

F0000001167

TRANSMITTAL LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT: Congressional Mortgage  
(Name of corporation)

DOCUMENT NUMBER: \_\_\_\_\_

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

100005575691--9  
-05/21/02--01007--001  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Rhonda P. Hines  
(Name of person)

Kingdom Mortgage, LLC  
(Name of firm/company)

2100 South Bridge Pkwy Suite 650  
(Address)

Birmingham, Alabama 35209  
(City/state and zip code)

For further information concerning this matter, please call:

Rhonda P. Hines at (078) 942-5471  
(Name of person) (Area code & daytime telephone number)

**Mailing Address:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

FILED  
02 MAY 20 PM 12:43  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W. H. Lewis  
T. Lewis 5/22/02

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

Congressional Mortgage Corporation, Inc.  
(Name of Corporation)

Alabama  
(Incorporated Under Laws Of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

2100 South Bridge Pkwy, Suite 650  
(Mailing Address)

Birmingham, Alabama 35209  
(City/State/Zip)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

<u>Larry Manora</u>	<u>President</u>
Signature of the chairman or vice chairman of the board, president, or any officer.	Title
<u>Larry Manora</u>	<u>5/22/02</u>
Typed or printed name	Date