TIORIDARLIN & SHATCH STRITUS, IN QQ 7 OBGX 062 AYLALASH, IL 3 307 PL (85 4 68-4 5 18 FX. (850) 48-33 2

DATE:

FEBRUARY 24, 2000

ACCOUNT NO:

FCA00000015

AUTHORIZATION:

ABBIE/PAUL HQDGE

TYPE OF FILING

APPLICATION BY FOREIGN CORPORATION

CORPORATE NAME

RECYCLE AMERICA, INC.

000003145610--6 -02/24/00--01023--002 ******78 75 *****78 75

SPECIAL INSTRUCTIONS:

CERTIFIED COPY

MAXX

COST:

M/24/0V

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSAC BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Recycle Amer | | OMPANY", "CORPORATION" or | |
|---|---|---|--|
| words or abbre | oration; must include the word "INCORPORATED", "Convictions of like import in language as will clearly indicate or partnership if not so contained in the name at present.) | OMPANY", "CORPORATION" or that it is a corporation instead of a | |
| 2. Delaware | 3. <u>1</u> | 6-1352980 (FEI number, if applicable) | |
| (State or country | y under the law of which it is incorporated) | (r.c. number, ii applicable) | |
| 4. 6-1-89 | 5, perpetual | ar corp. will cease to exist or "perpetual") | |
| ` . | 0.4 | ar corp. will cease to exist or "perpetual") | |
| 6. (Date firs | transacted business in Florida.) (SEE SECTIONS 607.1 | 501, 607.1502 and 817.155, F.S.) | |
| 7. 1001 Fannin, | Suite 4000 | | |
| | | | |
| Houston, TX | (Current mailing address) | | |
| | , , | | |
| 8. Any and all lawful business for which corporations may be organized including but not limited to waste services. | | | |
| (Purpose | (s) of corporation authorized in home state or country to | be carried out in state of Florida) | |
| 9. Name and st | treet address of Florida registered agent: (P.O. l | Box or Mail Drop Box <u>NOT</u> acceptable) | |
| Name: | C T Corporation System | | |
| 2 (500,000 | | • | |
| Office Address: | 1200 South Pine Island Road | | |
| | Plantation , | Florida, 33324 | |
| | | Florida, 33324 (Zip code) | |
| 10. Registered | agent's acceptance: | | |
| this application, I with the provision | Thereby accept the appointment as registered agent and as of all statutes relative to the proper and complete perform position as registered agent. C T Corporation System | or the above stated corporation at the place designated in agree to act in this capacity. I further agree to comply ormance of my duties, and I am familiar with and accept | |
| E.A. Wallace (Registered agent's signature) Ass't Serry | | | |
| | | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS (Street address only - P.O. Box NOT acceptable) | |
|---|---|
| Chairman: | Or The second |
| Address: | 19 |
| | 14 000 |
| Vice Chairman: | ··· ··· ··· ··· ···· ················· |
| Address: | |
| | |
| Director: Bryan J. Blankfield | |
| Address: 1001 Fannin, Suite 4000 | . * |
| Houston, TX 77002 | |
| Director: | |
| Address: | · · · · · · · · · · · · · · · · · · · |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable) | |
| President: Robert G. Simpson | |
| Address: 1001 Fannin, Suite 4000 | |
| Houston, TX 77002 = | |
| Vice President: | ennanti e e e e e e e e e e e e e e e e e e e |
| Address: | |
| | v. v. |
| Secretary: Bryan J. Blankfield | <u> </u> |
| Address: 1001 Fannin, Suite 4000 | |
| Houston, TX 77002 | |
| Treasurer: Ronald H. Jones | |
| Address: 1001 Fannin, Suite 4000 | |
| Houston, TX 77002 | |
| NOTE: If necessary, you may attach in addendum to the application listing additional officers and | d/or directors. |
| 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the | application) |
| 14 Robert G. Simpson, President | |
| (Typed or printed name and capacity of person signing applica | tion) |

State of Delaware Office of the Secretary of State



I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "RECYCLE AMERICA, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF FEBRUARY, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "RECYCLE AMERICA, INC. " WAS INCORPORATED ON THE FIRST DAY OF JUNE, A.D. 1989.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

0270937

AUTHENTICATION:

02-22-00

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