F00000001695

Qualification/Tax Lien Section

To:

TRANSMITTAL LETTER

	Divisi	on of Corporations						-
	SUBJECT:	LIFELINE BIOT	rechnologies,	INC.	`.			
	SODJECT		(Name of corpora	tion - must include suf	fix)		ការាស ស	F 2005 79
	Dear Sir or Ma	adam:						
	"Certificate of	'Application by For Existence'', and che iness in Florida.	eign Corporation for eck are submitted t	or Authorization to Tra o register the above rea	nsact Business ferenced foreig	in Florida", n corporation		
	Please return a	ill correspondence c	oncerning this mat	ter to the following:				
	JIM HOLMES						_	
		(Name of Person)						
		LIFELINE	LIFELINE BIOTECHNOLOGIES, INC.					
						03155		ئىيىد تائىنىدىن مىلىدىدىن
	1325 AI		MOTIVE WAY, SUITE 175			13/02/00(1117	= 001
				ldress)	*	****70.00	*****	70.00
		RENO, NEVADA 89502						
•			(City/	State/Zip)		· 1. Fil.		· . I · · ·
	JIM H		at (tter, please call: 852-3222 a Code & Daytime Tel	lenhone Numbe	SECRETA TALLAHA!	00 MAR 28	
	(Nam	e of Person)	(Ale	·		1,11,-	로 8	<u>-</u>
	STREET AD	DRESS:		MAILING ADDI	RESS:		 08	-
ame vailability Document	Qualification/ Division of Co 409 E. Gaines Tallahassee, F	St		Qualification/Tax Division of Corpo P.O. Box 6327 Tallahassee, FL 3	rations)A	· —	·
xaminer	Enclosed is a	theck for the follow	ing amount:					
Updater				5 050 55 Files Fee	. G 007.5	0 Elling E.,	•	
Updater Verifyer		CC Cert	'5 Filing Fee & ificate of Status	Certified Copy	Cert	0 Filing Fee, ificate of Statu ified Copy	s &	
Acknowle	dgemen t D	cc			D 810	inatur	_	-
W. P. Ve	rifyer D	cc			`	~		
	»·	ĵ	-000cac	01695			-	



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 8, 2000

JIM HOLMES LIFELINE BIOTECHNOLOGIES, INC. 1325 AIRMOTIVE WAY, SUITE 175 RENO, NV 89502

SUBJECT: LIFELINE BIOTECHNOLOGIES, INC.

Ref. Number: W00000006271

We have received your document for LIFELINE BIOTECHNOLOGIES, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6913.

Diane Cushing Corporate Specialist

Letter Number: 200A00012998

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1 LIF	ELINE BIOTECHNOLOGIES	, INC.	•	•		
words or a	corporation; must include the wor bbreviations of like import in lan- son or partnership if not so conta	guage as will clearly in	dicate that it is a cornorati	ORATION" or on instead of a		
2NEV	ADA	3	88-0247285	-		
(State or co	untry under the law of which it is	incorporated)	(FEI number	<u></u> 25-	· Through Miles [
4. NOV	EMBER 6, 1981	5.	PERPETUAL			
	(Date of incorporation)	(Duratio	n: Year corp. will cease t	to exist or "perpetual")		
6. WIL	L OPEN OFFICE IN EARL			TAL	9	
	first transacted business in Flori		607.1501, 607.1502 and 8	317.155, F.S.) >≅) MAR	
7. 160	O SOUTH FEDERAL HIGHWA	AY, SUITE 1145.	POMPANO BEACH.	FLORIDA 330625	云	 1
	5 AIRMOTIVE WY. Ste I			7 × ×	- ∞	
		rrent mailing address)			— 	. O
Ÿ• 	Y LAWFUL BUSINESS. IN		the state of the s	· · · · · · · · · · · · · · · · · ·	CEROD.	ETECTIC
(Furp	ose(s) of corporation authorized	in home state or countr	y to be carried out in state	of Florida)		
9. Name and	l street address of Florida re	gistered agent: (P.0	D. Box or Mail Drop Bo	ox <u>NOT</u> acceptable)		
Name	LITT TAM DESIGN					
Office Addres	1600 COUTH EEDEDA	- HIGHWAY, Ste	1145		-	- <u>-</u>
Office Address	55.			u - · · · · ·	•	
	Pompano 1	Zeach	, Florida, 33062		-	
			(Zip code)			
0. Registere	ed agent's acceptance:					
	_					
nis application vith the provisi	amed as registered agent and to 1, I hereby accept the appointment ions of all statutes retative to the of my position as registered age.	nt as registered agent in proper and complete part.	and agree to act in this co performance of my duties	macity. I further earns to	a aaumi	
	(Re WILLIAM H.	gistered agent's signate REEVES	rre)			

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

A. DIREC	TORS (Street address only - P.O. Box NOT acceptable)							
Chairman:	JIMMY D. HOLMES	,			<u> </u>			
Address:	1325 AIRMOTIVE WY., SUITE 175			<u>-</u>	· · · ·			
	RENO, NV 89502				 ,			
Vice Chairn	nan:				<u></u>			
Address:					-			
Director: _	WILLIAM H. REEVES	-						
Address:	1600 SOUTH FEDERAL HIGHWAY, SUITE 1145							
	POMPANO BEACH FLORIDA 33062			·				
Director: _					<u>. </u>			
Address:					=			
		SEC	M 00					
	ERS (Street address only - P.O. Box NOT acceptable)	ETA ATE	AR 2	T				
President: _	WILLIAM H. REEVES	- 12	00		٠.			
Address:	1600 SOUTH FEDERAL HIGHWAY POMPANO BEACH FLORIDA 33062	<u> </u>	P					
_		DATE ORIDA	80:					
Vice Preside	ent: JIMMY D. HOLMES	<u> </u>			· .			
Address:	1325 AIRMOTIVE WY STE 175 RENO, NV 89502				- ;			
_			<u></u>		' .			
Secretary: _	JIMMY D. HOLMES			<u> </u>	<u>=</u>			
Address:	1325 AIRMOTIVE WY STE 175 RENO NV 89502	-		·				
					=			
Treasurer: _		-						
Address:				<u></u>				
NOTE: 16:	necessary, you may attach an addendum it to application listing additional officers and/or directors.							
13.	Asia And		-					
··· /{{	(Signature of Chairman, Vice Chairman, of any officer listed in number 12 of the application)			 ÷	-4 17 F			
14.	JIMMY D. HOLMES, CHAIRMAN (Typed or printed some and canacity of person signing application)			<u></u>				





CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of the certificate, evidence, **LIFELINE BIOTECHNOLOGIES**, **INC.**, as a corporation dury organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since November 6, 1981, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on January 21, 2000.

Secretary of State

ву

Sertification Clerk

