## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 02, 2004 8:00 am Secretary of State

|  |   |   |                  | ••••                   |            |  |  |                               |                    | •                           | م و ماه ماه ماه ماه      |                           |  |
|--|---|---|------------------|------------------------|------------|--|--|-------------------------------|--------------------|-----------------------------|--------------------------|---------------------------|--|
| 1. Entity Nam  | е   | ENT # F000000016<br>MONTESSORI SCHOOL,                          |                  |                        |            | 04-02-2004   | 90023 038  | 777761.2                      | 25                 |                             |                          |                           |  |
| 1240 BANAN   | incipal Place of Business 240 BANANA RIVER DRIVE 1240 BANANA RIVER DRIVE 1DIAN HARBOUR BEACH, FL 32937 INDIAN HARBOUR BEACH, FL |   |                  |                        |            | 2937   |  |                               |                    | 54                          | 10253                    | 199                       |  |
| 2. Principal P   | Principal Place of Business  3. Mailing Address P. O. BOU 360   |   |                  |                        |            | 101  |  |                               |                    |                             |                          |                           |  |
|  |   |   |                  | Suite, Apt. #, etc.    |            |  | 03222004   | Chg-NP                        | CR2E03             | 7 (10/03)                   |                          |                           |  |
| City & State   | е   |   |                  | & State                | —-<br>E,   | FL   |  | 4. FEI Numbe<br>58-1508       |                    | <u></u> .                   | <u> </u>                 | plied For<br>t Applicable |  |
| Zip  |   | Country   | 329              | 36-0267                | Cou        | ntry   |  | 5. Certificate                | of Status Desired  |                             | 8.75 Add                 |                           |  |
|  | 6   | . Name and Address of Current Re                                | egistered        | Agent                  |            |  |  | 7. Name and                   | Address of Nev     | Registered A                | gent                     |                           |  |
| THOMAS, CYNTHIA D  |   |   |                  |                        |            |  | Name   |                               |                    |                             |                          |                           |  |
| 1240 BANANA RIVER DRIVE<br>INDIAN HARBOUR BEACH, FL 32937                          |   |   |                  |                        |            | Street Address (P.O. Box Number is Not Acceptable) |  |                               |                    |                             |                          |                           |  |
|  | l   |   |                  |                        |            |  |  |                               |                    |                             |                          |                           |  |
|  |   |   |                  |                        |            | City   |  |                               |                    | FL                          | Zip Cod                  | е                         |  |
|  | ions  | ed entity submits this statement for to<br>of registered agent. |                  |                        |            |  | 1  |                               | h, in the State of |                             | amiliar with,            | and accept                |  |
|  | Signa<br>   | ture, typed or printed name of registered agent an              | d title if appli | icable. (NOTE:         | Registered | d Agent signat                                     | ure required                                     | when reinstating)             | 122 12             | DATE                        |                          |                           |  |
| Filing Fee is \$61.25  Due by May 1, 2004  9. Election Campaign Trust Fund Contrib |   |   |                  |                        |            |  | □  | \$5.00 May B<br>Added to Fees | e i i i            | Make check<br>lorida Depart |                          |                           |  |
| 10.  |   | OFFICERS AND DIRE   | CTORS            |                        | 11.        |  |  |                               | ANGES TO OFFI      | CERS AND DIR                | ECTORS IN                |                           |  |
| TITLE<br>NAME  | CP  |   |                  | ☐ Delete               | TITLE      |  | CP   | D                             |                    |                             | Change                   | Addition                  |  |
| STREET ADDRESS   |   |   |                  |                        |            | ET ADDRESS   |  |                               |                    |                             |                          |                           |  |
| CITY-ST-ZIP  | ငင္   |   |                  |                        |            | -ST-ZIP  |  | _                             | _                  |                             |                          |                           |  |
| TITLE<br>NAME  | V√<br>TH  | OMAS, ALBERT M  |                  | ☐ Delete               | TITLE      |  | VT   | D                             |                    |                             | <b>⊠</b> Change          | Addition                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | l I   | -   |                  |                        |            | et address<br>-st-zip                              |  |                               |                    |                             |                          |                           |  |
| TITLE  |   |   |                  | ☐ Delete               | TITLE      |  |  |                               |                    |                             | ☐ Change                 | - 🔲 Addition              |  |
| NAME   |   | OMAS, LESLIE A  | 4                |                        | NAMI       |  |  |                               |                    |                             |                          |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   | 19 SOUTH ATLANTIC AVE #40<br>DCOA BEACH, FL 32931               | 1                |                        |            | et address<br>-st-zip                              |  |                               |                    |                             |                          |                           |  |
| TITLE  |   |   |                  | ☐ Delete               | TITLE      |  |  |                               | <del></del>        |                             | ☐ Change                 | Addition                  |  |
| NAME   |   |   |                  |                        | NAMI       | E  |  |                               |                    |                             |                          |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                  |                        |            | ET ADDRESS<br>-ST-ZIP                              |  |                               |                    |                             |                          |                           |  |
| TITLE  |   |   |                  | Delete                 | TITLE      |  | <del> </del>                                     |                               |                    |                             | ☐ Change                 | Addition                  |  |
| NAME .   | ļ   |   |                  |                        | NAM        |  |  | -                             |                    |                             |                          |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                  |                        |            | ET ADDRESS<br>-ST-ZIP                              |  | * , **                        |                    |                             |                          |                           |  |
| TITLE=   | <del> </del> -  |   |                  | Delete -               | TITLE      |  | <del>                                     </del> |                               |                    |                             | ☐ Change                 | Addition                  |  |
| NAME   |   | ar >  |                  | ~45, - ,               | NAM        | 4  | 1.   |                               |                    | •                           |                          | ٠                         |  |
| STREET ADDRESS   |   |   |                  |                        |            | ET ADDRESS   |  |                               |                    |                             |                          |                           |  |
| CITY-ST-ZIP  | 004:  | that the information according to date a                        | hio files        | doop not guelle for    |            | -ST-ZIP  | tod in C   | action 110 07/01/             | i) Florida Statut  | no lifurther a ===          | ity that the !-          | Mornation                 |  |
| IZ. I Dereby (   | centi   | y that the information supplied with t                          | ms BUDG          | upes not quality for I | не ехе     | กามแอก รโล   | u <del>o</del> u IN Si€                          | 30.07(3)(3.07(3)              | n, rionda Statut   | as, tiuither ceri           | ny matin <del>e</del> il | поппаноп                  |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under call; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Date Daylime Phone #