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CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

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## TRANSMITTAL LETTER

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1		Gator Chick	en, Inc.							
,	words or abbrev	ration; must include viations of like impor or partnership if not s	rt in language as w	rill c	learly indica	ate that it	NY", "CORPORA t is a corporation i	TION" or nstead of a	DI WAR	
2.	Alab	ama			3	63	3-1235092		2	<u>,                                    </u>
(	State or country	ema under the law of w	nich it is incorpora	ited)			(FEI number, if	applicable)	•	3 (30)
4.	Octob	er 27, 1999 te of incorporation)	5.	٠.		Perpet	ual			<u></u>
	(Da	te of incorporation)			(Duration:	Year co	rp. will cease to e	xist or "per	petual")	5. Of
6.	Feb.	18, 2000				-				
Ċ	Date first trans	acted business in Flo	rida. If corporatio SEE SECTIONS 6	n ha 07.1	s not transa 501, 607.15	cted busi 02 and 8	ness in Florida, in 17.155, F.S.)	sert "upon	qualificat	iion.")
7	2811	. 18th Avenue,	Halevville,	Al	35565					
1.	a. 2811	. TOEH MVEHOCY	(Principal of	ffice	address)					<del></del> - ·
	L 2811	18th Avenue,	Haleyville,	Al	35565					
	D		(Current ma						·····	<del></del>
			•							
8.	To mana;	ge and operate	restaurants							
	(Purpose	(s) of corporation au	thorized in home	state	or country	to be carr	ried out in state of	Florida)		
9.	Name and <u>st</u>	reet address of Flo	orida registered	agei	nt: (P.O. E	Box or M	Iail Drop Box <u>N</u>	OT accept	table)	
	Name:	C T Corporati	on System					-		
Of	fice Address:	1200 South Pi	ne Island Ro	ad			_			
		Plantation		-	,	Flo <del>ri</del> da _	33324	±		
							(Zip code)			
10.	. Registered	agent's acceptance	e:							
in i	this application mply with the p	ed as registered age	e appointment as t utes relative to the tion as registered (	regis prop agen	stered agent per and con ut.	and agre plete per	ee to act in this c	apacity. I j	further ag	ree to
Dale H. morris										
(Paristand agent's simulture)										

Dale W. Morris, #55 t. Vice Viesidal.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names	es and business addresses of officers and/or directors:	
A. DIREC		•
Chairman:	John Christopher Guthrie	
Address: _	2811 18th Avenue	
_	Haleyville, Al 35565	<i>&amp;</i>
Vice Chair		0 00
		00 100
_		R
Director:	John Christopher Guthrie	3 22
Address: _	2811 18th Avenue	54 018
_	Haleyville, Al 35565	
Director:		
		<u> </u>
		- ,-
B. OFFIC	CERS	
President: _	John Christopher Guthrie	
Address:	2811 18th Avenue	
	Haleyville, Al 35565	
Vice Preside	ent: Tara C. Guthrie	
Address:	2811 18th Avenue	· · · · · · · · · · · · · · · · · · ·
	Haleyville, Al 35565	<u> </u>
Secretary: _	John Christopher Guthrie	
Address:	2811 18th Avenue	
	Haleyville, Al 35565	
Treasurer: _	Tara C. Guthrie	
Address:	2811 18th Arrows	
	Haleyville, Al 35565	
NOTE: If no	necessary, you may attach an addendum to the application listing additional officers and/or directors.	· · · · · · · · · · · · · · · · · · ·
13	the total Mitter	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	John Christopher Guthrie	e e e e e e e e e e e e e e e e e e e

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Gator Chicken Inc. incorporated in Winston County, Haleyville, Alabama on October 27, 1999. I further certify that the records do not disclose that said Gator Chicken Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March	2,	2000	

Date

Die Bennett

Secretary of State