## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## F0000000629 **DOCUMENT#**

1. Entity Name MOSAIC STUDIOS, INC.



**FILED** Jan 15, 2003 8:00 am Secretary of State 01-15-2003 90283 017 \*\*\*163.75

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| Principal Place of Business<br>6320 VENTURE ORIVE. SUITE 201<br>BRADENTON FL 34202<br>US |  |                 | Mailing Address 6320 VENTURE DRIVE. SUITE 201 BRADENTON FL 34202 US |           |   |                                     |  |            |              |                              |
|--|--|-----------------|---|-----------|---|-------------------------------------|--|------------|--------------|------------------------------|
|  |  | •               |   |           |   |                                     |  |            |              |                              |
| 2. Principal Place of Business   |  |                 | 3. Mailing Address  |           |   |                                     | I TORANDO PRAFETRACIA DE INA DE INA DE INA           |            |              |                              |
| Suite, Apt. #, etc.  |  |                 | Suite, Apt. #, etc.   |           |   |                                     | CHECK HERE IF MAKING CHANGES                         |            |              |                              |
| City & State   |  |                 | City & State  |           |   |                                     | FEI Number <b>86-0853242</b>                         |            |              | oplied For                   |
| Zip Country  |  | Zip             | Zip Cour  |           | ntry                                    | 5.                                  | Certificate of Status Desired                        |            | 8.75 Ad      |                              |
| · · · · · · · · · · · · · · · · · · ·  | 6. Name and Address of Current   | Register        | ed Agent  | -         | . · · · · · · · · · · · · · · · · · · · | - 7. <sup>-</sup>                   | Name and Address of New Reg                          |            | •            |                              |
| 0111 B 16  | N. 4.4.1.7   |                 |   |           | Name                                    |                                     |  | -          | -            |                              |
| CULP, JOANNE<br>6320 VENTURE DRIVE, SUITE 201  |  |                 | Street Addres   |           |   | (P.O. Box Number is Not Acceptable) |  |            |              |                              |
|  | TON FL 34202   |                 |   |           |   |                                     |  |            |              |                              |
| DIVIDEN  | 1011 1 2 07202   |                 |   |           | City                                    |                                     | Control Page   | FL         | Zip Cod      | e .                          |
| 8. The above   | e named entity submits this statement for tions of registered agent.   | the purp        | pose of changing its r  | egister   | L<br>ed office or register              | red ag                              | gent, or both, in the State of Floric                |            | miliar with, | and accept                   |
| ine obliga   | tions of registered agent.   |                 |   |           |   |                                     |  |            |              |                              |
| SIGNATURE  | Signature, typed or printed name of registered agent a   | nd title if and | olicable (NOTE:   | Panistara | d Agent signature required              |                                     | olectrical   | 2475       | <del></del>  | ·                            |
|  |  | na ooa n app    | (NOTE:  | negistere | a Agent signature required              | witen ii                            | ernstating)  | DATE       |              |                              |
| Afte   | ILE NOW!!! FEE IS \$1 <u>50.00</u><br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of | State           |   |           |   |                                     | Election Campaign Finar     Trust Fund Contribution. | icing<br>🛣 |              | <b>0</b> May Be<br>I to Fees |
| 10.  | OFFICERS AND (   | DIRECTO         | DRS   | 11.       |   | AC                                  | L<br>DDITIONS/CHANGES TO OFFICE                      | ERS AND [  | DIRECTOR     | S IN 11                      |
| TITLE  | VTD<br>CULP, JOANNE<br>6320 VENTURE DRIVE, SUITE 20<br>BRADENTON FL 34202                                      | t               | Delete  |           |   |                                     |  |            | ☐ Change     | ☐ Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS  | PSCD<br>CULP, TERRY LEE<br>6320 VENTURE DRIVE, SUITE 20  | <u> </u>        | ☐ Delete  | TITLE     |   |                                     |  |            | Change       | ☐ Addition                   |
| CITY-ST-ZIP  | BRADENTON FL 34202   |                 |   | CITY      | -ST-ZIP                                 |                                     |  |            |              |                              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                 | ☐ Delete  |           | _                                       |                                     | •  | Į.         | Change       | ☐ Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                 | ☐ Delete  |           | l l                                     |                                     | ¥4P  | [          | Change       | ☐ Addition                   |
| TITLE<br>Name<br>Street address<br>City-St-Zip   | · .  |                 | ☐ Delete  |           |   | -                                   |  | [          | Change       | Addition                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                 | ☐ Delete  |           |   |                                     | ···  | [          | Change       | Addition                     |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an appear of the corporation of the receiver of trustee empowered.

SIGNATURE:

941-907-6084