

#### **WALK IN**

PICK UP 3/9/00/11:00

CERTIFIED COPY	CUS
РНОТО СОРУ	Armo For, qual.
1.) S.V.D.P. Manaxmer (CORPORATE NAME & DOCUMENT #)	1 Inc.
2.)	
(CORPORATE NAME & DOCUMENT #)	70003163437—-4 -03/09/0001011027 *****70.00 ******70.00
3.) (CORPORATE NAME & DOCUMENT #)	
	DEP DIVISION TALL
(CORPORATE NAME & DOCUMENT #)	AR -9 AHASSEE
(CORPORATE NAME & DOCUMENT #)	AM 10: 12 PORATION
SPECIAL INSTRUCTIONS	
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# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. S.V.D.P. MANAGEMENT, TNC.  (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	=-   -
2. CALIFORNIA 3. 33-0492304  (State or country under the law of which it is incorporated)  (FEI number, if applicable)	<sub>25</sub>
it is incorporated)  4. MARCH 30, 1992  (Date of Incorporation)  FEBRUARY 15, 2000  5. PERPETUAL  (Duration: Year corp. will cease to exist of perpetual")	
(State or country under the law of which it is incorporated)  4. MARCH 30, 1992 (Date of Incorporation)  FEBRUARY 15, 2000  (Date corporation first conducted Affairs in Florida- See sections 617.1501, 617.1502, and 817.155, F.S.)	3
7. 3350 E STREET	- -
SAN DIEGO, CA 92102  (Current mailing address)  8. Charitable donations of autos, trucks, etc. and sale (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  9. Name and street address of Florida registered agent:	
Paracorp Incorporated (Name)	*#: ***********************************
236 East 6th Avenue (Office address)	, <u></u>
Tallahassee 32303 (City) (Zip Code)	
10. Registered agent's acceptance:  Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions	

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

of all statutes relative to the proper and complete performance of my duties, and I am familiar

with and accept the obligations of my position as registered agent.

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<ul><li>12. Names and addresses of officers and/or directors: (Street address only- P NOT acceptable)</li><li>A. DIRECTORS (Street address only- P. O. Box NOT acceptable)</li></ul>	. O. Box	
Chairman: SEE ATTACHED LIST	•	
Address:	-	70
		• =
Vice Chairman:	<b>-</b> .	=
Address:		·- <del>-</del> -
Director:		. v <u>e</u>
Address:	_	
	·· · · · · ·	*
Director:	O MAR	-11
Address:	HAS	-
	P B	m
B. OFFICERS (Street address only- P. O. Box NOT acceptable)	70 70	O
President: Rev. Joseph A. Carroll	PH 12: 04	
Address: 3350 E Street	- SE	
San Diego, CA 92102	_	
Vice President: Harvey Mandel		
Address: 3350 E Street		7
San Diego, CA 92102	_	, <u>, , , , , , , , , , , , , , , , , , </u>
Secretary: Michael Stewart	<del>.</del>	77
Address: 1420 Kettner Blvd., #220, San Diego, CA	92101	ب. ب برون د
Treasurer: Clifford D. Williams	_	<u> </u>
Address: 3350 E Street, San Diego, CA 92102	<del>.</del> .	<b>#</b>
NOTE: If necessary, you may attach an addendum to the application listing additional and/or directors.  13.  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	ional officers	
Rev. Joseph A. Carroll, President  (Typed or printed name and capacity of person signing application)	_	=

### SVdP Management Board Board of Directors

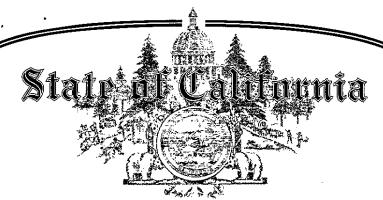
Lname Fname	Title Company	Mailing Address Tel/Fax	Affiliation Bd Position	
Bartolotta Vincent J.	Partner Thorsnes, Bartolotta, McGuire & Padilla	2550 Fifth Ave., #1100 San Diego, CA 92103 236-9363/236-9653	Chairman, SVDP Village Board	
Benson Roger		7550 Hillside Dr. La Jolla, CA 92037 (858)454-3842(h)	Former Owner, Rescue Rooter	
Boudreau Steven M.	Partner Boudreau & Trentacosta	401 West A St., #1850 San Diego. CA 92101 238-1553/238-8181		
Fischer Bob		6335 Ridge Manor Ave. San Diego, CA 92120 697-7650	Retired CPA, Ernst & Young	
Francis Steve	President American Mobile Healthcare, Inc.	12235 El Camino Real, #200 San Diego, CA 92130 (858) 792-0711/(858)792-5956	R-9 PM 12: AHASSEE FLO	
Jennings Jackie	CFO/Owner  Johnson & Jennings General Contracting	6165 Greenwhich Dr., #180 San Diego, CA 92122 (858)623-1100/(858)623-1108	OH HOA	
Malcolm David		509 Beacon PI Chula Vista, CA 91910 425-7080/531-0969		
Mulvaney, Sr. James	Partner Mulvaney & Kahan	401 West A St., #1700 San Diego, CA 92101 238-1010/238-1981		
Pesqueira Raiph	Owner/CEO El Indio Restaurants & Catering	3695 India St. San Diego, CA 92103 299-0385 X 14		

Lname Fname	'Title Company	Mailing Address Tel/Fax	Affiliation Bd Position
Riedy Mark	Professor School of Business University of San Diego	5998 Alcala Park San Diego, CA 92110-2492 260-4872/260-4891	Vice-Chairman, SVDP Village Bd.
Stewart Michael J.	Managing Partner J. H. Cohn & Company	1420 Kettner Boulevard, #220 San Diego, CA 92101-2433 231-0200/238-3820	Sec/Treas, SVdP Bd. Chairman, SVdP Finance Committee
Straeter Dr. Terry	(858) 451-1148	15624 Boulder Ridge Lane Poway, CA 92064 Retired, Marconi/GDE	
Ward Linc	Exec. Vice President Avery Bennett	9449 Balboa, #211 San Diego, CA 92123 (858) 453-5000/(858) 452-4972	Chairman, Long Range Planning Com Chairman, SVdP Board Chairman, SVdP Long Range Plan

FILED

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SECRETARY OF STATE TALLAHASSEE FLORIDA



#### **SECRETARY OF STATE**

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES,	Secretary of State of	the State of Califor	nia, hereby certify:
	30th		March
That on the .		lay of	

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S.V.D.P. MANAGEMENT, INC.

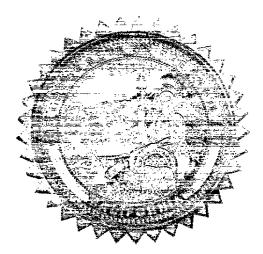
became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 23, 2000

Jellyones

Secretary of State