

ACCOUNT NO.

072100000032

REFERENCE

611005

10744A

AUTHORIZATION

COST LIMIT :

\$ PPD

ORDER DATE : March 3, 2000

ORDER TIME :

4:55 PM

ORDER NO. :

611005-005

CUSTOMER NO:

10744A

CUSTOMER:

Ms. Susan Abramson

American Greetings Corporation

One American Road

Cleveland, OH 44144-2398

900003166449--4 , -03/13/00--01032--001

\*\*\*\*\*70.00 \*\*\*\*\*70.00

900003166449--4

03/15/00--01100--008 \*\*\*2300.00 \*\*\*2300.00

NAME:

ADVANCED

LENS TEHCHOLOGY, INC.

PLEASE RETURN THE FOLLOWING AS PROOF

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Christine Lillich



Secretary of State

OMAR 13 PM 3: 13

March 13, 2000

CHRISTINE LILLICH CSC NETWORKS TALLAHASSEE, FL

SUBJECT: ADVANCED LENS TECHNOLOGY, INC.

Ref. Number: W0000006691

We have received your document for ADVANCED LENS TECHNOLOGY, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Please note that we have RETAINED your \$70.00 payment.

The application stated that the corporation began transacting business in Florida on March 15, 1998. If that is so, then penalty fees are owed.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$2,300.00.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr Corporate Specialist

Letter Number: 300A00013842

## TRANSMITTAL LETTER

	ualification/Taivision of Cor	nx Lien Section porations	1					
SUBJEC'	T: ADVAN	CED LENS	TECHNOL	OGY,	INCORPORATE	D		
		(Na	me of corpor	ation -	must include suffix)	)		
Dear Sir o	or Madam:							
"Certifica	osed "Applicat te of Existence t business in F	e", and check a	Corporation are submitted	for Au to regi	athorization to Trans ster the above refere	sact F enced	Business in Florida", I foreign corporation	
Please ret	urn all corresp	ondence conce	eming this ma	atter to	the following:			
Susan Abramson, C					Corporate Counsel			
			(Nam	e of Pe	rson)			
	AMERICAN GREETINGS CORPORATION							
	(Firm/Company) One American Road							
		Clevela	(A and, OH	Address 44	•			
	<u></u>		(Citv	/State/2	Zip)		<del></del>	
Should yo Susan Ab		someone conc	erning this m	•	lease call:	ext	. 1337	
	Name of Perso	on)			le & Daytime Telep			
STREET	ADDRESS:			M	AAILING ADDRES	S:		
-	Qualification/Tax Lien Section				Qualification/Tax Lien Section			
Division of Corporations 409 E. Gaines St.					Division of Corporations P.O. Box 6327			
Tallahasse	e, FL 32399				allahassee, FL 3231	4		
Enclosed	is a check for	the following a	mount:					
<b>Þ</b> \$70.00	) Filing Fee	\$78.75 Fi Certificate	ling Fee & e of Status		78.75 Filing Fee & ertified Copy		\$87.50 Filing Fee, Certificate of Status & Certified Copy	

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANS BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED T REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. ADVANCED LENS TECHNOLOGY, INC (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 34-182 7665 2. State of Delaware (State or country under the law of which it is incorporated) (FEI number, if applicable) February 26, 1996 Perpetual. (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") March 15, 1998 (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7.(Former Address) 1500 S.W. 66 Avenue, Pembroke Pines. (Present Address) 10467 North Commerce Parkway, Mirimar, FL 33025 (Current mailing address) To engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of Delaware. (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Corporation Service Company Name: 1201 Hays Street Office Address: Tallahassee 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Corporation Service Company (Registered agent's signature)

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: See attached officers/directors rider	92
Address:	The state of the s
	<b>6</b> 2000
Vice Chairman:	3.
Address:	3 15
Director: Ronald J. Peer	-
Address: 1500 S.W. 66 Avenue	
Dembersky District Di	
Director:	
Address:	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
President: See attached officers/directors rider	
Address:	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE. 76	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
13. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14. Phyllis Alden Assistant Secretary (Typed or printed name and capacity of person digning application)	
(Typed or printed name and capacity of person signing application)	•

#### **Officers Report**

**Assistant Secretary** 

### ADVANCED LENS TECHNOLOGY, INC.

OMB 13 PH 3: 13

#### **OFFICERS**

PHYLLIS ALDEN American Greetings Corp. One American Road Cleveland, OH 44144 (216) 252-7300 ext. 1312 Fax: (216) 252-6741

Treasurer

DALE A. CABLE American Greetings Corp. One American Road Cleveland, OH 44144 (216) 252-7300 ext. 1200

MICHELLE B. CREGER American Greetings Corp. One American Road Cleveland, OH 44144 (216) 252-7300 ext. 1344 Fax: (216) 252-6741

**Assistant Secretary** 

JON GROETZINGER, JR. American Greetings Corp. One American Road Cleveland, OH 44144 (216) 252-7300 ext. 1667 Fax: (216) 252-6772

Secretary

RONALD J. PEER 1500 S. W. 66 Avenue Pembroke Pines, FL 33023 (954) 986-9000

**President** 

# State of Delaware Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ADVANCED LENS TECHNOLOGY, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS

THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF MARCH,

A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ADVANCED LENS TECHNOLOGY, INC." WAS INCORPORATED ON THE TWENTY-SIXTH DAY OF FEBRUARY, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES
HAVE BEEN PAID TO DATE.

AND I DO HEREBY\_FURTHER CERTIFY THAT THE ANNUAL\_REPORTS HAVE BEEN FILED TO DATE.

Edward J. Freel, Secretary of State

AUTHENTICATION:

0299292

DATE:

03-07-00

2596059 8300

001114128