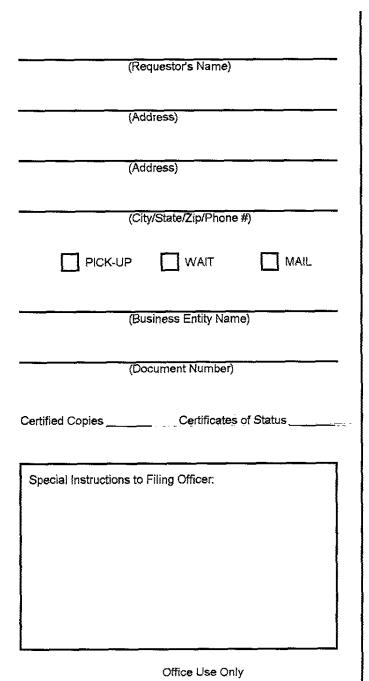
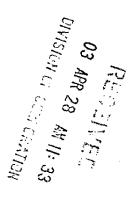
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## **CT** CORPORATION

April 28, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 5838784 SO

Customer Reference 1: Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

Vulcan Fire Systems, Inc. (KY) Withdrawal Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Melanie S Strickland Fulfillment Specialist Melanie\_Strickland@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

FILED

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

|   | LIGHT R      | ns kpp 28               |
|---|--------------|-------------------------|
| Vulcan Fire Systems, Inc.   | <u> </u>     | Ď                       |
| (Name of Corporation)   | ر يترين      | $\stackrel{\sim}{\sim}$ |
|   | 1.12         |                         |
| Kentucky  |              | 골                       |
| (Incorporated Under Laws Of)  |              | ن                       |
|   | SE           | () i                    |
|   |              | လ<br>ယ                  |
| This corporation is no longer transacting business or conducting affairs within the State   |              |                         |
| and hereby voluntarily surrenders its authority to transact business or conduct affairs in  | Florida.     |                         |
|   |              |                         |
| This corporation revokes the authority of its registered agent in Florida to accept se  | rvice on its |                         |
| behalf and appoints the Department of State as its agent for service of process based or  |              |                         |
| action arising during the time it was authorized to transact business or conduct affairs in   | n Florida.   |                         |
|   |              |                         |
| The following is a current mailing address for the corporation:   |              |                         |
| <b>0</b>  |              |                         |
|   |              |                         |
| 3330 Gilmore Industrial Blvd.   | _            |                         |
| (Mailing Address)   |              |                         |
|   |              |                         |
|   |              |                         |
| Louisville, Kentucky 40213  |              |                         |
| (City/ State /Zip)  |              |                         |
|   |              |                         |
|   |              |                         |
| The corporation agrees to notify the Department of State in the future of any change in   | ita mailina  |                         |
| address.  | ns mannig    |                         |
| addiess.  |              |                         |
| $\mathcal{L}_{\mathcal{L}} = \mathcal{L}_{\mathcal{L}} = \mathcal{L}_{\mathcal{L}}$   |              |                         |
| Signature of the chairman or vice chairman of the board Secretary Tree  | ncurer       |                         |
|   | ANG / C/     |                         |
| president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary. |              |                         |
| receiver, trustee, or other count-appointed inductary, by that inductary.   |              |                         |
| Shorry +2+1/+- 25 1/22/22   |              |                         |
| Sherry to tt/itzer 4/22/03 Typed or printed name  Date  |              |                         |
| Olkan as kamma amaza.   |              |                         |