

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jun 19, 2002 8:00 am**  
**Secretary of State**

06-19-2002 90459 013 \*\*\*550.00

**DOCUMENT # F00000000462**

1. Entity Name  
**NEEL-SCHAFFER, INC.**

Principal Place of Business

**666 NORTH STREET, SUITE 201  
 JACKSON MS 39202**

Mailing Address

**P.O. BOX 22625  
 JACKSON MS 39225-2625**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**64-0671634**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **PC** ☐ Delete  
 NAME **NEEL, W. HIBBETT**  
 STREET ADDRESS **666 NORTH STREET, SUITE 201**  
 CITY-ST-ZIP **JACKSON MS 39202**

TITLE **WV** ☐ Delete  
 NAME **SCHAFFER, J. GORMAN**  
 STREET ADDRESS **666 NORTH STREET, SUITE 201**  
 CITY-ST-ZIP **JACKSON MS 39202**

TITLE **STD** ☐ Delete  
 NAME **EXLEY, SLADE F**  
 STREET ADDRESS **666 NORTH STREET, SUITE 201**  
 CITY-ST-ZIP **JACKSON MS 39202**

TITLE **VD** ☐ Delete  
 NAME **SIGMAN, JOHN G**  
 STREET ADDRESS **666 NORTH STREET, SUITE 201**  
 CITY-ST-ZIP **JACKSON MS 39202**

TITLE **VD** ☐ Delete  
 NAME **BARKSDALE, JULIAN**  
 STREET ADDRESS **666 NORTH STREET, SUITE 201**  
 CITY-ST-ZIP **JACKSON MS 39202**

TITLE **VD** ☐ Delete  
 NAME **BAILEY, MARK G**  
 STREET ADDRESS **666 NORTH STREET, SUITE 201**  
 CITY-ST-ZIP **JACKSON MS 39202**

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **VICE PRES.** ☐ Change ☒ Addition  
 NAME **RANDALL L. MEADOR**  
 STREET ADDRESS **535 NORTH 5TH AVENUE**  
 CITY-ST-ZIP **LAUREL, MS 39440**

TITLE **SR VICE PRES.** ☐ Change ☒ Addition  
 NAME **RICHARD I. RIGGANS**  
 STREET ADDRESS **4205 HILLSBORO RD., SUITE 207**  
 CITY-ST-ZIP **NASHVILLE, TN 37215**

TITLE **SR. VICE PRES** ☐ Change ☒ Addition  
 NAME **K. NELSON LUCIUS**  
 STREET ADDRESS **101 SOUTH FRONT ST.**  
 CITY-ST-ZIP **TUPELO, MS 38801**

TITLE **VICE PRES** ☐ Change ☒ Addition  
 NAME **A. CECIL JONES**  
 STREET ADDRESS **5004 FIFTH AVENUE SOUTH**  
 CITY-ST-ZIP **BIRMINGHAM, AL 35212**

TITLE **VICE PRES.** ☐ Change ☒ Addition  
 NAME **CHARLES L. LOTT, JR.**  
 STREET ADDRESS **666 NORTH STREET, SUITE 201**  
 CITY-ST-ZIP **JACKSON, MS 39202**

TITLE **VICE PRES** ☐ Change ☒ Addition  
 NAME **ROBERT J. CARR**  
 STREET ADDRESS **5004 FIFTH AVENUE SOUTH**  
 CITY-ST-ZIP **BIRMINGHAM, AL 35212**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**RECSLAFD F. EXLEY**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**6/12/02**

**601-948-3071**

Date

Daytime Phone #

CR2E034 (9/01)