

2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Feb 25, 2004 8:00 am
Secretary of State

02-25-2004 90047 015 ***150.00

DOCUMENT # F00000001715

1. Entity Name

**FIRST AMERICAN HOME BUYERS PROTECTION
CORPORATION**



Principal Place of Business

**7833 HASKELL AVE
VAN NUYS CA 91406**

Mailing Address

**P.O. BOX 10180
VAN NUYS CA 91410-0180**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

--Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country



MOORE

CR2E034 (11/03)

4. FEI Number

95-3898805

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**C-T-CORPORATION SYSTEM -
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00

After May 1, 2004 Fee will be \$550.00

Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

| | | |
|----------------|--------------------------|--|
| TITLE | CD | <input checked="" type="checkbox"/> Delete |
| NAME | BRANSON, PHIL | |
| STREET ADDRESS | 1051 OXFORD WAY | |
| CITY-ST-ZIP | FLINTRIDGE CA 91011 | |
| TITLE | PCEO | <input type="checkbox"/> Delete |
| NAME | WOOL, MARTIN | |
| STREET ADDRESS | 66 BUCKSKIN ROAD | |
| CITY-ST-ZIP | BELL CANYON, CA 93010 | |
| TITLE | V | <input type="checkbox"/> Delete |
| NAME | LANGSTON, DAN | |
| STREET ADDRESS | 2734 N. LOS PINOS CIRCLE | |
| CITY-ST-ZIP | CAMARILLO CA 93010 | |
| TITLE | V | <input type="checkbox"/> Delete |
| NAME | ROUPE, CARLA | |
| STREET ADDRESS | 7858 HANNA AVE | |
| CITY-ST-ZIP | CANOGA PARK CA 91304 | |
| TITLE | V | <input type="checkbox"/> Delete |
| NAME | NAGASAWA, DEB | |
| STREET ADDRESS | 5508 N. JON DODSON DRIVE | |
| CITY-ST-ZIP | AGOURA HILLS CA 91301 | |
| TITLE | D | <input type="checkbox"/> Delete |
| NAME | HAVAS, MAGGI | |
| STREET ADDRESS | 30014 PRIMROSE DRIVE | |
| CITY-ST-ZIP | SAUGUS CA 91350 | |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|----------------|--------------------------|--|
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | P/C | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | Martin Wool | |
| STREET ADDRESS | 66 Buckskin Road | |
| CITY-ST-ZIP | Bell Canyon, CA 93010 | |
| TITLE | V/D | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | Daniel Langston | |
| STREET ADDRESS | 2734 N. Los Pinos Circle | |
| CITY-ST-ZIP | Cammarillo, CA 93010 | |
| TITLE | V/T/D | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | Carla Roupe | |
| STREET ADDRESS | 7858 Hanna Avenue | |
| CITY-ST-ZIP | Canoga Park, CA 91304 | |
| TITLE | V/S/D | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | Debra Nagasawa | |
| STREET ADDRESS | 5508 N. Jon Dodson Drive | |
| CITY-ST-ZIP | Agoura Hills, CA 91301 | |
| TITLE | V/D | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | Maggi Havas | |
| STREET ADDRESS | 30014 Primrose Drive | |
| CITY-ST-ZIP | Saugus, CA 91350 | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

2/17/04

818-374-7416

Attachment



**First American
Home Buyers Protection
Corporation**

F0000000715
44012916

LIST OF OFFICERS AND DIRECTORS

P/C

WOOL, MARTIN

66 BUCKSKIN ROAD

BELL CANYON, CA 93010

V/D

LANGSTON, DAN

2734 N. LOS PINOS CIRCLE

CAMARILLO, CA 93010

V/S/D

NAGASAWA, DEB

5508 N. JON DODSON DRIVE

AGOURA HILLS, CA 91301

V/T/D

ROUPE, CARLA

7858 HANNA AVENUE

CANOGA PARK, CA 91304

V/D

HAVAS, MAGGI

30014 PRIMROSE DRIVE

SAUGUS, CA 91350

V/D

MAGNOLI, DENISE

1940 BORCHERS DRIVE

SAN JOSE, CA 95124

V/D

GOLDSMITH, KATHY

23311 PALOMA BLANCA

MALIBU, CA 90265

P.O. Box 10180, Van Nuys, CA 91410-0180

TEL 818.781.5050 ▼ PHONE APPLICATIONS 800.444.9030 ▼ FAX APPLICATIONS 800.772.1151

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