

# F000000001493

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: Joan Steel Design, Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Lisa L. Ryscavage

(Name of Person)

St. Clair & Associates, P.C.

(Firm/Company)

One Norwegian Plaza, Suite 300

(Address)

Pottsville, PA 17901

(City/State/Zip)

000003167960--8  
-03/13/00-01153-004  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Should you need to call someone concerning this matter, please call:

Lisa L. Ryscavage

(Name of Person)

at 570-622-2464

(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

FILED  
00 MAR 13 AM 10:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Name 3/20/00  
Enclosed is a check for the following amount:

Availability <u>acc</u>	
<input checked="" type="checkbox"/> \$70.00 Filing Fee	<input type="checkbox"/> \$78.75 Filing Fee & Certificate of Status
Document Examiner DCC	
Updater DCC	
Preparer DCC	
Verifier DCC	
Acknowledgement DCC	
W. P. Verifier DCC	

☐ \$78.75 Filing Fee & Certified Copy

☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

F000000001493

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A  
FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Joan Steel Design, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Pennsylvania  
(State or country under the law of which it is incorporated)
3. 23-2630090  
(FEI number, if applicable)
4. December 20, 1990  
(Date of incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. April, 2000  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. \_\_\_\_\_  
PMB 168, 1812 State Hill Rd., Wyomissing Hills, PA 19610  
(Current mailing address)
8. Manufacture of gifts using lace and fabric  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
- Name: Joan Steel
- Office Address: 534 Fallbrook Drive  
Venice, Florida, 34292  
(Zip code)

FILED  
00 MAR 13 AM 10:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: Joan Steel

Address: 534 Fallbrook Drive, Venice, FL 34292

Vice Chairman: None

Address: \_\_\_\_\_

Director: Joan Steel

Address: 534 Fallbrook Drive, Venice, FL 34292

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

President: Joan Steel

Address: 534 Fallbrook Drive, Venice, FL 34292

Vice President: None

Address: \_\_\_\_\_

Secretary: Joan Steel

Address: 534 Fallbrook Drive, Venice, FL 34292

Treasurer: Joan Steel

Address: 534 Fallbrook Drive, Venice, FL 34292

FILED  
00 MAR 13 AM 10:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Joan Steel  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Joan Steel, CEO, President  
(Typed or printed name and capacity of person signing application)

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

MARCH 07, 2000

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

JOAN STEEL DESIGN, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania  
and remains a subsisting corporation so far as the records of this office  
show, as of the date herein.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and caused  
the Seal of the Secretary's  
Office to be affixed, the day  
and year above written.

*Kim Ditzinger*

Secretary of the Commonwealth

DPOS

FILED  
00 MAR 13 AM 10:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA