F00000001447

| | ication/Tax Lien Section on of Corporations |
|---|--|
| | • |
| SUBJECT: _ | EDGE CONNECTIONS, INC. (Name of corporation - must include suffix) |
| | (17ame of corporation a mass monage surms) |
| Dear Sir or Ma | adam: |
| "Certificate of | 'Application by Foreign Corporation for Authorization to Transact Business in Florida", Existence", and check are submitted to register the above referenced foreign corporation iness in Florida. |
| Please return a | all correspondence concerning this matter to the following: |
| | 1 HRIS BEALEAS \$50 9 |
| | CHRIS BEAVERS (Name of Person) |
| | EDGE CONNECTIONS, INC. |
| | (Firm/Company) |
| | , 11, 2 · · · · |
| | |
| | |
| | ATLANTA, GEORGIA 30328 ST 5 |
| | (City/State/Zip) 4000317121 |
| | -03/15/0001077 |
| Should you ne | ed to call someone concerning this matter, please call: |
| 4 | |
| | BENVERS at (770)551-8260 |
| (Name | e of Person) (Area Code & Daytime Telephone Number) |
| | |
| | DRESS: MAILING ADDRESS: |
| STREET AD | |
| | Fax Lien Section Qualification/Tax Lien Section |
| Qualification/7 Division of Co | prporations Division of Corporations |
| Qualification/7 Division of Co 409 E. Gaines | orporations Division of Corporations St. P.O. Box 6327 |
| | orporations Division of Corporations St. P.O. Box 6327 |
| Qualification/I Division of Co 409 E. Gaines Tallahassee, FI | orporations Division of Corporations St. P.O. Box 6327 |
| Qualification/I Division of Co 409 E. Gaines Tallahassee, FI | Division of Corporations St. P.O. Box 6327 Tallahassee, FL 32314 Sheck for the following amount: |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. EDGE CONNECTIONS, INC. | |
|---|-------------------|
| (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) | |
| 2. VELAWACE (State or country under the law of which it is incorporated) 3. 58-2504614 (FEI number, if applicable) | |
| 4. 11/19/99 5. PERPETORU (Date of incorporation) 5. PERPETORU (Duration: Year corp. will cease to exist or "perpetual") | - ,+ |
| 6. No BUSINESS TRANSACTED TO DATE. (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | and the second of |
| 7. 1200 ABERNATHY ROAD, SUITE 1700 | . Ampa 4. |
| ATLANTA GEORGIA (Current mailing address) | ·· ·· |
| 8. Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) | |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) | |
| Name: ANGELL CORPORATE SERVICES, INC Office Address: ZSO POYAL PALM WAY, Suite 300 | ••• |
| PARM BEACH , Florida, 33480 (Zip code) | |
| 10 Registered agent's accentance: | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Angell Corporate Services, Inc.

(Registered agent's signature)

By: Jonathan E. Cole, President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| Chairman: JOHN G. HAYES | | |
|--|---|--------------------|
| Address: ONE LIBERTY SQUARE | | |
| BOSTON, MA 02109 | | |
| Vice Chairman: | | |
| Address: | | · - |
| | | |
| Director: JAMES F. MCKENNA | | |
| Address: 1200 ABEXNATHY BOAT, SUITE 1708 | | |
| ATLANTA, GA 30328 | | |
| Director: MARK E. EVANS | | |
| Address: ONE LIBERTY SQUARE | | a waya |
| BOSTON, MA 02109 | 00 38 80 00 | |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable) | LAH T | <u> </u> |
| President: JAMES F. MCKENNA | | |
| Address: 5 AME AS ABOVE | | |
| | FIG. | . |
| Vice President: | ALE VIEW | |
| Address: | | |
| | | - |
| Secretary: MARK E. EVANS | | |
| Address: SAME AS ABOUE | | |
| | | |
| Treasurer: JAMES F. MCKENNA | * • • | |
| Address: SAME AS ABOVE | | |
| | | |
| NOTE: If necessary, you may attach an addendum to the application listing addition | nal officers and/or directors. | · · · · · · |
| | *************************************** | |
| (Signature of Chairman, Vice Chairman, or any officer listed in nur | mber 12 of the application) | - ∸ - ¶ |

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Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "EDGE CONNECTIONS, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF MARCH, A.D.
2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

OO MAR 15 PM 9: 47
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Edward J. Freel, Secretary of State

AUTHENTICATION:

0304812

DATE:

- 03-09-00

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