## 

То:		Registration Section Division of Corporations		
SUBJ	FCT·	Mortgagefair	L. COM, INC.	
SODS	EC1	(Name of corporation -	- must include suffix)	
Dear	Sir or Madam:			
"Cert	nclosed "Application ificate of Existence", act business in Florida	by Foreign Corporation for Au and check are submitted to rega.	athorization to Transact Busister the above referenced for	siness in Florida", oreign corporation to
Pleas	e return all correspon	dence concerning this matter to	the following:	
	<u></u>	C HARLES J. B (Name of P		
		MORTGAGEFAIR .C	pany)	and the second of the second o
	_ 26	101 COUNTRY CL	.ug Blug. ±103 ss)	<u></u>
	No	City/State	44070	<u> </u>
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		at ( <u>440</u>		
STR	EET ADDRESS:		MAILING ADDRESS:	FILE JAN 24 F
Divi 409	stration Section sion of Corporations E. Gaines St. ahassee, FL 32399		Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	WI 9: 28
Encl	osed is a check for th	e following amount:		
□ \$	70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee &  Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. MORTGAGEFAIK, COM, INC. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) NEW HAMPSHIRE

(State or country under the law of which it is incorporated)

3. O2-0512899

(FEI number, if applicable) 11-24-99
5. PERPETUAL

(Date of incorporation)
(Duration: Year corp. will cease to exist or "perpetual") UPON QUALIFICATION (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") RESIDENTIAL MORTGAGE LENDING Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) 317 SWEETWATER CREEK DA. 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

