

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 18, 2006 08:00 AM
Secretary of State

DOCUMENT # F00000000526	
1. Entity Name FOOT & ANKLE HEALTH CENTERS, P.C.	

Principal Place of Business 35109 QUAKER WAY FARMINGTON HILLS, MI 48331	Mailing Address 35109 QUAKER WAY FARMINGTON HILLS, MI 48331
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DO NOT WRITE IN THIS SPACE



03012006 No Chg-P CRZE034 (11/05)

4. FEI Number 38-3444037	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$3.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

**POSS, KENNETH D D.P.M.
4800 LINTON BLVD., STE 301
DELRAY BEACH, FL 33445**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and except the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSTD POSS, KENNETH D 41431 TEN MILE ROAD NOVI, MI 48375
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V BERNSTEIN, RANDY H D.P.M. 41431 TEN MILE ROAD NOVI, MI 48375
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: _____ **4/15/06** Daytime Phone: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR