| cens ,  |  | The second secon |  |  |  |
|---|--|--|--|--|--|
| 103 N. MERIDIAN STREET,<br>TALLAHASSEE, FL 2501<br>222-1173 | LOWER LEVEL                            | 021  |  |  |  |
| FILING COVER STEES<br>ACCT. #FCA-14                         | 0000000                                | 6 11 EB II P   |  |  |  |
| CONTACT:  | CINDY HICKS                            | T. 22  |  |  |  |
| DATE:   | 2-14-00                                | e e e e e e e e e e e e e e e e e e e  |  |  |  |
| REF. #:   | 0/73. 10647                            | 700003133777- <u>~</u> 0   |  |  |  |
| CORP. NAME:   | Mashcom, Inc                           | -02714700-01070 015300<br>*****78.00 *****78.00  |  |  |  |
| 1   |  |  |  |  |  |
| ( ) ARTICLES OF INCORPORAT                                  | toll ( ) milloude of the mill          | ) ARTICLES OF DISSOLUTION  |  |  |  |
| ( ) ANNUAL REPORT   | ( ) ~~~                                | ) FICTITIOUS NAME 8  |  |  |  |
| FOREIGN QUALIFICATION                                       | ( ) 2                                  | ) LIMITED LIABILITY B  |  |  |  |
| ( ) REINSTATEMENT   |  | ) WITHDRAWAL P. S.   |  |  |  |
| ( ) CERTIFICATE OF CANCELL                                  | ATION ( )UCC-1                         | ) UCC-3 Property Services  |  |  |  |
| ( ) OTHER:  | —————————————————————————————————————— | 23 54  |  |  |  |
|   | 17657                                  | 1,150 S  |  |  |  |
| STATE FEES PREPAI   | D WITH CHECK# <u>/7597</u> FO          | RS 77.55 3 7   |  |  |  |
|   |  |  |  |  |  |
| AUTHORIZATION FOR ACCOUNT IF TO BE DEBITED:                 |  |  |  |  |  |
|   |  | ORIDO  |  |  |  |
|   | COST LIMIT                             | Γ: \$  |  |  |  |
| PLEASE RETURN:  |  | 7000031337770<br>-02/14/0001048014<br>// ***1150.00 ***1150.00   |  |  |  |
| ( ) CERTIFIED COPY  | (X) CERTIFICATE OF GOOD STANDING       | ) PLAIN STAMPED COPY   |  |  |  |
| ( ) CERTIFICATE OF STATU                                    | SS                                     |  |  |  |  |
|   |  | LK   |  |  |  |
| Examiner's Initials   |  |  |  |  |  |
|   |  | 2/14(0)  |  |  |  |
|   |  | - 11 1100  |  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|  | Besh (ESS)  | II V P L CON                                 | IDA .  | 4 9,2  |
|--|---|--|--|--|
| IN COMPLIAN<br>REGISTER A 1  | ICE WITH SECTION 607.1503, FLORIDA ST<br>FOREIGN CORPORATION TO TRANSACT B  | TATUTES,                                     | THE FOLLOWING IS SUBMITT.  | ED TO  |
| 1.   | Flachcom Inc  |  |  | 12 Th  |
| (Name of cor<br>words or abb                                       | poration; must include the word "INCORPORATE eviations of like import in language as will clearly to or partnership if not so contained in the name at p  | ED", "COM                                    | DANISTE SCOPPOR LETTON   |  |
| 2. <u>Delawa</u> ı   | e   | -3 ,   | 33-0829142   | 9 3  |
| (State or count  | ry under the law of which it is incorporated)   | <u> </u>                                     | (FEI number, if applicable)  |  |
| 4. January   | 20, 1999  | Perpet                                       | tual   |  |
| (D   | ate of incorporation) (Dura   | tion: Year                                   | corp. will cease to exist or "perpetual"   | ")   |
| 6  | 06/99   |  |  |  |
| (Date fir  | st transacted business in Florida.) (SEE SECTION  | IS 607.1501                                  | , 607,1502 and 817,155 F.S.)   | 2  |
|  | olsa Avenue   |  |  | 'S E   |
| Huntin   | gton Pooch CA 026/0   | , <u>L prop</u>                              |  |  |
| - Haite III  | gton Beach, CA 92649  (Current mailing address  | <u>1</u>                                     | and the second s           | : 161일 161 ( 변경점 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|  | (Current maning address   | s)   |  |  |
| 8. Provide   | r of divital subscriber lines   |  |  |  |
| (Purpose   | r of digital subscriber lines<br>c(s) of corporation authorized in home state or coun   | ntry to be ca                                | urried out in state of Florida)  | <u> </u>   |
|  | reet address of Florida registered agent: (I  |  |  | e)   |
| Name:  | NRAI Services, Inc.   |  |  |  |
|  |   | <u>r</u>                                     |  | - 1  |
| Office Address:  | 526 East Park Avenue  | ·  | ng san<br>Ngangang ng nggangganggangganggangganggan  |  |
|  | Tallahassee   | *  | 20004  |  |
|  | Tanatrassee   | , Floric                                     | (Zip code)   |  |
| 10 70  |   |  | (Zip code)   |  |
| 10. Registered :   | agent's acceptance:   |  | •  |  |
| with the provision:  | ed as registered agent and to accept service of pro<br>hereby accept the appointment as registered agen<br>s of all statutes relative to the proper and complet<br>my position as registered agent.<br>NRAI Services, Inc | ocess for the<br>nt and agree<br>te performa | above stated corporation at the place to act in this capacity. I further agone of my duties, and I am familiar   | e designated in ree to comply with and accept  |
|  | C. Backet, V.P. (Registered agent's signi   | ature)                                       | <del>andre de la pe</del> rsona de la companya | and the second s |
| 11. Attached is a c<br>Department of State<br>which it is incorpor | ertificate of existence duly authenticated, not more<br>e, by the Secretary of State or other official having<br>ated.  | than 90 day<br>custody of                    | /s prior to delivery of this application ocorporate records in the jurisdiction of   | to the under the law of  |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