Thairman:  CHARLES J. BUCHTER  26101 COUNTRY CLUG BLUG. #1027  NO. OLMSTEO OH 44070  MARIANNE T. WALKER  SS. SCOTZANO DR.  RAYMOND NH 03022  FFICERS  CHALES J. BUCHTER  26101 COUNTRY CLUG BLUG. #1027  NO. OLMSTED, OH 44070  President:  SS.  AND CHARLES J. WALKER  SS.  AND CHARLES J. WALKER  SS.  AND CHARLES J. WALKER  SS.  AND CLUSTED, OH 44070  President:  SS.  THE MARIANNE T. WALKER  SS.  AND J. WALKER  SS.  THE MARIANNE T. WALKER	ames and business addresses of officers and/or directors:	
Thairman:  CHANGS J. BUCHTER  26101 COUNTRY CLUB BLUB. #1027  NO. OLMSTED OH 44070  THAILANKE T. WALKER  SS. SCOTRAND DR.  RAYMOND NH 03077  FFICERS  CHALES J. BUCHTER  26101 COUNTRY CLUB BLUB. #1027  ND. OLMSTED, OH 44070  President:  SS.  APPROVED T. WALKER  SS.  RAYMOND, NH 03077  E: IF necessary, yourney attach an addendum to the application listing additional officers and/or directors.	RECTORS	
CHARLES J. BUCHTER  26101 COUNTRY CLUB BLUB. #1027  NO. OLMSTED OH 44070  OT. MARIANNE T. WALKER  SS: S SCOTRAND DR.  RAYMOND NH 03077  FFICERS  CHARLES J. BUCHTER  26101 COUNTRY CLUB BLUB. #1027  NO. OLMSTED, OH 44070  President:  SS:  ART. MARIANNE T. WALKER  SS:  ART. MARIANNE T. WALKER  SS:  RAYMOND, NH 03077  E: If necessary, yoursersy street; an addendum to the application listing additional officers and/or directors.	nan:	
SS:  CHARLES J. BUCHTER  26101 COUNTRY CLUB BLUB, #1027  NO. OLMSTED OH 44070  OF. MALIANUE T. WALKER  SS: SCOTLAND DR.  RAYMOND NH 03077  FFICERS  CHALLES J. BUCHTER  26101 COUNTRY CLUB BLUB, #1027  NO. OLMSTED, OH 44070  resident:  SS:  THE ST. SCOTLAND DR.  RAYMOND, NH 03077  E: If necessary, yourney attach an addendum to the application listing additional officers and/or directors.	ss:	
CHARLES J. BUCHTER  26101 COUNTRY CLUB BLUB, #1027  NO. OLMSTED OH 44070  THARIANNE T. WALKER  SES SCOTRAND DR.  CHARLES J. BUCHTER  26101 COUNTRY CLUB BLUB, #1027  NO. OLMSTED, OH 44070  Tresident:  SES:  THE MARIANNE T. WALKER  SES:  SCOTLAND DR.  RAYMOND, NH 03077  E: If necessary, yourney street an addendum to the application listing additional officers and/or directors.		
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CHARLES J. BUCHTER  26101 COUNTRY CLUB BLUB. #1027  NO. OLMSTED OH 44070  THANIANNE T. WALKER  S SCOTLAND DR.  CHARLES J. BUCHTER  SE 26101 COUNTRY CLUB BLUB. #1027  NO. OLMSTED, OH 44076  THE MARIANNE T. WALKER  SE 3 SCOTLAND DR.  RAYMOND, NH 03077  THE TREESSAY, YOURTHY STOCK AND ADDRESSAY, YOURTHY AND ADDRESSAY, YOURTHY STOCK AND ADDRESSAY.  THE TREE CROSSAY, YOURTHY STOCK AND ADDRESSAY, YOURTHY STOCK AND ADDRESSAY.  THE TREE CROSSAY, YOURTHY STOCK AND ADDRESSAY.		
NO. OLMSTED OH 44070  MARIANNE T. WALKER  S. SCOTLAND DR.  RAYMOND NH 03077  PRICERS  THE CHALLES T. BUCHTER  SE: 26101 COUNTRY CLUB BLDD, #1027  NO. OLMSTED, OH 44070  Tesident:  SE: 3  Ter: MARIANNE T. WALKER  SE: 5 SCOTLAND DR.  RAYMOND, NH 03077  The Transport of the application listing additional officers and/or directors.		
NO. OLMSTED OH 44070  MARIANNE T. WALKER  S. SCOTRAND DR.  RAYMOND NH 03077  FICERS  SI: CHAMES T. BUCHTER  SI: 26101 COUNTRY CLUB BLUD #1027  NO. OLMSTED, OH 44070  Tesident:  SI:  THE MARIANNE T. WALKER  SI: SCOTRAND DR.  RAYMOND, NH 03077  B: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	T. CHARLES J. BUCHTER	
NO. OLMSTED OH 44070  MARIANNE T. WALKER  S. SCOTRAND DR.  RAYMOND NH 03077  FICERS  SI: CHAMES T. BUCHTER  SI: 26101 COUNTRY CLUB BLUD #1027  NO. OLMSTED, OH 44070  Tesident:  SI:  THE MARIANNE T. WALKER  SI: SCOTRAND DR.  RAYMOND, NH 03077  B: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	S: 26101 COUNTRY CLUB BLUB.	#/027
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THE CHARLES J. BUCHTER  26101 COUNTRY CLUB BLUD # 1027  NO. OLMSTED, OH 44070  resident:  SS:  WARIANNE T. WALKER  SS:  S SCOTLAND DR.  RAYMOND, NH 03077  E: If necessary, you may attach an addendum to the application listing additional officers and/or directors.		Marie
CHAMES J. BUCHTER  2GIOI COUNTRY CLUB BLUB. #1027  NO. OLMSTED, OH 44010  resident:  SS:  Ter: MARIANNE T. WALKER  SS: 5 SCOTLAND DR.  RAYMOND, NH 03077  E: If necessary, you may attack an addendum to the application listing additional officers and/or directors.		
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SS: SCOTLAND DR.  RAYMOND, NH 03077  E: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	MARIANNE T. WALKER	
RAYMOND, NH 03077  E: If necessary, vou may attach an addendum to the application listing additional officers and/or directors.	·	
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Colours -	KAYMOND, NH 03017	
Colours -	E: If necessary, you may attach an addendum to the applicati	ion listing additional officers and/or directors.
	( ) Suelly	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	(Signature of Chairman, Vice Chairman, or any of	_

(Typed or printed name and capacity of person signing application)

## State of New Hampshire Department of State

## CERTIFICATE OF EXISTENCE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that MORTGAGEFAIR.COM, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on November 24, 1999. I further certify that all fees required by the Secretary of State's office have been paid and that articles of dissolution have not been filed.

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 24th day of November, A.D. 1999

William M. Gardner Secretary of State

