THAISMITAL IT D 986

	stration Section sion of Corporations	- 1° 35°	ے, ر - "
SUBJECT:	FIRST CHOICE	······································	
	(Name of o	orporation - must include suff	ix)
Dear Sir or M	ladam:		
"Certificate of	"Application by Foreign Corpor of Existence", and check are submess in Florida. Also encloses the hard all correspondence concerning the submession of the s	itted to register the above refe	
		Name of Person)	
	First Choice	Mortgage Co	7 Q. 3 P. 1
	600 013 C	Firm/Company)	te 44 \$ 15
		(Address)	M.
	Garden Cit	1. NY 1153	30 415
		(City/State/Zip) ⊫	000031320165 -02/11/0001008012 *****87.50 *****87.50
Should you n	eed to call someone concerning t	nis matter, please call:	
Doniel (Nar	Shlufyan at (ne of Person)	2 2) 268-88 (Area Code & Daytime Tele	
		516 68	- , ·
STREET AD	DRESS:	MAILING ADDRE	ESS:
Registration S Division of C 409 E. Gaines Tallahassee, F	orporations s St.	Registration Section Division of Corporat P.O. Box 6327 Tallahassee, FL 323	tions per Mr. Shlufman
Enclosed is a	check for the following amount:		Kan alp
□ \$70.00 Fili	ing Fee	~	\$87.50 Filing Fee, Certificate of Status & Certified Copy

WRITTEN CONSENT IN LIEU OF

MEETING OF DIRECTORS OF

FIRST CHOICE MORTGAGE CORP.

The undersigned, being the entire Board of Directors of First Choice Mortgage Corp., a New York Corporation (the "Corporation"), do hereby consent to the adoption of the following resolutions and the taking of the following action:

Resolved:

- 1. That the Corporation shall apply to the Secretary of State of Florida to do business in Florida under the alternate name or "d/b/a" of Bestnetmortgage.com, Inc.
- 2. That the Board of Directors deems it to be in the best interest of the Corporation for the Corporation to complete the Application By Foreign Corporation for Authorization to Transact Business in Florida (the "Application") and to do business under the name of Bestnetmortgage.com in the State of Florida..
- 3. the President or Vice President is hereby authorized to execute the attached Application on behalf of the Corporation and bind the Corporation thereunder upon the terms set forth therein.

4. That after execution of the Application, any officer of the Corporation is hereby authorized to file said Application and the appropriate Florida filing fees to the Florida Department of State.

Dated: February 1, 2000 New York, NY

DANIEL M, SHLUFMAN, Director

RICHARD S. YURAN, Director

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	FIRST CHOICE MORTGAGE CORP.					
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or					
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a					
	natural person or partnership if not so contained in the name at present.)					
2.	New York (State or country under the law of which it is incorporated) 3. 11-3274435 (FEI number, if applicable)					
	(State or country under the law of which it is incorporated) (FEI number, if applicable)					
4.	(State or country under the law of which it is incorporated) (FEI number, if applicable) (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")					
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")					
6.	Upon Qualitication					
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification." (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)						
7.	a. 875 Sixth Ave, Ste. 1717, New York, NY 10001 (Principal office address)					
	6. 600 Old Country Rd., Garden City, NY 11530					
(Current mailing address)						
8.	Mortgage Brokering					
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)					
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)					
	Name: Selma Krichmar					
O	Flice Address: 7164 Surmer Tree Dr. Boynton Beach, Florida 33437					
	Boynton Beach, Florida 33437 (Zip code)					
	(Zip code)					

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	
A. DIRÈCTORS .	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director: Daniel M. Shlufman	
Address: 2000 Linwood Ave Ast. 16-V	
Fort Lee NJ 07024	
Director: Richard S. Yusan	
Address: 19 Stony Brook Drive	
N. Caldwell, NJ 07006	
B. OFFICERS	
President: Daniel M. Shlufman	
Address: 2000 Linwood Aug Agt. 16-V	OO TAL
Fort Lee, NJ 07024	温田コ
Vice President: Richard S. Yusan	SSR - I
Address: 19 Stony Brook Dr.	書も
N. Caldwell, NJ 07006	
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Secretary: Kichard S. Yusan	
Address: See Address:	
Treasurer: Daniel M. Shlutman	
Address: See Above	
NOTE; If necessary, you may attach an addendum to the application listing additional officers and	l/or directors.
13. Daniel M. Ship	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	application)
11 Daniel M. Shlutman Pres	

(Typed or printed name and capacity of person signing application)

State of New York Department of State

I hereby certify, that the certificate of incorporation of FIRST CHOICE MORTGAGE CORP. was filed on 06/20/1995, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 14th day of January

Deputy Secretary of State

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