# F0000000001432

Qualification/Tax Lien Section

To:

Division of Corp	porations		
SUBJECT: Synert	ech Health System Solut	ions, Inc.	<del>-</del>
	(Name of corporatio	n - must include suffix)	
Dear Sir or Madam:			
	", and check are submitted to r	Authorization to Transact Business egister the above referenced foreign	
Please return all correspondent	ondence concerning this matter	to the following:	<b>7.</b> 0
	Jeff Koslowski		
	(Name of	Person)	
	Synertech Health Syst		FILED  OO MAR 16 PM 3:  SECRETARY OF STA
	(Firm/Co	mpany)	TO CO
	2400 Thea Drive		9: 1 9: 1
	(Addr	ress)	DE 2
	Harrisburg, PA 17110		
Should you need to call	(City/Sta	-02/29 ******	151713 /00-01065-008 70.00 *****70.0
Jeff Koslowski (Name of Perso	at (717	) 703–6651 Code & Daytime Telephone Number	
(Ivanic of I ciso	ii) (Alca (	20de & Dayume Telephone Number	.)
STREET ADDRESS:		MAILING ADDRESS:	,2)
Qualification/Tax Lien S Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399		Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	) hollo
Enclosed is a check for t	he following amount:	* -	CV 3/14
\$70.00 Filing Fee	© \$78.75 Filing Fee & Certificate of Status	Certified Copy Certif	riling Fee, icate of Status & ied Copy



### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 3, 2000

JEFF KOSLOWSKI SYNERTECH HEALTH SYSTEMS SOLUTIONS, INC. 2400 THEA DR. HARRISBURG, PA 17110

SUBJECT: SYNERTECH HEALTH SYSTEM SOLUTIONS, INC.

Ref. Number: W0000005836

We have received your document for SYNERTECH HEALTH SYSTEM SOLUTIONS, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6025.

Trevor Brumbley Document Specialist

Letter Number: 500A00012047

00 MAR | 6 PM 3: 12
SECRETARY OF STATE
TAIL AHASSEE, FLORIDA

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

<ol> <li>Synertech Health S</li> </ol>	ystem Solutions, Inc.				
(Name of corporation: must	include the word "INCORPOR	ATED" "	OMPANY" "CORPORT	TTY CAN THE	<u>-</u>
"Ords of goodcytations of H	ke undom in ianghage as will cle	early indica	te that it is a company to the	.HUN" or	
natural person or partnershi	p if not so contained in the name	e at precent	ic that it is a corporation in	istead of a	
<del>-</del>		o at prosent	•,		
<ol><li>Commonwealth of Per</li></ol>	nnsy1vania aw of which it is incorporated)	3.	23-2423802		
(State or country under the la	aw of which it is incorporated)		(FEI number if or	anlicable	<u> </u>
	• ,		(1 EM MORROCI, II AL	ppiicable)	
4. <u>8/18/86</u>	station) 5	Perp	ețual		
(Date of incorpo	ration) (I	Duration:	Year corp. will cease to exi	istor "perpetual"	
6 4					
o. <u>Anticipated Da</u>	ite: 3/00	, ,			1.5
(Date first transacted I	ousiness in Florida.) (SEE SECT	TIONS 607	.1501, 607.1502 and 817.1.	55, F.S.)	-
				-,,	
/					- 
Harrisburg, PA 1	7110				<del></del>
	(Comment :1)	. 15.15	. <u> </u>		
	(Current mailing add	ldress)			
8. To provide admini	istrative and managemen	nt serv	ices		
(Purpose(s) of corpora	ation authorized in home state or		1		
9. Name and street address	s of Florida registered agent	+	Par an Mail Down Down		
	registered agent	L. (F.O. E	oox or Mail Drop Box N	OT acceptable)	
Name: Corpora	tion Service Company			TAS O	
<u> </u>	tion belvice Company		20 E	OO MAR 16 FR	
Office Address: 1201 Ha	ys Street				
- 1201 He	ys street		* * * * * * * * * * * * * * * * * * * *		. <del>ना</del>
Tallaha	issee		22221	82 o	FILED
		<u> </u>	Florida, 32301	1314 1310 7	, E
	•		(Zip code)	- 두 크	
10 De-2-4 7			- /	LC ST	ب
10. Registered agent's acce	eptance:			22 -	_
				Su .	৩
Having been named as register	ed agent and to accept service of t the appointment as registered.	of process t	or the above stated come	eretari – 4 d. T. – V. d.	
this application, I hereby accep	t the appointment as registered t es relative to the proper and con	agent and	agree to act in this canaci	uion ai ine piace aesig	nated in
with the provisions of all statute	es relative to the proper and com is registered agent	nplete perf	Ormance of my duties and	iy. I juriner agree to c	omply
the obligations of my position a	s registered agent.		of my matter, una	i i am jamular wun an	a accept
0	San Da	4			
	Sonya A. Con	LUL			
	(Registered agent's	signature)	· · · · · · · · · · · · · · · · · · ·		-
11 Association 12		- ,			
11. Attached is a certificate of e. Department of State, by the Secr	xistence duly authenticated, not a	more than	90 days prior to delivery of	this application to the	
Department of State, by the Secr	etary of State or other official ha	Wing cucto	dr of somewhat	and application to the	

