

F00000001294

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

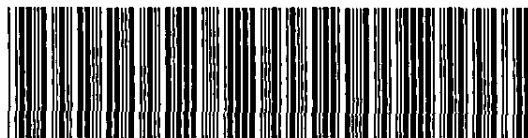
(Business Entity Name)

(Document Number)

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Dc



CORPORATION SERVICE COMPANY'

ACCOUNT NO. : I20000000195

REFERENCE : 491178 7707907

AUTHORIZATION :

[Handwritten signature]

COST LIMIT : \$ 35.00

ORDER DATE : January 10, 2013

ORDER TIME : 4:25 PM

ORDER NO. : 491178-020

CUSTOMER NO: 7707907

FOREIGN FILINGS

NAME: UNION NATIONAL MORTGAGE CO.

XX CORPORATE
 LIMITED PARTNERSHIP
 LIMITED LIABILITY COMPANY

XXXX AMENDMENT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 52656

EXAMINER: _____

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Union National Mortgage Co.
(Name of Corporation)

DOCUMENT NUMBER: F00000001294

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Mary Courtright

(Name of Contact Person)

Union Home Mortgage Corp.

(Firm/Company)

8241 Dow Circle W.

(Address)

Strongville, OH 44136

(City/State and Zip Code)

For further information concerning this matter, please call:

Mary Courtright

(Name of Contact Person)

at (440) 234 4300

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐

\$35.00 Filing Fee

☐

\$43.75 Filing Fee &
Certificate of Status

☐

\$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐

\$52.50 Filing Fee,
Certificate of Status &
Certified Copy
(Additional copy is
enclosed)

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

13 JAN 31 PM 2:50

(Title of person signing)

**UNITED STATES OF AMERICA
STATE OF OHIO
OFFICE OF THE SECRETARY OF STATE**

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show a Certificate of Amendment of UNION NATIONAL MORTGAGE CO., an Ohio Corporation, Charter No. 403545, changing its corporate title to: UNION HOME MORTGAGE CORP., was filed January 14, 2013. Said Corporation, UNION HOME MORTGAGE CORP., an Ohio Corporation, Charter No. 403545, having its principal location in Strongsville, County of Cuyahoga, was incorporated on October 30, 1970, is in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 29th day of January, A.D. 2013.

Jon Husted

Ohio Secretary of State