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		Office Use Only
CORPORATION NAME(S)	& DOCUMENT NUMBER(S), (if k	known):
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NEW FILINGS	AMENDMENTS	
 Profit Not for Profit Limited Liability Domestication 	 Amendment Resignation of R. Change of Registre Dissolution/With 	A., Officer/Director ered Agent drawal
Other	- Merger	<u>ala andre services de Agrica de Societa</u> n de Societan. En la compositione de Societa de Societ
OTHER FILINGS	<u>REGISTRATION/Q</u>	UALIFICATION
Annual ReportFictitious Name	 Foreign Limited Partnersh Reinstatement Trademark Other 	nip T. LARVINS JUL 6 2001
		Examiner's Initials

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 22, 2001

MERIDIAN BERKSHIRE, INC. 1400 CAREW TOWER CINCINNATI, OH 45202

SUBJECT: MERIDIAN BERKSHIRE, INC. Ref. Number: F0000000825

We have received your document for MERIDIAN BERKSHIRE, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$35.00.

If you have any questions concerning this matter, please either respond in writing or call (850) 487-6050.

Thelma Lewis Corporate Specialist Supervisor

Letter Number: 201A00038057

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS **IN FLORIDA**

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۶ 	MERIDIAN BERKSHIRE, INC.	
((Name of Corporation)	
1	OHIO	認識して
	(Incorporated Under Laws Of)	
		22 -
-	longer transacting business or conducting affairs within the State of its authority to transact business or conduct affairs in Florida.	Florida and hereby
appoints the Departmen	es the authority of its registered agent in Florida to accept service o nt of State as its agent for service of process based on a cause of act to transact business or conduct affairs in Florida.	
	ent mailing address to which the Department of State may mail a contract that may be served on the Department.	py of any process
	1400 CAREW TOWER	-:- =
	(Mailing Address)	
	CINCINNATI OH 45202	
	(City/State/Zip)	· - · · ·
	s to notify the Department of State in the future of any change in its	mailing address.
president, or any	chairman or vice chairman of the board, Title 4	~

SEECH II

Typed or printed name

Date

LUNE 18,2001

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