CORPORATE ACCESS, INC.

F00000001552

236 East 6th Avenue . Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 16, 2000

CORPORATE ACCESS

TALLAHASSEE, FL

SUBJECT: STRATEGIC INTERNATIONAL TELECOM, LTD.

Ref. Number: W0000007102

We have received your document for STRATEGIC INTERNATIONAL TELECOM, LTD. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Because "LTD." is not recognized as a corporate suffix in Florida, you must add a Florida corporate suffix to your name on Line One. This is done for indexing purposes only.

Please add INC., INCORPORATED, CORP., or CORPORATION.

You may NOT add CO. or COMPANY.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr Corporate Specialist

Letter Number: 800A000142

Airea

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIAN REGISTER A F	CE WITH SECTION 607.1503, FI OREIGN CORPORATION TO TR	LORIDA STATI LANSACT BUSI	UTES, THE FOLLOWING IS SUBMITTEL INESS IN THE STATE OF FLORIDA.)20 E
(Name of corp words or abbre	tegic International Tele oration; must include the word "INCO eviations of like import in language as or partnership if not so contained in the secondary or partnership if not so contained in the secondary or partnership if not so contained in the secondary or partnership if not so contained in the secondary or partnership if not so contained in the secondary or partnership if not so contained in the secondary or partnership if not so contained in the secondary or partnership is no	ORPORATED", will clearly indi	"CORP.", "CORPORATION" or icate that it is a corporation instead of a ent.)	POO MAR 22 AM 10: 38
2. Nevada		3.	74-2905630	38
(Size of countr	y under the law of which it is incorpo	rated)	(FEI number, if applicable)	·
4. <u>June 16,</u>		5. Perpet	tual	· .
(Da	te of incorporation)	(Duration:	: Year corp. will cease to exist or "perpetual")	
6. Upon Qual				
(Date firs	t transacted business in Florida.) (SE	E SECTIONS 60	07.1501, 607.1502 and 817.155, F.S.)	
7. <u>400 North</u>	Tampa Street, Suite 11	20		,
Tampa, FI	33602			
	(Current ma	iling address)		
. Iona Diet	oma o Maliana	. .		
	ance Telecommunication			
	(s) of corporation authorized in home		•	
9. Name and str	reet address of Florida registere	d agent: (P.O.	. Box or Mail Drop Box NOT acceptable)	
Name:	NRAI Services, Inc.	<u> </u>		
Office Address:	526 E.Park Avenue			
	Tallahassee		, Florida, 32301	
	-		(Zip code)	
10. Registered a	agent's acceptance:		(
with the provisions	thereby accept the appointment as region of all statutes relative to the proper my position as registered agent. WW	gistered agent an and complete pe	es for the above stated corporation at the place and agree to act in this capacity. I further agre erformance of my duties, and I am familiar wi	e to comply
	(Registered Tina Leland, Assis	l agent's signatur stant. Secre	me) tary For NRAI Services, Inc.	
11. Attached is a c Department of State which it is incorpor	ertificate of existence duly authentica e, by the Secretary of State or other of	ted, not more tha	an 90 days prior to delivery of this application to stody of corporate records in the jurisdiction un	o the der the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECT	TORS (Street address only - P.O. Box NOT acceptable)	
Chairman:	Harlan Eric Seachris	<u></u>
Address:	3721 North Ash Street	多。
	Spokane, WA 99205	\(\rac{1}{2}\)
Vice Chairm	nan;	10.
Address:		<u>%</u>
Director:	John J. May	
Address:	179 Chelsea Cloisters, Sloan Avenue	
	London, England SW3 3DR, United Kingdom	
Director:	Stewart McNair	
Address:	5 The Links, Burleigh Road	
B. OFFIC	Ascot, Berkshire SL5 7TN, United Kingdom ERS (Street address only - P.O. Box NOT acceptable)	
President: _	Harlan Eric Seachris	
Address:	3721 North Ash Street	
	Spokane, WA 99205	
Vice Preside	nt:	
Address:		
Secretary:	John J. May	
Address:	179 Chelsea Cloisters, Sloan Avenue	
	London, England SW3 3DR, United Kingdom	
Treasurer: _	John J. May	
Address:	179 Chelsea Cloisters, Sloan Avenue	
_	London, England SW3 3DR, United Kingdom	
NOTE: If 1	necessary, you may attachan addendum to the application listing additional officers and/or directors.	
() .	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14. <u>Harl</u>	an Eric Seachris, President (Typed or printed name and capacity of person signing application)	



I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, STRATEGIC INTERNATIONAL TELECOM, LTD., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since June 16, 1997, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on March 6, 2000.

Secretary of State