

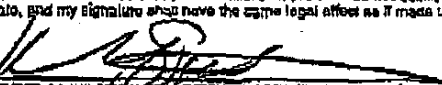
11 NOV. 30. 2004 9:43AM 05858 CORPORATION SERVICE COMPANY SUP. INC.

NOV 30 AM 11:49 NO. 8893

P. 2

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

STATE OF FLORIDA  
TALLAHASSEE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                   |                                                            |                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
| <b>CORPORATION REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |  |                                                            | <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>DOCUMENT # F00000001555</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                   |                                                            |                                                                                      |  |
| 1. Corporation Name<br><b>TECOTA Services Corp.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                   |                                                            |                                                                                      |  |
| 2. Principal Office Address<br><b>2601 S. Bayshore Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                   | 3. Mailing Office Address<br><b>2601 S. Bayshore Drive</b> |                                                                                      |  |
| Suite, Apt. #, etc.<br><b>9th Floor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                   | Suite, Apt. #, etc.<br><b>9th Floor</b>                    |                                                                                      |  |
| City & State<br><b>Miami, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                   | City & State<br><b>Miami, FL</b>                           |                                                                                      |  |
| Zip<br><b>33133</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Country<br><b>USA</b>             | Zip<br><b>33133</b>                                                               | Country<br><b>USA</b>                                      | 4. Date incorporated or Qualified To Do Business in Florida <b>3/22/00</b>           |  |
| 5. FEI Number<br><b>922220127</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                   |                                                            | Applied For<br><input type="checkbox"/> Not Applicable<br><input type="checkbox"/>   |  |
| 6. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                   |                                                            | 3075 (Additional fees required for Certificate of Status)                            |  |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                   |                                                            |                                                                                      |  |
| Name<br><b>Robert D. Siches</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                   |                                                            |                                                                                      |  |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>2601 South Bayshore Drive, 9th Floor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                   |                                                            |                                                                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                   |                                                            |                                                                                      |  |
| City<br><b>Miami</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                   | State<br><b>FL</b>                                         | Zip Code<br><b>33133</b>                                                             |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 807.0505 or 817.0503, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                   |                                                            |                                                                                      |  |
| Signature of Registered Agent  Date <b>11/29/04</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                   |                                                            |                                                                                      |  |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                   |                                                            |                                                                                      |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                   |                                                            |                                                                                      |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                    |                                                            | City / State / Zip                                                                   |  |
| PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Manuel D Medina                   | 2601 S. Bayshore Dr., 9th FL                                                      |                                                            | Miami, FL 33133                                                                      |  |
| VPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jose Segura                       | 2601 S. Bayshore Dr., 9th FL                                                      |                                                            | Miami, FL 33133                                                                      |  |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fern Watras                       | 2601 S. Bayshore Dr., 9th FL                                                      |                                                            | Miami, FL 33133                                                                      |  |
| AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Robert D Siches                   | 2601 S. Bayshore Dr., 9th FL                                                      |                                                            | Miami, FL 33133                                                                      |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 807 or 817, F.S. (Further certify that when filing this reinstatement application, the reason for dissolution has been eliminated. the corporate name complies the requirements of section 807.0401 or 817.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 118.07(3)(b), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                   |                                                            |                                                                                      |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | 11/29/04                                                                          |                                                            | 305-886-3200                                                                         |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | Date                                                                              |                                                            | Daytime Phone #                                                                      |  |

LOCATION:3026365454

RX TIME 11/30 '04 09:38

Division of Corporations

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Division of Corporations  
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## From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I200000000195

Phone : (850)521-1000

Fax Number : (850)558-1575

## CORPORATION REINSTATEMENT

TECOTA SERVICES CORP.

|                       |          |
|-----------------------|----------|
| Certificate of Status | 0        |
| Certified Copy        | 0        |
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