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

nairman:	Thomas T. Gores	
ldress:	2049 Century PArk East; Suite 2710	
	Los Angeles, CA 90067	
ice Chairman:		
doress:		
ddress:		
		<del></del>
oirector:		
ddress:		
Address:	2400 Thea Drive	
President:	Steven E. Rock	
Address:	Harrisburg, PA 17110	
		OO K
	Barbara Russo	
	O. C. O. C. Tiller and T. C.	LC 3
Address:		
	Harrisburg, PA 17110	TARY PED
Assistant Secretary:	Harrisburg, PA 17110	TARY OF STAT
Assistant Secretary:	Harrisburg, PA 17110  Edward A. Loscher	TARY OF STAT
Assistant Secretary:	Harrisburg, PA 17110  Edward A. Loscher  2400 Thea Drive	TARY OF STAT
Assistant Secretary:  Address:  Treasurer:	Harrisburg, PA 17110  Edward A. Loscher  2400 Thea Drive  Harrisburg, PA 17110	TARY OF STAT
Assistant Secretary:  Address:  Treasurer:	Harrisburg, PA 17110  Edward A. Loscher  2400 Thea Drive  Harrisburg, PA 17110  William M.J. Foltz, Jr.	TARY OF STAT
Assistant Secretary:  Address:  Treasurer:  Address:	Harrisburg, PA 17110  Edward A. Loscher  2400 Thea Drive  Harrisburg, PA 17110  William M.J. Foltz, Jr.  2049 Century Park East; Suite 2710  Los Angeles, CA 90067	FILED 16 PH 3: 12 TARY OF STATE FLORIDA
Assistant Secretary:  Address:  Treasurer:  Address:	Harrisburg, PA 17110  Edward A. Loscher  2400 Thea Drive  Harrisburg, PA 17110  William M.J. Foltz, Jr.  2049 Century Park East; Suite 2710	FLED FLORIDA  or directors.

<u>+7</u> = €

\*: -

#### **Additional Officers**

Vice President Edward Bifulk 2400 Thea Drive Harrisburg, PA 17110

Vice President Carole C. Dascani 2400 Thea Drive Harrisburg, PA 17110

Vice President Ronald Estep 2400 Thea Drive Harrisburg, PA 17110

Vice President James P. Hoffer 2400 Thea Drive Harrisburg, PA 17110

Vice President Richard Polan 2400 Thea Drive Harrisburg, PA 17110

Vice President John Shade 2400 Thea Drive Harrisburg, PA 17110

Vice President Brenda A. Smoker 2400 Thea Drive Harrisburg, PA 17110

Eva M. Kalawski Secretary 2049 Century Park East **Suite 2710** Los Angeles, CA 90067

Assistant Treasurer Barbara J. Schmidt 2049 Century Park East Suite 2710 Los Angeles, CA 90067

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

FEBRUARY 09, 2000

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

SYNERTECH HEALTH SYSTEM SOLUTIONS, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

JSOW