

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
May 17, 2001 8:00 am
Secretary of State

0601843

DOCUMENT # F000000000394

1. Entity Name

CYBERTEL, COMMUNICATIONS CORP.

05-17-2001 91299 027 ***150.00

Principal Place of Business

**1027 SOUTH RAINBOW BLVD., #145
 LAS VEGAS NV 89128**

Mailing Address

**1027 SOUTH RAINBOW BLVD., #145
 LAS VEGAS NV 89128**

655825

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **86-0862532**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**NATIONAL REGISTERED AGENTS, INC.
 526 E. PARK AVENUE
 TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
 After MAY 1, 2001 Fee will be \$550.00
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

\$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **CP** ☐ Delete
 NAME **MANGIARELLI, RICHARD**
 STREET ADDRESS **1027 S. RAINBOW BLVD., #145**
 CITY-ST-ZIP **LAS VEGAS NV 89128**

TITLE **CFO** ☐ Change ☒ Addition
 NAME **Richard Schmidt**
 STREET ADDRESS **4320 LaJolla Village Dr., Suite 205**
 CITY-ST-ZIP **San Diego, CA 92122**

TITLE **STD** ☐ Delete
 NAME **MILLS, PAUL**
 STREET ADDRESS **4275 EXECUTIVE SQUARE, #510**
 CITY-ST-ZIP **LA JOLLA CA 92037**

TITLE **COO** ☐ Change ☒ Addition
 NAME **Kevin Johnson**
 STREET ADDRESS **4320 LaJolla Village Dr., Suite 205**
 CITY-ST-ZIP **San Diego, CA 92122**

TITLE **D** ☐ Delete
 NAME **JORDAN, JOHN**
 STREET ADDRESS **4275 EXECUTIVE SQUARE, #510**
 CITY-ST-ZIP **LA JOLLA CA 92037**

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/00)



6455 East Johns Crossing, Suite 285
Duluth, GA 30097
Phone (678) 775-2244, fax (678) 775-2254

**INSTRUCTIONS FOR FILING
THE STATE OF FLORIDA
CORPORATION UNIFORM BUSINESS REPORT**

- 1) An officer of the Corporation must sign the report.
- 2) Please return the report and a check for \$150.00 to the:

Division of Corporations
Registration Section
PO Box 1500
Tallahassee, FL 32302-1500

NOTE: Make check payable to the Florida Department of State.

The attached report is due by: **5/1/2001**

The attached report was completed and reviewed by: **Jane Rowell, Compliance Analyst**

If you have any questions regarding the attached report, please contact me directly.