| A. DIRECTORS (Street address only - P.O. Box NOT acceptable)                                     |   |
|--|---|
| Chairman: See attached rider   | 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Address:   | 8, 6,00                                 |
|  | PA OFFE                                 |
| Vice Chairman:   |   |
| Address:   |   |
|  |   |
| Director:  |   |
| Address:   |   |
|  |   |
| Director:  |   |
| Address:   |   |
| Audress:   |   |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable)                                      | · · · · · · · · · · · · · · · · · · ·   |
| President: See attached rider  |   |
| Address:   |   |
| 7300003.   |   |
| Vice President:  |   |
|  |   |
| Address:   | =                                       |
|  |   |
| Secretary:   |   |
| Address:   | -                                       |
|  |   |
| Treasurer:   |   |
| Address:   |   |
|  |   |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers an | nd/or directors.                        |
| 13.  |   |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the                 |   |
| 14. (Typed or printed name and capacity of person signing application)                           | iral Coursel                            |

ı

k



## FLASHCOM, INC., a Delaware corporation

## LIST OF OFFICERS AND DIRECTORS

| NAME           | ADDRESS   | OFFICE(S)  |
|----------------|---|--|
| Richard Rasmus | 5312 Bolsa Avenue<br>Huntington Beach, CA 92649<br>(714) 799-2347 | President and Director                               |
| Chris Rose     | 5312 Bolsa Avenue<br>Huntington Beach, CA 92649<br>(714) 799-2347 | Chief Financial Officer                              |
| Brad Sachs     | 5312 Bolsa Avenue<br>Huntington Beach, CA 92649<br>(714) 799-2347 | Chief Executive Officer and<br>Chairman of the Board |
| Steve Pacelli  | 5312 Bolsa Avenue<br>Huntington Beach, CA 92649<br>(714) 799-2347 | Vice President, Secretary and General<br>Counsel     |
| David Helfrich | 5312 Bolsa Avenue<br>Huntington Beach, CA 92649<br>(714) 799-2347 | Director   |
| Kevin Fong     | 5312 Bolsa Avenue<br>Huntington Beach, CA 92649<br>(714) 799-2347 | Director   |
| Todd Brooks    | 5312 Bolsa Avenue<br>Huntington Beach, CA 92649<br>(714) 799-2347 | Director   |

## State of Delaware Office of the Secretary of State

PAGE 1 L PM 1: 23

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "FLASHCOM, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF FEBRUARY, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "FLASHCOM,
INC." WAS INCORPORATED ON THE TWENTIETH DAY OF JANUARY, A.D.
1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

0238748

001057933

2994142

DATE:

02-04-00