| 4                                  | TRANSMI                                                                                   | TTAL LETTER                                                                                                     |                                                 |
|------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
|                                    | stration Section<br>sion of Corporations                                                  |                                                                                                                 | DIVISION<br>00 FEB                              |
| SUBJECT:                           | CDRM INC.                                                                                 |                                                                                                                 | FIAR<br>FIAR<br>322                             |
|                                    | (Name of corp                                                                             | oration - must include suffix)                                                                                  |                                                 |
| Dear Sir or M                      | fadam:                                                                                    |                                                                                                                 | EID<br>OF STA<br>JRPORAT                        |
| CONTINUE OF                        | "Application by Foreign Corporation of Existence", and check are submitteness in Florida. | oration - must include suffix)  In for Authorization to Transact Busined to register the above referenced forci | SS in Floridans gn corporation to               |
| Please return                      | all correspondence concerning this n                                                      | natter to the following:                                                                                        |                                                 |
|                                    | James C. Wambold                                                                          |                                                                                                                 |                                                 |
|                                    | CDRM Inc.                                                                                 | ne of Person) 200003                                                                                            | -<br>1436528<br>/0001098001                     |
|                                    |                                                                                           | n/Company)                                                                                                      | /0001096001<br>18.75 *****78.75                 |
|                                    | 1911 E. College Ave., P.                                                                  | \                                                                                                               |                                                 |
| /                                  |                                                                                           | Address)                                                                                                        | -                                               |
|                                    | State College, PA 1680                                                                    | · · · · /                                                                                                       |                                                 |
|                                    | (Cir                                                                                      | y/State/Zip)                                                                                                    | _                                               |
|                                    |                                                                                           | •                                                                                                               |                                                 |
| Should you ne                      | ed to call someone concerning this n                                                      | natter, piense call:                                                                                            |                                                 |
|                                    |                                                                                           |                                                                                                                 |                                                 |
| James C.                           | Wambold at ( 814                                                                          | 4- 238-7185                                                                                                     |                                                 |
| (Nam                               | e of Person) (A                                                                           | Area Code & Daytime Telephone Num                                                                               | ber)                                            |
|                                    |                                                                                           |                                                                                                                 | . 60                                            |
| STREET ADI                         | DRESS:                                                                                    | MAILING ADDRESS:                                                                                                | 1000 7 3765<br>1000 7 361-7666<br>1000 961-7666 |
| Registration Se                    |                                                                                           | Registration Section                                                                                            | Mr 460 406                                      |
| Division of Co<br>409 E. Gaines    |                                                                                           | Division of Corporations P.O. Box 6327                                                                          | Dork abl                                        |
| Tallahassee, FI                    |                                                                                           | Tallahassee, FL 32314                                                                                           | Way I                                           |
| Name<br>Availability Enclosed in a | beek for the following amount:                                                            |                                                                                                                 | KOX 90'                                         |
| Bocument Ste.go fuin               |                                                                                           |                                                                                                                 | 9 Filing Fee.                                   |
| U. la er                           | Certificate of Status                                                                     | Certified Copy Certi                                                                                            | ficate of Status &                              |
|                                    | HOSCY                                                                                     | CHISCOPY 8 78                                                                                                   | flet Copy                                       |
| Ver.fyer                           | Wood                                                                                      | A. AGENT                                                                                                        |                                                 |
| Acknowledgement                    | MALE                                                                                      | TOTAL                                                                                                           |                                                 |
| P. Verifyer                        | Mai                                                                                       | 7AFIND S                                                                                                        |                                                 |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

CDRM, Inc.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" of words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a

| Per           | nsylvania                                      | 2.           | 5–1679843 <b>(FEI number</b> |                      | 00 FE    |
|---------------|------------------------------------------------|--------------|------------------------------|----------------------|----------|
| State or cou  | atry under the law of which it is incorporated | <u> </u>     | (FEI number                  | , if applicable)     | <u>₩</u> |
| March 1, 1992 |                                                | perpetu      | tual                         |                      | ~        |
| (             | Date of incorporation)  5                      | (Duration:   | Year corp. will coase        | to exist or "perpett |          |
|               | on qualification                               |              |                              |                      | Ÿ        |
|               | (Current mailing                               | ; address)   |                              |                      |          |
|               | (Current mailing                               | ; address)   |                              |                      | · ·      |
| Eng           | ineering Consulting                            |              |                              |                      |          |
|               | sc(s) of corporation authorized in home state  | or country t | be carried out in state      | of Florida)          |          |
| (Purpo        |                                                | •            |                              |                      |          |
|               | treet address of Florida registered ages       |              | ox or Mail Drop Box          | NOT acceptable       | )        |
|               |                                                |              | ox or Mail Drop Box          | NOT acceptable       | )        |
| Vame and p    | treet address of Florida registered ages       |              | ox or Mail Drop Box          | NOT acceptable       | )        |
| Name:         | Daniel Maxey                                   | nt: (P.O. B  | ox or Mail Drop Box          | NOT acceptable       | )        |

# 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

| A. DIRECTORS |              |                                                                                                        |  |  |
|--------------|--------------|--------------------------------------------------------------------------------------------------------|--|--|
| )            | Chairman;    | James C. Wambold, PhD                                                                                  |  |  |
| ′            | Address: _   | P. O. Box 1277                                                                                         |  |  |
|              | _            | State College, PA 16804                                                                                |  |  |
|              | Vice Chair   | roan:                                                                                                  |  |  |
|              |              |                                                                                                        |  |  |
|              |              |                                                                                                        |  |  |
| <            | Director:    | Alice Wambold                                                                                          |  |  |
| ,            | Address:     | P. O. Box 1277                                                                                         |  |  |
|              | -            | State College, PA 16804                                                                                |  |  |
|              | Director:    |                                                                                                        |  |  |
|              |              |                                                                                                        |  |  |
|              |              |                                                                                                        |  |  |
|              | B. OFFI      | ERS                                                                                                    |  |  |
| /            | President:   | James C. Wambold, PhD                                                                                  |  |  |
|              | Address: _   | same as above                                                                                          |  |  |
|              | -            |                                                                                                        |  |  |
| •            | Vice Presid  |                                                                                                        |  |  |
|              |              |                                                                                                        |  |  |
|              |              |                                                                                                        |  |  |
| <b>/</b> ;   | Secretary: _ | Alice Wambold                                                                                          |  |  |
|              | Address: _   | same as above                                                                                          |  |  |
|              |              | '                                                                                                      |  |  |
| √.           | Treasurer:   | Alice Wambold                                                                                          |  |  |
| 4            | Address: _   | same as above                                                                                          |  |  |
|              | -            |                                                                                                        |  |  |
| 1            | NOTE: H      | necessary, you may attach an addendum to the application listing additional officers and/or directors. |  |  |
|              | 13.          | James CWambold                                                                                         |  |  |
|              | <del>,</del> | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)          |  |  |
| 1            | 4            | James C. Wambold, PhD, Chairman                                                                        |  |  |
|              |              | (Typed or printed name and capacity of person signing application)                                     |  |  |

## COMMONWEALTH OF PENNSYLVANIA

#### DEPARTMENT OF STATE

FEBRUARY 17, 2000

TO ALL WHOM THESE PRESENTS SHALL COME. GREETING:

I DO HEREBY CERTIFY THAT,

CDRM, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

DPOS