

To:

Qualification/Tax Lien Section

Element Communication			
SUBJECT: FlexBen Corporation (Name of	corporation - must include suffix)		
(Haine of	corporation - must metude surrix)		
Dear Sir or Madam:			
The enclosed "Application by Foreign Corpo "Certificate of Existence", and check are subto transact business in Florida.	oration for Authorization to Transact omitted to register the above reference	Business in Florida", ed foreign corporation	
Please return all correspondence concerning	this matter to the following:		
John J. Wi	leon	OO SE	
	(Name of Person)		
CChisholm,	Shuttie & Wilson	FEB 10 CRETAR) LAHASS	
	(Firm/Company)		
3123 Crook	s Road	PM 2	
	(Address)	21 05 STATE LORID	
Royal Oak,	MI 48073	>	
Should you need to call someone concerning		0003116728- -01/31/0001128 ******70.00 ******7 ******70.00 ******7	
John J. Wilson at	(_248) _435-0338	Name 41/0	
(Name of Person)	(Area Code & Daytime Telephon	e Number)	
		Document NJC Examiner	
STREET ADDRESS:	MAILING ADDRESS:	Updater NJC	
Qualification/Tax Lien Section	Qualification/Tax Lien S	- · · · ·	
Division of Corporations 409 E. Gaines St.	Division of Corporations P.O. Box 6327	Acknowledgement NJ	
Tallahassee, FL 32399	Tallahassee, FL 32314	W P Moriture	
Enclosed is a check for the following amount	;	1 Verliyer NJC	
♥ \$70.00 Filing Fee		☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

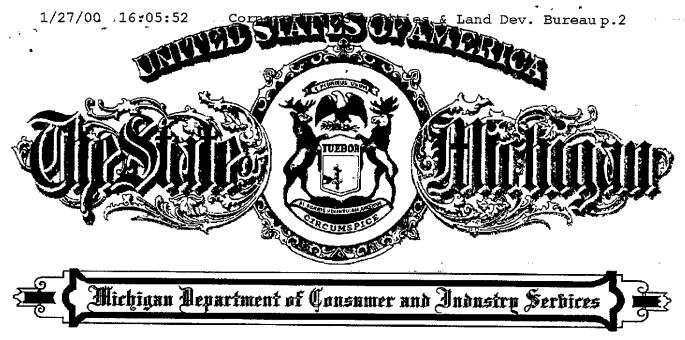
1rlexBe	n Corporation				
(Name of corpo	oration; must include the word "INCORPO	RATED", "COMPA	NY" "CORPOR	RATION" or	
words or abbre	viations of like import in language as will o	clearly indicate that	it is a corporation	instead of a	
natural person	or partnership if not so contained in the nar	me at present.)		moroud of a	 -
		,			
2 <u>Michig</u>	an	<u>33. ,3.</u>	3-2551685	·	, + i
(State or countr	an y under the law of which it is incorporated))	(FEI number, if	applicable)	
. T., 7 1	000			,	
4. <u>July 1</u>	983 _ 5,	Perpetual		<u></u>	
, (Da	te of incorporation)	(Duration: Year co	orp. will cease to	existor "perpetual")	•
January	1, 2000	•			
(Data fire	of transported business in Planta \ (CEP CE)	CITTO TO TOO	(OF 1700	<u> </u>	<u> </u>
(Date III)	t transacted business in Florida.) (SEE SEC	CHONS 607.1501,	607.1502 and 817	1.155, F.S.)	
7. 2250 Bi	utterfield, Suite 100	;			
Troy,	MI 48084			.,	
	(Current mailing	address)	···	. 125	
		,			
Tntornal	Deventue Conta Continu	25 3 duit nit nit			1
				÷	. ें्रा-
(Purpose	(s) of corporation authorized in home state	or country to be car.	ried out in state o	f Florida)	
				25	<u> </u>
9. Name and str	reet address of Florida registered age	ent: (P.O. Box or	Mail Drop Box	NOT acceptable \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \)
Name:	Lyle A. Wilson			SA SA	
	500 Bonell Done #200			SA≃	0 =
Office Address:	500 Beach Road, #208		<u>1</u> 12.6	right Po	<u> </u>
	No see Dec. 23.				
	Vero Beach	, Florida	_{a,} 32963	9₹	$\ddot{\wp}$
			(Zip code)		0
				∌	01 .
10. Registered a	agent's acceptance:				
Having been name	ed as registered agent and to accept servic	e of process for the	ahave stated car	poration at the wiene de	
this application, I	hereby accept the appointment as register	ed agent and agree	to act in this can.	acity I further garage to	a aamah
with the provisions	s of all statutes relative to the proper and c	complete performan	ice of my duties.	and I am familiar with	s compty and accent
the obligations of	my position as registered agent.	3. 38-2551685 (FEI number, if applicable) 5. — Perpetual (Duration: Year corp. will cease to existor "perpetual") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 100 mailing address) ion 125 Administration ome state or country to be carried out in state of Florida) ered agent: (P.O. Box or Mail Drop Box NOT acceptable) FIGURE 10 PM 2: 05 STATE 10 PM 2: 05 ST			
	Dallak	1/	/		
	- Weall	lou-	·	. ;	in the second
	(Registered agen	it's signature)			*** *****
	0	• ,			
11. Attached is a c	certificate of existence duly authenticated, n	ot more than 90 day	s prior to delivery	y of this application to t	he

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

A. DIREC	FORS (Street address only - P.O. Box NOT acceptable)			
Chairman:	David E. Wilson			_
.ddress:	3294 Long Meadow Court			
_	West Bloomfield, MI 48324			-
ice Chairn	nan:			
.ddress:				÷ =
irector: _	Robert A. Wilson			ET : :
ddress:	1231 Covington Road			
_	Bloomfield Hills, MI 48301		-	
irector: _				
.ddress:				
resident: _	ERS (Street address only - P.O. Box NOT acceptable) David E. Wilson 3294 Long Meadow Court			 -
_	West Bloomfield, MI 48324	TAS:	<u> </u>	
ice Preside	ent: Phil Bartek	CREC) Fil	· ·
ddress:	1965 Tyler	ASS ASS	0 8	
_	Berkley, MI 48072	E O	<u> </u>] }
ecretary: _		~~	<u>~</u> ∽	
ddress:		Dmi (un	
easurer			<u></u> ,	_
ddress:				· ·
	necessary, you may attach an addendum to the application listing additional officers and/or directors.		· —	F4:
3	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		·· ··	-
1	David E. Wilson			
	(Typed or printed name and capacity of person signing application)			



Lansing, Michigan

This is to Certify That

FLEXBEN CORPORATION

was validly incorporated on July 20, 1983, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this State.

This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by Facsimile Transmission

173 0474095

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 27th day of January, 2000.

, Director

Corporation, Securities and Land Development Bureau