F000000001017

Qualification/Tax Lien Section

To:

Division of Corporations SUBJECT: SafeVenture.com. Inc. Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: 2000031442 -02/23/00--01 J. Stephen Tierney, III *****70.00 (Name of Person) Neill, Griffin, Jeffries, Fowler, Tierney & Neill, Chartered (Firm/Company) 311 South Second Street P. O. Box 1270 (Address) Fort Pierce, FL 34954 (City/State/Zip) Should you need to call someone concerning this matter, please call: 464-8200 J. Stephen Tierney, III at ((Area Code & Daytime Telephone Number) (Name of Person) MAILING ADDRESS: STREET ADDRESS: Qualification/Tax Lien Section Oualification/Tax Lien Section Division of Corporations Division of Corporations P.O. Box 6327 409 E. Gaines St. Tallahassee, FL 32314 Tallahassee, FL 32399 Enclosed is a check for the following amount: □ \$87.50 Filing Fee, □ \$78.75 Filing Fee & □ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status & Certified Copy Certificate of Status

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. <u> </u> | une.com, inc. | | |
|--|--|--|--|
| | ration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or | | |
| words or abbrev | riations of like import in language as will clearly indicate that it is a corporation instead of a | | |
| natural person of | r partnership if not so contained in the name at present.) | | |
| 1 | | | |
| | | | |
| 2. Nevada | 3. 58-2521933 | | |
| (State or country | under the law of which it is incorporated) (FEI number, if applicable) | | |
| (State of country | didde the law of which is interpolated, | | |
| a 01/2 | 24/2000 5 Perpetual | | |
| (Date of incorporation) (Duration: Year corp. will cease to existor "perpetual") | | | |
| (Date | e of incorporation) (Databolic Year corp. with course to chicked perfected) | | |
| 6. Upon qua | alification | | |
| | transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) | | |
| (Date IIIst | Italisación business in Frontal, (SEE SECTIONS 607.1361, 607.1362 and 617.1363, Fish) | | |
| 7 5104 | Oleander Avenue | | |
| 7 | Oreander Avenue | | |
| TNL | Pierce, FL 34982 | | |
| | (Current mailing address) | | |
| | | | |
| | - Septimon Harris Har | | |
| a Transactin | or any or all lawful hyginess | | |
| | ng any or all lawful business | | |
| (Purpose(| s) of corporation authorized in home state or country to be carried out in state of Florida) | | |
| | − د∠ نشر | | |
| 9. Name and str | reet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) φ | | |
| | I Chambar Minney III | | |
| Name: | J. Stephen Tierney, III | | |
| | | | |
| Office Address: | 311 South Second Street, Suite 200 | | |
| | | | |
| | Fort Pierce, Florida, 34950 | | |
| | (Zip code) | | |
| | (22) | | |
| 10 Th 14 - J | 4] | | |
| 10. Registered a | agent's acceptance: | | |
| | | | |
| Having been name | ed as registered agent and to accept service of process for the above stated corporation at the place designated in | | |
| this application, I | hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply | | |
| | s of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept | | |
| the obligations of my position as registered agent. | | | |
| (1 NW) > 1775 | | | |
| | 4 | | |
| | // (Registered agent's signature) | | |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

| A. DIRECT | TORS (Street address only - P.O. Box NOT acceptable) | |
|--------------|--|---------------------------------------|
| Chairman: _ | 1 | |
| Address: | | , |
| | | |
| Vice Chairm | nan: | · · · · · · · · · · · · · · · · · · · |
| Address: | · · · · · · · · · · · · · · · · · · · | |
| Director: _ | Richard J. Oldfield | |
| Address: | 3104 SE Overbrook Drive | |
| <u> </u> | Port St. Lucie, FL 34952 | |
| Director: | Michael J. Lates, Jr. | |
| Address: | 2289 SE Carnation Road | |
| B. OFFIC | Port St. Lucie, FL 34952 CERS (Street address only - P.O. Box NOT acceptable) | |
| President: _ | Richard J. Oldfield | - |
| Address: | 3104 SE Overbrook Drive | ALE O |
| _ | Port St. Lucie, FL 34952 | |
| Vice Preside | ent: | |
| Address: | | E, FLOR |
| Secretary: _ | Michael J. Lates, Jr. | 43 TE IDA |
| Address: | 2289 SE Carnation Road | |
| _ | Port St. Lucie, FL 34952 | |
| Treasurer: | Richard J. Oldfield | |
| Address: | See above | |
| NOTE: If | necessary, you may attach an addendum to the application listing additional of | ficers and/or directors. |
| 13. | (Signature of Chairman, Vice Chairman, or any officer listed in number | 12 of the application) |
| 14 | Richard J. Oldfield, Director/President | |
| | (Typed or printed name and capacity of person signing | application) |



CORPORATE CHARTER

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **SAFEVENTURE.COM** did on **January 24**, **2000** file in this office the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.

By

IN WITNESS WHEREOF, I have hereunteset my band and affixed the Great Seal of State, at my office, in Carson City, Nevada, on January 24, 2000.

Secretary of State

Denise a Bates

Certification Clerk