2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

NEWTON MA 02465

3. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

49 LEXINGTON ST., SUITE 5

DOCUMENT # F0000001334

Country

6. Name and Address of Current Registered Agent

Signature, typed or printed name of registered agent and title if applicable.

OFFICERS AND DIRECTORS

FILE NOW: FEE IS \$61.25

MURPHY, EDWARD M

88 EDGEWATER ROAD

Jarisko, jerome j rev

JENNINGS, MICHAEL O ESQ

NEEDHAM MA 02192

21 WALNUT ROAD

HOLLISTER MA 01746

73 CHESTNUT STREET

SPRINGFIELD MA 01103

ROBBINS, CHRISTOPHER

BOSTON MA 02108-2770

8 ASHBURTON PLACE

MCDERMOTT, WILLIAM

CARISTROM, DR. MIKE

NEW LENOX IL 60451

BOSTON MA 02111

700 BEECH LANE

ONE FINANCIAL CENTER

1. Entity Name

Principal Place of Business

49 LEXINGTON ST., SUITE 5

2. Principal Place of Business

C T CORPORATION SYSTEM

the obligations of registered agent.

PSTD

PLANTATION FL 33324

1200 SOUTH PINE ISLAND ROAD

Suite, Apt. #, etc.

City & State

Zip

SIGNATURE

10.

TITLE

NAME

TITLE

NAME

TITLE

TITLE

NAME

TITLE

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

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NEWTON MA 02465

ALLIANCE HUMAN SERVICES, INC.



Country

Name

City

9. Election Campaign Financing

11.

TITLE

NAME

TITLE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

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Trust Fund Contribution.

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FILED Feb 04, 2003 8:00 am Secretary of State

02-04-2003 90137 013 ****61.25



12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

<u>01/30/03</u>