   | MAR 2  |
| 7. 820 W. SPRING CREEK PARKWAY   | . #400 ES T  |
| PLANO, TEXAS 75023 (Current mailing address)   |  |
| This corporation is a nonprofit organized under the California 8. Corporation Law for charitable (Purpose(s) of corporation authorized in home state or coun   | public benefit corporation Nonprofit Public Benefit  |
| 9. Name and street address of Florida registered   |  |
| PRISCILLA KELLY (Name)   |  |
| 1850 LEE ROAD, #323<br>(Office addre   | ess)   |
| WINTER PARK (City)   | Florida, 32789 (Zip Code)  |
| 10. Registered agent's acceptance: Having been named as registered agent and to accept corporation at the place designated in this application registered agent and agree to act in this capacity. If of all statutes relative to the proper and complete pewith and accept the obligations of my position as regions. | on, I hereby accept the appointment as<br>further agree to comply with the provisions<br>rformance of my duties, and I am familiar |
| Prince Vill  |  |

(Registered agent's signature)

11. Attached is a certificate of existerice duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| Chairman:_         | STEVE ARTERBURN   |            |       | 3 -416              |   |
|--------------------|---|------------|-------|---------------------|---|
| Address:           | 570 GLENNEYRE #107  |            |       |                     |   |
|                    | LAGUNA BEACH, CA 92651  |            | -     |                     |   |
| Vice Chairr        | nan:  |            |       | <u> </u>            |   |
| Address:           |   |            |       | =-                  | = |
|                    |   |            |       |                     |   |
| Director:          | DON CARTMELL  |            |       |                     | - |
| Address:           | 258 GREEN HEATH PLACE   | <b></b> ₹2 | 00    |                     |   |
|                    | THOUSAND OAKS, CA 91361   |            |       | i                   |   |
| Director:          | JOHN BAKER  |            |       |                     |   |
| Address:           | 23456 MADERO, SUITE 100   | )<br>      | 24    |                     |   |
|                    | MISSION VIEJO, CA 92691   |            | 2     | O                   |   |
| B. OFFICE          | RS (Street address only- P. O. Box NOT acceptable)  |            | 1: 00 |                     |   |
| President:         | STEVE ARTERBURN   |            | ب     |                     |   |
| Address:           | 570 GLENNEYRE #107  |            |       |                     | - |
|                    | LAGUNA BEACH, CA 92651  |            |       | · · · · -           |   |
| Vice Preside       | ent:  |            |       | 64.                 |   |
| Address:           |   |            | æ.    | .a                  |   |
|                    |   |            | _     |                     |   |
| Secretary:         | DIANE GRESHAM   |            |       | -                   |   |
| Address:           | 820 W. SPRING CREEK PARKWAY #400 PLANO, TX  | 75023      |       | ,                   |   |
| Treasurer:         | DIANE GRESHAM   |            |       | <u> 1986</u> ya 188 |   |
| Address:           | 820 W. SPRING CREEK PARKWAY #400 PLANO, TX  | 7502       | 3     |                     | _ |
| and/or direct      | Dene Gresson  | nal offic  | ers   |                     |   |
| 13<br>(Signature o | f Chairman, Vice Chairman, or any officer listed in number 12 of the application)                       |            |       |                     |   |
|                    | DIANE GRESHAM, SECRETARY & TREASURER (Typed or printed name and capacity of person signing application) |            |       |                     |   |



## **SECRETARY OF STATE**

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify: 14th July

That on the \_\_\_\_\_ day of \_\_\_\_

., 19 \_\_\_\_\_,

### NEW LIFE SPIRITUAL RENEWAL CENTERS, INC.

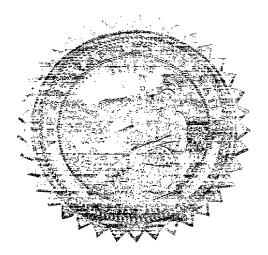
became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 11, 2000

Jelfjones

Secretary of State