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Document Number Only

CT Corporation System
660 East Jefferson Street
Tallahassee, FL 32301
Tel 850 222 1092
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Attn: Jeff Netherton

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*****70.00 *****70.00

CORPORATION(S) NAME

Triton Mobile Storage, Inc.

| | | |
|--|---|---|
| <input checked="" type="checkbox"/> Profit | <input type="checkbox"/> Amendment | <input type="checkbox"/> Merger |
| <input type="checkbox"/> Nonprofit | | |
| <input checked="" type="checkbox"/> Foreign | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark |
| | <input type="checkbox"/> Reinstatement | |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Annual Report | <input type="checkbox"/> Other |
| <input type="checkbox"/> LLC | <input type="checkbox"/> Name Registration | <input type="checkbox"/> Change of RA |
| | <input type="checkbox"/> Fictitious Name | <input type="checkbox"/> UCC |
| <input type="checkbox"/> Certified Copy | <input type="checkbox"/> Photocopies | <input type="checkbox"/> CUS |
| <input type="checkbox"/> Call When Ready | <input type="checkbox"/> Call If Problem | <input type="checkbox"/> After 4:30 |
| <input checked="" type="checkbox"/> Walk In | <input type="checkbox"/> Will Wait | <input checked="" type="checkbox"/> Pick Up |
| <input type="checkbox"/> Mail Out | | |

Name _____
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02/03/00

FILE FIRST

RECEIVED
00 FEB -3 AM 11:51
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

FILED
STATE
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
00 FEB -3 PM 2:31

BK
2/3/00

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

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DIVISION OF CORPORATIONS
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1. Triton Mobile Storage, Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. California
(State or country under the law of which it is incorporated)
3. 94-3043884
(FEI number, if applicable)
4. July 15, 1987
(Date of incorporation)
5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. Will transact business in Florida on 4/1/2000
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
c/o Manwell & Milton
7. 20 California Street, Third Floor
San Francisco, CA 94111
(Current mailing address)
8. To acquire, refurbish, sell or lease intermodal cargo containers.
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road
Plantation, Florida, 33324
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Naseem A. Conde
(Registered agent's signature)

NASEEM A. CONDE
SPECIAL ASST. SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable) (See Attachment for complete list of Directors)

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: Michael W.S. Bristow

Address: Two Lombard Street

San Francisco, CA 94111

Director: Robert T. Skinner

Address: Two Lombard Street

San Francisco, CA 94111

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: Robert T. Skinner

Address: Two Lombard Street

San Francisco, CA 94111

Vice President: N/A

Address: _____

Secretary: Edmund R. Manwell

Address: 20 California Street, 3rd Floor


San Francisco, CA 94111

Treasurer: (CFO) Karl R. Obertik

Address: Two Lombard Street

San Francisco, CA 94111

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Robert T. Skinner - President
(Typed or printed name and capacity of person signing application)

FILED
DIVISION OF CORPORATIONS
FEB 3 2 11 PM '09

ATTACHMENT TO FLORIDA
APPLICATION BY FOREIGN CORPORATION
FOR AUTHORIZATION TO TRANSACT BUSINESS
IN FLORIDA

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DIVISION OF CORPORATIONS
00 FEB -3 PM 2:31

List of Officers and Directors of Triton Mobile Storage, Inc.

| <u>Name & Address</u> | <u>Position</u> |
|---|------------------------------------|
| Robert T. Skinner Two Lombard Street San Francisco, CA 94111 | President & Director |
| Karl R. Obertik Two Lombard Street San Francisco, CA 94111 | Chief Financial Officer & Director |
| Edmund R. Manwell 20 California Street, 3 rd Floor San Francisco, CA 94111 | Secretary |
| Michael W.S. Bristow Two Lombard Street San Francisco, CA 94111 | Director |
| Stephen N. Controulis Two Lombard Street San Francisco, CA 94111 | Director |

State of California



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

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DIVISION OF CORPORATIONS
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I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **15th day of July, 1987**, **TRITON MOBILE STORAGE, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 31, 1999.



Bill Jones
BILL JONES
Secretary of State