FOOTBOOKS 1142

TO: Qualification/Tax Lien Section Division of Corporations	OD FEB A
SUBJECT: Partsource, luc. (Name of corporation - must include suffix)	DO PM 1: (
Dear Sir or Madam:	00 %
The enclosed "Application by Foreign Corporation for Authorization to Transact Business "Certificate of Existence", and check are submitted to register the above referenced fore to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	3002 <u>-</u> -5
300003150 Michael A Mitchell ******70.00	-01021001) *****70.00
Michael A Mitchell -02/29/00- (Name of Person) Partsource, Inc 2/6/9 RPM Group (Firm/Company)	
111 East Virginia Aug (Address) Vinton VA 24179	
Vinton VA 24179	
(City/State/Zip)	
Should you need to call someone concerning this matter, please call:	
Michael M, tchell at (540) 985-0776	÷
(Name of Person) (Area Code & Daytime Telephone Number)	

STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO - REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA .

1.	Partsource, Inc.	
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2.	(State or country under the law of which it is incorporated) 3. 54 15/06/12 (FEI number, if applicable)	
4.	(Date of incorporation) 5. Perpetua ((Duration: Year corp. will cease to exist or "perpetual")	
6.	_ 12/14/99	
7.	(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
	Vinton VA 24179	
	(Current mailing address)	* *
8.	Outside Maketing Representative	
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
	Name: STEPHEN E. NASIN	
Of	NAGIN, GALLOP & FIGUEREDO, PA. SET	
	MIAMI, GLORIDA 33/33-474/ (Zip Code)	
	MIAMI, GLORIDA 33/33-474/ (Zip Code)	- •
10.	. Registered agent's acceptance:	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors: (Street address ONLY-P.O. Box NOT acceptable)

	CTORS (Street address only - P.O. Box NOT acceptable) - See addender	FT _
Chairman: _	David Stein	"
Address:	2512 Quakertown Road	=
	Pennsburg, PA 18073	
Vice Chairm	nan:	
Director:		•
		. .
		9 H
Director:	D 4:	
		
B. OFFIC	CERS (Street address only - P.O. Box NOT acceptable) - Sec addendum	iri Š
	David Stein	-
Address:	2512 Quakertown Road	
	Penus burg PA 18073	
— Vice Preside	ent: Rick Frank.	· -
Address:	75 South Beeson St	,
	Union town PA 15401	ē ,=
	Day CI	- 4
		u <u>saar</u> ° t
Address:	14 Back River Neck Road	- :
	Essex, MD 21221	
	Don Poole	***
Address:	215 A. Cleghorn St	
	Fitch Gurg, MA 01420	· _=-
NOTE: If nec	cessary, you may attach, an addendum to the application listing additional officers and/or directors.	-
3	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
4.	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Michael A Mitchell Executive Director	
T	(Typed or printed name and capacity of person signing application)	-

12-A: DIRECTORS



BOARD OF DIRECTORS

Member	Key Contacts	Ext	Address			Phone / Fax / E-Mail	
ACADEMY	TERRY LEVINE		748 BEDFORD ROAD BEDFORD HILLS	NY	10507	914 / 666 -	914 / 666 - 0043
ALL-CAR	LES CIGEL	203	N2440 HWY. 45 SOUTH ANTIGO		54409	715 / 623 - alicar00@networ	715 / 623 - 7239
CAR PARTS	BOB GETZ		RT. 206 & SHERMAN AV RARITAN	'E. NJ	08869	908 / 526 - richt@carpartsine	908 / 526 - 9258 c.com
CONSUMER	DON POOLE		215A CLEGHORN STRE FITCHBURG	ET MA	01420	978 / 345 - cap1034@aol.co	978 / 345 - 6798 m
FRANK'S	RICK FRANK		75 S. BEESON BLVD. UNIONTOWN	PA	15401	724 / 430 - shop@autosuper	724 / 438 - 5990 market.com
GATEWAY AUTO	DICK ATWOOD		4404 MATLOCK ROAD ARLINGTON	TX	76018	817 / 465 -	817 / 465 - 1500
KNECHT'S	GREG KNECHT		3400 MAIN STREET SPRINGFIELD	OR	97478	541 / 746 -	541 / 746 - 0884
LAPPEN'S	ED LAPPEN	206	P.O. BOX 470 QUINCY	MA	02269	617 / 471 - mlappen@aol.co	617 / 471 - 7140 m
NATIONAL	DAVID STEIN	208	2512 QUAKERTOWN RO PENNSBURG	PA	18073	215 / 679 - fitp@erols.com	215 / 679 - 5836
ONE STOP	JIM MAY		1916 WANTAGH AVE. WANTAGH	NY	11793	516 / 785 -	516 / 785 - 2872
SALVO	DRU SALVO	. 126	14 BACK RIVER NECK F		04004	410 / 682 -	410 / 391 - 5997
	CHUCK SARCHI		ESSEX LEWISTON	MD ME	21221 04240	DSalvo1936@ac vipauto@aol.con	

12-B: OFFICERS

Vice President Les Cigel, N2440 HWY 45 South, Antigo, WI, 54409

Executive Director: Michael A. Mitchell, 111 E Virginia Ave, Vinton, VA 24179

00 FEB 28 PM 1: 00

Commontnealth & Hinginia



State Corporation Commission

I Certify the Following from the Records of the Commission:

PARTSOURCE, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is July 03, 1989.

Nothing more is hereby certified.

ON FER 28 PM 1:00



Signed and Sealed at Richmond on this Date: February 10, 2000

Joel H. Peck, Clerk of the Commission