

F000000000930

TRANSMITTAL LETTER

TO: Qualification/Registration Section
Division of Corporations

SUBJECT: United Affordable Housing, Inc.
(Name of Corporation)

000003135030--9
-02/15/00--01008--012
*****70.00 *****70.00

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Leah Green, President
(Name of Person)
United Affordable Housing, Inc.
(Firm/Company)
2609 Skyland Drive NE
(Address)
Atlanta GA 30319-3639
(City, State and Zip Code)

FILED
00 FEB 15 AM 10:25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

Name	211-100
Availability	dec
Document Examiner	DCC
Updater	DCC
Updater Verifier	DCC
Action Ledgerment	DCC
W. P. Verifier	DCC

Leah Green, President at (404) 803 - 2111
(Name of Person) Area Code & Daytime Telephone Number

STREET ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

F000000000930

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

1. United Affordable Housing, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Georgia 3. 58-2403438
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. May 22, 1998 5. N/A
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. N/A
(Date corporation first conducted Affairs in Florida -
See sections 617.1501, 617.1502, and 817.155, F.S.)

7. 2609 Skyland Drive NE
Atlanta GA 30319-3639
(Current mailing address)

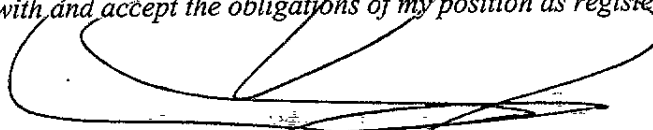
8. Housing
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Carrol W. Jackson
(Name)
7202 South Lagoon Drive
(Office address)
Panama City Beach, Florida, 32408
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

FILED
00 FEB 15 AM 10:25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. **Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)**

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Leah Green

Address: 2609 Skyland Drive NE

Atlanta GA 30319-3639

Vice Chairman: _____

Address: _____

Director: Harline E. Moss

Address: 44 Mustang Lane

Carrollton GA 30117

Director: Alfredo Hernandez

Address: 3679 Shallowford Rd, A

Doraville GA 30340

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Leah Green

Address: 2609 Skyland Drive NE

Atlanta GA 30319-3639

Vice President: Leah Green

Address: _____

Secretary: Leah Green

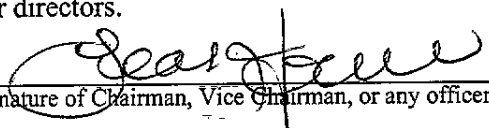
Address: _____

Treasurer: Leah Green

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.



(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Leah Green, President

(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE
HALL COUNTY, FLORIDA

00 FEB 15 AM 10:25

FILED

Secretary of State
Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 000321069
CONTROL NUMBER : K824033
DATE INC/AUTH/FILED: 05/22/1998
JURISDICTION : GEORGIA
PRINT DATE : 02/01/2000
FORM NUMBER : 211

UNITED AFFORDABLE HOUSING INC.
LEAH GREEN
2609 SKYLAND DR NE
ATLANTA, GA 30319

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

UNITED AFFORDABLE HOUSING, INC.
A DOMESTIC NONPROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Cathy Cox

Cathy Cox
Secretary of State

FILED
00 FEB 15 AM 10:25
SECRETARY OF STATE