## 

C 6 T

T Corporation Sys 60 East Jefferson allahassee, FL 323 50-222-1092	Street 301	*****70.	724168 0-01054-004 00 *****70.00 724168
	Corporation(s) Name	**70008.	75 ******8.75
			724168 )01029020_
	f == 0 = 12	******8.	75 *****8.75
	CERI - 8.75		
	Statistica, anc.		
			901 WHITE
Profit Nonprofit	( )Amendment	()Merger	DO MAR 16
Foreign LLC	( )Dissolution	()Mark	or STAT
)Limited Partnership )Reinstatement	) ( )Annual Report ( )Reservation ( )Fictitious Name	( )Other ( )Ch. RA ( )UCC	to TONS
Certified Copy	()Photocopies	Yous	
XXX)Walk in	(XXX)Pick-up	( )Will Wai	t
Name Availability: Document Examiner:	C	ease Return E opies File Star	_
Jpdater:	MAR 16 N	Ielanie Strickl	and
Acknowledgement:	STATE STORY STREET STRE	וארראטאססבטו	
	115:37	49 81 AAM 00	
	$\mathcal{C}_{1}$ , and	BECEIN	
	3/16/0/	,	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Statistica, Inc.	
(Name of corpo	oration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or eviations of like import in language as will clearly indicate that it is a corporation instead of a
natural person	or partnership if not so contained in the name at present.)
-	<b>3</b> 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
2. Maryland	3. 52-1089282
(State or country	ry under the law of which it is incorporated) (FEI number, if applicable)
4. 06/21/1977	5. perpetual
(Da	ate of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6	2 P31771, previously qualified; withdrew 9/1/98 / Upon Quel. 5
(Date firs	st transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.135, F.S.)
7. 800 S. Frederic	ck Ave., Suite 204
Gaithershurg, i	MD 20877-4150
Ottaile State Stat	(Current mailing address)
8. information tec	chnology products and services
(Purpose	e(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and st	treet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name:	C T Corporation System
Tunio.	The state of the s
Office Address:	1200 South Pine Island Road
	Plantation , Florida, 33324
	(Zip code)
10 Registered	agent's acceptance:
ŭ	
Having been nam	ned as registered agent and to accept service of process for the above stated corporation at the place designated in I hereby accept the appointment as registered agent and agree to act in this capacity.  I further agree to comply
with the provision	ns of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept
the obligations of	f my position as registered agent. C T Corporation System
	Connie Bryon Comis Bryan Special Asst. Sec.
	(Registered agent's signature)

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

DIRECTORS (Street address only - P.O. Box NOT acceptable)	<u> </u>
rman: Walter J. Culver	2
ress: 800 S. Frederick Ave., Suite 204	
Gaithersburg, MD 20877-4150	2000
e Chairman: Ray J. Oleson	13
dress: 800 S. Frederick Ave., Suite 204	500
Gaithersburg, MD 20877-4150	3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3
The state of the s	
rector: David. Karish	
Idress: 800 S. Frederick Ave., Suite 204	
Gaithersburg, MD 20877-4150	بالا
irector:	
ddress:	April 1 Control of the Control of th
President: Walter J. Culver  Address: 800 S. Frederick Ave., Suite 204  Gaithersburg, MD 20877-4150	
Vice President: Ray J. Oleson	the state of the s
Address: 800 S. Frederick Ave., Suite 204	
Gaithersburg, MD 20877-4150	**************************************
Secretary: David A. Karish	- 727 - 196 - 196
Address: 800 S. Frederick Ave., Suite 204	1 1 1 A 5
Gaithersburg, MD 20877-4150	
Treasurer:	
the second secon	
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
NOTE: If necessary, you may attach at the state of the application of the application (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	

## STATE OF MARYLAND Department of Assessments and Taxation

ON MAR 16 PM 2: 46

I. PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE. IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT STATISTICA, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS MARCH  $14,\,2000$ .

Paul B. Anderson Charter Division

Paul B. Under

