TRANSMITTAL LETTER 00643

Division of Corporations				
SUBJECT: LEISURE LAWN, INC.				
SUBJECT: LEISURE LAWN, INC. (Name of corporation - must include suffix)				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the fo	100003109515 -01/25/0001033001 *****70 00 ******70 00			
Timothy C. ZIEGERT (Name of Person)	-01/25/0001033001 ******70.00 ******70.00 CORP. SECT.			
LEISURE LAWN, IN (Firm/Company)	2. 			
P.O. BOX 73 765 LIBE	RTY LN.			
(Address)	-			
DAYTON OHIO	45449-0073			
(City/State/Zip)				
Should you need to call someone concerning this matter, please call: TALCE AFARE TALE AFARE TO SECRETARE TO				
(Name of Person) at (937) 84 (Area Code &	J-6335 EZ N			
(Name of Person)→ (Area Code &	Daytime Telephone Number) 29 00 00 00 00 00 00 00 00 00 00 00 00 00			
STREET ADDRESS: MAIL	ING ADDRESS:			
Division of Corporations Divisio 409 E. Gaines St. P.O. Bo	cation Section n of Corporations ox 6327 ssee, FL 32314			
Enclosed is a check for the following amount:				
· \ _	Filing Fee & S87.50 Filing Fee, d Copy Certificate of Status & Certified Copy			

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Le 12018s 24 acto, 2100:	
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or	
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a	
	natural person or partnership if not so contained in the name at present.)	12.
2.	State or country under the law of which it is incorporated) 3. 31-0793478 (FEI number, if applicable)	
	State or country under the law of which it is incorporated) (FEI number, if applicable)	
4.	August 12, 1970 5. Perpetual	•
	(Date of incorporation) 5. Terpetual (Duration: Year corp. will cease to exist or "perpetual")	
6.	January 17 2000	
	(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7.	P.O. BOX 73 765 LIBERTY LN.	
		71
	DANTON, OH 45449-0073 (Current mailing address)	
	(Current mailing address)	
	(Current maning address)	
		-
8.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Floridation 1	
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
		÷ ·
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
	Name: C T CORPORATION SYSTEM	
		7 : :
Ωí	ice Address: 1200 S Pine Island Rd.	
Ο,	100 11441055.	2
	Plantation , Florida, 33324	
	(Zip code)	
10	Registered agent's acceptance:	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

C. A. Record , Asst. Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS' (Stre	es of officers and/or directors: (Street address ONLY - P.O. Box Net address only - P.O. Box NOT acceptable)	IOT acceptable)
Chairman: Daugla	is W. Baker	
-	TOWERULEW RD	
	170P, OH 45429	
Vice Chairman: Har	rold L. Taylor	any along the second control of the second c
Address: 13 c	DI PARK AUE	
	tron, OH 45320	
	as 72. Halterman	
~	Casstown Sidney Rd	
	OH 45373	<u> </u>
~	y C. Ziegert	
	SAN RAE DR #4	The second section of the sect
	tering OH 45419	A STATE OF THE PERSON NAMED OF THE PERSON NAME
	et address only - P.O. Box NOT acceptable)	Note that the second of the se
President:	las W. Baker	
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	ton OH 45429	CRE T
_ >	uglas R. Halterman	B-2 BARY
	25 Casstown Sidney To	
	2 OH 42313	DAT G
	Ly C. ZIEGERT	<u> </u>
	SAN RAE DR #4	the stage of the s
Address:		
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Treasurer: Harola		
	Park Ave.	2 2 3 3 4 4 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
<u>Eato</u>	n, 0H 45320	
NOTE: If necessary, you	u may attach an addendum to the application listing additional offi-	cers and/or directors.
13.	use CZ	
	re of Chairman, Vice Chairman, or any officer listed in number 12	
14	(Typed or printed name and capacity of person signing ap	

UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show LEISURE LAWN, INCORPORATED, an Ohio corporation, Charter No. 400802, having its principal location in West Carrollton, County of Montgomery, was incorporated on August 12, 1970 and is currently in GOOD STANDING upon the records of this office.

WITNESS my hand and official seal at FIB -2 M 9: 10

January 14, 2000

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J. Kenneth Blackwell Secretary of State